

Rev. 06/2006

**LOBBYIST MONTHLY REPORT FORM**

Page \_\_\_\_\_ of \_\_\_\_\_ Page(s)  
THIS SPACE FOR OFFICE USE ONLY



**State of Idaho**  
  
Ben Yursa  
Secretary of State

To Be Filed By:  
  
**L-3** LOBBYISTS  
(Sec. 67-6619)

07 MAR -2 PM 3:12

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address  <b>Kent W. Day</b> <b>Liberty Mutual Insurance</b> <b>P.O. Box 6358</b> <b>Boise, ID 83707-6358</b>	Date prepared  <p style="text-align: center;">3/2/2007</p>	Period covered <input type="checkbox"/> month ending <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="text-align: center; border-right: 1px solid black;">(Mo.)</td> <td style="text-align: center; border-right: 1px solid black;">(Day)</td> <td style="text-align: center;">(Yr.)</td> </tr> <tr> <td style="text-align: center; border-right: 1px solid black;">2</td> <td style="text-align: center; border-right: 1px solid black;">28</td> <td style="text-align: center;">2007</td> </tr> </table>	(Mo.)	(Day)	(Yr.)	2	28	2007
(Mo.)	(Day)	(Yr.)						
2	28	2007						

Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <i>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</i>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	_____	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
Total	\$ <u>0.00</u>	\$ <u>0.00</u>	\$ <u>0.00</u>	\$ <u>0.00</u>	\$ <u>0.00</u>

\*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group	

Continued on attached page(s)

<b>INSTRUCTIONS</b>  Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code  Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.  TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 10%; text-align: center;">Item 3</th> <th style="text-align: center;">Employer(s) Name(s) and Address(es)</th> </tr> <tr> <td style="text-align: center;">No. 1</td> <td>Liberty Mutual Insurance , P.O. Box 6358 Boise, Id 83707-6358</td> </tr> <tr> <td style="text-align: center;">No. 2</td> <td> </td> </tr> <tr> <td style="text-align: center;">No. 3</td> <td> </td> </tr> <tr> <td style="text-align: center;">No. 4</td> <td> </td> </tr> </table>	Item 3	Employer(s) Name(s) and Address(es)	No. 1	Liberty Mutual Insurance , P.O. Box 6358 Boise, Id 83707-6358	No. 2		No. 3		No. 4	
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No. 1	Liberty Mutual Insurance , P.O. Box 6358 Boise, Id 83707-6358										
No. 2											
No. 3											
No. 4											

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.		
	Date	Amount	Name of Legislator, Public or Executive Official Receiving or Benefiting

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		<b>LEGISLATIVE SUBJECT IDENTIFICATION</b>	
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
	20	SB1023		01 Agriculture, horticulture, farming, and livestock
	20	SB1045		02 Amusements, games, athletics and sports
	20	SB1105		03 Banking, finance, credit and investments
	20	SB1106		04 Children, minors, youth, senior citizens
	20	SB1124		05 Church and religion
	20	SB1125		06 Consumer affairs
	20	SB1126		07 Ecology, environment, pollution, conservation, zoning, land and water use
	20	SB1153		08 Education
	20	SB1154		09 Elections, campaigns, voting, political parties
	20	SB1160		10 Equal rights, civil rights, minority affairs
	20	HB90		11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
	20	HB96		12 Government, county
	20	HB98		13 Government, federal
	20	HB112		14 Government, municipal
	20	HB193		15 Government, special districts
	20	HB227		16 Government, state
	20	HB255		17 Health services, medicine, drugs and controlled substances, health insurance, hospitals
	20	17-0208-0501 Fee Rule		18 Higher education
				19 Housing, construction, codes
				20 Insurance (excluding health insurance)
				21 Labor, salaries and wages, collective bargaining
				22 Law enforcement, courts, judges, crimes, prisons
				23 License, permits
				24 Liquor
				25 Manufacturing, distribution and services
				26 Natural resources, forest and forest products, fisheries, mining and mining products
				27 Public lands, parks, recreation
				28 Social insurance, unemployment insurance, public assistance, workmen's compensation
				29 Transportation, highways, streets and roads
				30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
				31 Other (please specify) _____

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Item 6	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

*Harmon Whittier*

3/2/07

Lobbyist signature

Date