

LOBBYIST MONTHLY REPORT FORM



State of Idaho

 Ben Yursa
 Secretary of State

To Be Filed By:

L-3 LOBBYISTS
 (Sec. 67-6619)

POSTED

07 AUG 14 AM 8:41

SECRETARY OF STATE
 STATE OF IDAHO

(Type or print clearly in black ink)
 See instructions at bottom of page

Lobbyist's name and permanent business address Mark Dunham Idaho Assn of Commerce & Industry P. O. Box 389 Boise, ID 83701	Date prepared <p style="text-align: center;">8/10/07</p>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <p style="text-align: center;">7 31 07</p>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 9,120.06	\$ 9,120.06	\$ _____	\$ _____	\$ _____
Food and Refreshment	_____	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
Total	\$ 9,120.06	\$ 9,120.06	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group	
6/24-6/26/07	IACI Annual Conference, Coeur d'Alene Resort, Coeur d'Alene	see attached	(see attached list)	

Continued on attached page(s)

<p>INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p>Item 3 Employer(s) Name(s) and Address(es)</p> <p>No. 1 Idaho Assn of Commerce & Industry P. O. Box 389, Boise, ID 83701</p> <p>No. 2 _____</p> <p>No. 3 _____</p> <p>No. 4 _____</p>
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Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.		
	Date	Amount	Name of Legislator, Public or Executive Official Receiving or Benefiting

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
08, 11, 29		

LEGISLATIVE SUBJECT IDENTIFICATION

- | | |
|--|---|
| Code Subject | Code Subject |
| 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports | 18 Higher education |
| 03 Banking, finance, credit and investments | 19 Housing, construction, codes |
| 04 Children, minors, youth, senior citizens | 20 Insurance (excluding health insurance) |
| 05 Church and religion | 21 Labor, salaries and wages, collective bargaining |
| 06 Consumer affairs | 22 Law enforcement, courts, judges, crimes, prisons |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use | 23 License, permits |
| 08 Education | 24 Liquor |
| 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services |
| 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation |
| 12 Government, county | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 Government, federal | 29 Transportation, highways, streets and roads |
| 14 Government, municipal | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 Government, special districts | 31 Other (please specify) _____ |
| 16 Government, state | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Wade P. Sauer 8-13-07
 Lobbyist signature Date

Item 6	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

Mark Dunham
Lobbyist Report August 2007
Item 2.

Last	First	District	Hotel Rm Expense	Golf Expense	Food/Bev Expense	Total Reportable
Anderson	Eric	House Dist. 1	449.74	151.20	123.86	724.80
Andreason	John	Senate Dist. 15	190.97	--	123.86	314.83
Bastian	Stan	Senate Dist. 14	381.94	--	123.86	505.80
Bedke	Scott	House Dist. 27	381.94	151.20	123.86	657.00
Bilbao	Carlos	House Dist. 11	381.94	--	123.86	505.80
Black	Max	House Dist. 15	381.94	151.20	123.86	657.00
Chadderdon	Marge	House Dist. 4	--	--	123.86	123.86
Clark	Jim	House Dist. 3	--	--	123.86	123.86
Collins	Gary	House Dist. 12	381.94	--	123.86	505.80
Crane	Brent	House Dist. 13	381.94	151.20	123.86	657.00
Edmunson	Clete	House Dist. 9	381.94	--	123.86	505.80
Goedde	John	Senate Dist. 4	224.87	151.20	123.86	499.93
Hammond	Jim	Senate Dist. 5	190.97	--	123.86	314.83
Hart	Phil	House Dist. 3	--	--	123.86	123.86
Harwood	R.J. (Dick)	House Dist. 2	381.94	--	123.86	505.80
Heinrich	Leland	Senate Dist. 8	381.94	--	123.86	505.80
Henderson	Frank	House Dist. 5	190.97	--	123.86	314.83
Jorgenson	Mike	Senate Dist. 3	--	--	123.86	123.86
Lake	Dennis	House Dist. 28	449.74	151.20	123.86	724.80
Luna	Tom	Superintendent	449.74	151.20	123.86	724.80
						9120.06