

Rev 05/2008

LOBBYIST REPORT FORM

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State of Idaho

ANNUAL SEMI-ANNUAL

Ben Ysursa
Secretary of State

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

09 FEB -9 PM 4: 14
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address	Date prepared	Period covered
Brian L Ballard Hawley Troxell P O. Box 1617 Boise, ID 83701	1/15/09	<input checked="" type="checkbox"/> year ending (Mo) (Day) (Yr) 12 31 08

Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
Total	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

INSTRUCTIONS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	Item 3	Employer(s) Name(s) and Address(es)
	No 1	SunCor Idaho, Inc. 485 E. Riverside Drive, Suite 300, Eagle, ID 83616
	No 2	Building Owners and Managers Association P O Box 269, Boise, ID 83701
	No 3	
	No 4	

Item 4	Expenditures made by the lobbyist or by the lobbyist's employee in the nature of contributions of money or other tangible or intangible personal property to any, for any or on behalf of any legislator, Public or Executive Official or Household Member(s)		
	Date	Amount	Name of Legislator, Public or Executive Official and Household Member(s) Receiving or Benefiting

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative act in which the Lobbyist was supporting or opposing			LEGISLATIVE SUBJECT IDENTIFICATION	
	Subject Code (from table)	Bill, Resolution or Other Legislative Act Number	Appropriation Number and Section	Bill Number	

- | | |
|--|---|
| 01 Agriculture, horticulture, farming, and livestock | 17 Health service medicine, drugs and controlled substances health insurance, hospitals |
| 02 Amusements games athletics and sports | 18 Higher education |
| 03 Banking, finance, credit and investments | 19 Housing, construction, codes |
| 04 Children, minors, youth senior citizens | 20 Insurance (excluding health insurance) |
| 05 Church and religion | 21 Labor, salaries and wages collective bargaining |
| 06 Consumer affairs | 22 Law enforcement courts judges, crimes prisons |
| 07 Ecology, environment, pollution conservation, zoning, land and water use | 23 License permits |
| 08 Education | 24 Liquor |
| 09 Elections, campaigns, voting political parties | 25 Manufacturing, distribution and services |
| 10 Equal rights, civil rights minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 Government, financing, taxation, revenues, budget, appropriations, bids, Res, funds | 27 Public lands, parks, recreation |
| 12 Government county | 28 Social insurance, unemployment insurance public assistance workmen's compensation |
| 13 Government federal | 29 Transportation, highways streets and roads |
| 14 Government municipal | 30 Utilities communications, television, radio newspaper power, CATV, gas |
| 15 Government special districts | 31 Other (please specify) |
| 16 Government, state | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-5624 Idaho Code.

Item 6 Identify any rule, regulation, decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

Lobbyist signature: *[Signature]* Date: 1/16/09

Employer No. 1 signature: *[Signature]* Date: 2/5/09

Employer No. 2 signature: *[Signature]* Date: 2/6/09

Employer No. 3 signature: _____ Date: _____

Employer No. 4 signature: _____ Date: _____