

Rev. 06/2006

LOBBYIST MONTHLY REPORT FORM

Page 1 of 2 Page(s) THIS SPACE FOR OFFICE USE ONLY



State of Idaho Ben Ysursa Secretary of State

To Be Filed By: L-3 LOBBYISTS (Sec. 67-6619)

07 MAR -9 PM 3:29 STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist's name and permanent business address: Mckinsey Miller, 350 North 9th Street, Suite 202, Boise, ID 83702. Date prepared: 03/08/2007. Period covered: 02/28/07.

Table with 6 columns: Category of Expenditure, Total Amount for All Employers, and four Employer columns. Rows include Entertainment, Food and Refreshment, Living Accommodations, Advertising, Travel, Telephone, and Other Expenses or Services. Total row shows \$0.00 for all categories.

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Table for Item 2: The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials. Columns: Date, Place, Amount, Names of Legislators, Public and Executive Officials in Group.

Continued on attached page(s)

INSTRUCTIONS section and Item 3: Employer(s) Name(s) and Address(es). Lists AMI Semiconductor, Inc., Data Recognition Corporation, and Employers Insurance Company.

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.		
	Date	Amount	Name of Legislator, Public or Executive Official Receiving or Benefiting

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		LEGISLATIVE SUBJECT IDENTIFICATION	
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Code	Subject
	AMI	AMI	01	Agriculture, horticulture, farming, and livestock
	03, 07, 08	H0003, H0007,	02	Amusements, games, athletics and sports
	09, 10, 11	H0033, H0040,	03	Banking, finance, credit and investments
	12, 14, 15	H0041, H0047,	04	Children, minors, youth, senior citizens
	16, 18, 19	H0048, H0080,	05	Church and religion
	21, 25, 28	H0081, H0082,	06	Consumer affairs
	29	H0083, H0084	07	Ecology, environment, pollution, conservation, zoning, land and water use
		S1020, S1028,	08	Education
		S1042, S1046,	09	Elections, campaigns, voting, political parties
		SCR 101	10	Equal rights, civil rights, minority affairs
		Rule 08-0202-0605	11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
	DRC		12	Government, county
	08, 09, 11		13	Government, federal
			14	Government, municipal
	EMP	EMP	15	Government, special districts
	09, 17, 20	H0088	16	Government, state
	21, 22, 28	S1021, S1023	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
		RS16778	18	Higher education
			19	Housing, construction, codes
			20	Insurance (excluding health insurance)
			21	Labor, salaries and wages, collective bargaining
			22	Law enforcement, courts, judges, crimes, prisons
			23	License, permits
			24	Liquor
			25	Manufacturing, distribution and services
			26	Natural resources, forest and forest products, fisheries, mining and mining products
			27	Public lands, parks, recreation
			28	Social insurance, unemployment insurance, public assistance, workmen's compensation
			29	Transportation, highways, streets and roads
			30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
			31	Other (please specify) _____

Item 6	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

  
 Lobbyist signature

2-8-07  
 Date