

**LOBBYIST MONTHLY REPORT FORM**

**POSTED**



**State of Idaho**  
Ben Yursa  
Secretary of State

To Be Filed By:  
**L-3 LOBBYISTS**  
(Sec. 67-6619)

09 MAR 10 AM 8:04

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <i>Morgan W. Richards Jr. 804 E. Pennsylvania Lane Boise Idaho</i>	Date prepared <i>Amended 3/7/09</i>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <i>2   29   08</i>
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<b>Item 1</b>	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity <b>Do Not Have to be Reported</b>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ <i>9.25</i>	\$ <i>9.25</i>	\$ <i>Ø</i>	\$ <i>Ø</i>	\$ _____
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
<b>Total</b>	\$ <i>9.25</i>	\$ <i>9.25</i>	\$ <i>Ø</i>	\$ <i>Ø</i>	\$ _____

\*When the number of employers you are reporting for requires multiple 1-2 forms to be filed a total amount for all employers should be entered on Page 1

<b>Item 2</b>	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	
	<i>Ø</i>			

Continued on attached page(s)

<b>INSTRUCTIONS</b>  <b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code  <b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.  TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	<b>Item 3</b>	Employer(s) Name(s) and Address(es)
	No. 1	<i>Blue Cross of Idaho P.O. Box 7408 Boise, Idaho 83707</i>
	No. 2	<i>Intermountain Hospital 303 A. Lundberg Boise, Idaho 83704</i>
	No. 3	<i>Willamette Dental 6950 N.E. Campus Way Hillsboro, Oregon 97124</i>
	No. 4	

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Lobbyist's name and permanent business address <i>Morgan W. Richards Jr. 204 East Pennsylvania Lane Boise, Idaho 83706</i>	Date prepared <i>Accounted 3/7/09</i>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <i>2   29   08</i>
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<b>Item 1</b>	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity <b>Do Not Have to be Reported</b>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ <i>9.25</i>	\$ <i>∅</i>	\$ <i>∅</i>	\$ <i>∅</i>	\$ _____
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
<b>Total</b>	\$ <i>9.25</i>	\$ <i>∅</i>	\$ <i>∅</i>	\$ <i>∅</i>	\$ _____

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

<b>Item 2</b>	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	
	<i>∅</i>			

Continued on attached page(s)

<p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p align="center">Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<b>Item 3</b>	Employer(s) Name(s) and Address(es)
	No. 1	<i>Warrior Camp Exchange P.O. Box 3579 Lewiston, Idaho 83501</i>
	No. 2	<i>Associated Coppes Exchange P.O. Box 16410 Boise, Idaho 83715</i>
	No. 3	<i>Altitude Energy Holdings, Inc. 911 E. Winding Creek Drive #150 EAGLE, Idaho 83616</i>
	No. 4	