

**LOBBYIST REPORT FORM**

**POSTED**



State of Idaho

Ben Ysursa  
Secretary of State

ANNUAL     SEMI-ANNUAL

To Be Filed By  
**L-2 LOBBYISTS**  
(Sec. 67-6619)

09 MAR 10 AM 8:04

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <i>Morgan W. Richards Jr. 804 East Pennsylvania Lane Boise, Idaho 83706</i>	Date prepared <del>                    </del> <i>3/7/09</i> <i>Revised</i>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <i>12   31   2008</i>
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<b>Item 1</b>	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ <i>1180.23</i>	\$ <i>16.28</i>	\$ _____	\$ _____	\$ _____
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
<b>Total</b>	\$ <i>1180.23</i>	\$ <i>16.28</i>	\$ _____	\$ _____	\$ _____

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1

<b>Item 2</b>	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	
	<i>Ø</i>			

Continued on attached page(s)

<b>INSTRUCTIONS</b>	<b>Item 3</b>	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b> Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	<i>Alternative Energy Holdings, Inc. 911 E. Winding Creek Drive #150 Eagle, Idaho 83616</i>
	No. 2	
	No. 3	
	No. 4	

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STATE OF IDAHO

Lobbyist's name and permanent business address <i>Morgan W. Richards Jr. 804 E. Pennsylvania Lane Boise, Idaho 83706</i>	Date prepared <i>[Redacted] 3/7/2009 Registered</i>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr) <i>12   31   2008</i>
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<b>Item 1</b>	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity <b>Do Not Have to be Reported</b>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No 1	Employer No 2	Employer No 3	Employer No 4
Entertainment	\$ <i>1180.23</i>	\$ <i>9.25</i>	\$ <i>[Redacted]</i>	\$ <i>1,090.70</i>	\$ _____
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
<b>Total</b>	\$ <i>1180.23</i>	\$ <i>9.25</i>	\$ <i>[Redacted]</i>	\$ <i>1,090.70</i>	\$ _____

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1

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Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	
			<i>Ø</i>	

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	No. 1	<i>Blue Cross of Idaho P.O. Box 7408 Boise, Idaho 83707</i>
	No. 2	<i>W. Ilwaco Dental 6950 N.E. Campus Way Hillsboro, Oregon 97124</i>
	No. 3	<i>Intermountain Hospital 303 Allamabough Boise, Idaho 83704</i>
	No. 4	

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Lobbyist's name and permanent business address <b>Morgan W. Richards</b> <b>804 E. Pennsylvania Lane</b> <b>Boise, Idaho 83706</b>	Date prepared <del>3/7/09</del> <b>3/7/09</b> <b>Refiled</b>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <b>12   31   2008</b>
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Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity <b>Do Not Have to be Reported</b>	*Total Amount for All Employers	Proportionate amounts contributed by each employer ( <b>Identify employers, under Item 3, at bottom of page.</b> )			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ <b>1180.23</b>	\$ <b>0</b>	\$ <b>0</b>	\$ <b>12</b>	\$ <b>6</b>
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
<b>Total</b>	\$ <b>1180.23</b>	\$ <b>0</b>	\$ <b>0</b>	\$ <b>12</b>	\$ <b>6</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

<b>Item 2</b>	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	
			<b>0</b>	

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	No. 1	Warren Camp Exchange P.O. Box 3579 Lewiston, Idaho 83501
	No. 2	Associated Loggers Exchange P.O. Box 16410 Boise, Idaho 83715
	No. 3	NCCI Holdings 901 Peninsula Corporate Circle BOCA Raton, Florida 33487
	No. 4	OBSI 1550 South Tech Lane Meridian, Idaho 83642