

**LOBBYIST MONTHLY REPORT FORM**



**State of Idaho**

Ben Yursa  
Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

08 FEB -6 PM 4:29  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address  <b>Idaho Farm Bureau Federation</b> P.O. Box 167 Boise, ID 83701	Date prepared  <p style="text-align: center;">2/4/2008</p>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <p style="text-align: center;">1   31   2008</p>
--	--	---

Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 88.41	\$ 88.41	\$	\$	\$
Food and Refreshment	_____	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Other Expenses or Services	170.83	170.83	_____	_____	_____
<b>Total</b>	\$ 259.24	\$ 259.24	\$ 0.00	\$ 0.00	\$ 0.00

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group	

Continued on attached page(s)

<p style="text-align: center;"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b></p> <p style="text-align: center;">Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%; text-align: center;">Item 3</th> <th style="text-align: center;">Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">No. 1</td> <td>Idaho Farm Bureau Federation</td> </tr> <tr> <td style="text-align: center;">No. 2</td> <td>P.O. Box 4848 Pocatello, ID 83205-4848</td> </tr> <tr> <td style="text-align: center;">No. 3</td> <td> </td> </tr> <tr> <td style="text-align: center;">No. 4</td> <td> </td> </tr> </tbody> </table>	Item 3	Employer(s) Name(s) and Address(es)	No. 1	Idaho Farm Bureau Federation	No. 2	P.O. Box 4848 Pocatello, ID 83205-4848	No. 3		No. 4	
Item 3	Employer(s) Name(s) and Address(es)										
No. 1	Idaho Farm Bureau Federation										
No. 2	P.O. Box 4848 Pocatello, ID 83205-4848										
No. 3											
No. 4											

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.		
	Date	Amount	Name of Legislator, Public or Executive Official Receiving or Benefited
		None	

Item 5  
Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislature activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident, Number	Appropriation Bill Number and Section Number
01,04,07,08,09,11,12,13,14,15,16,17,22,23,26,27,28,29	Sen. Bills, 1249,1258 1260,1266,1277,1278 1279, 1289,1293,1304, 1305, 1313, 1314, 1315 1348,1352,1353, 1354, 1359 House Bills,391,392,394, 405 406,407,414,425,426, 427,428,433,439	

**LEGISLATIVE SUBJECT IDENTIFICATION**

Code	Subject	Code	Subject
01	Agriculture, horticulture farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing construction codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons.
07	Ecology, environment, pollution Conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*Drew F. Jones* 2-4-08  
 Lobbyist signature Date

Item 6 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

----- S T A T E M E N T -----

\*\*\*\*\*  
1-Sale 2-Cash Receipt 3-Credit Memo 4-Fin Charge 5-Debit Memo 8-Adv Collect  
(87088) (208)342-2688 01/02/08

PLEASE REMIT TO:

TO: IDAHO FARM BUREAU  
500 W. WASHINGTON  
P.O. BOX 167  
BOISE ID 83701

BLUEPRINTS PLUS  
4082 CHINDEN BLVD  
BOISE ID 83714  
(208) 342-4141

\*\*\*\*\*

DOC-DATE	TYPE	DOCNUM	INV AMOUNT	PAYMENT	APPLIED TO	BALANCE
12/06/07	1	243402	170.83			170.83

\*\*\*\*\*

As always, we appreciate your business.

Current Balance: 170.83

---JAN--- ---DEC--- ---NOV--- OCT / PRIOR  
0.00 170.83 0.00 0.00

# BLUEPRINTS

STROLLING BUFFET INVITATIONS

- COMMERCIAL PRINTING
- DIGITAL IMAGING
- LARGE FORMAT COLOR
- D-PRINTS
- COPYING
- MOUNTING/LAMINATION
- IDAHOPLANROOM.COM

*Plus*

4082 CHINDEN BLVD.  
BOISE, IDAHO 83714  
(208) 342-4141  
FAX (208) 343-5894  
www.blueprintsplus.com

## INVOICE

DATE	NUMBER
12/06/07	243402

B  
I  
L  
L  
T  
O

IDAHO FARM BUREAU  
500 W. WASHINGTON  
P.O. BOX 167  
BOISE ID 83701

IDAHO FARM BUREAU  
500 W. WASHINGTON  
P.O. BOX 167  
BOISE ID 83701  
(208) 342-2688

Job name: INVITATIONS/ENVS

TERMS: Net 30 days

Freight terms: No charge

CUSTOMER PO.	SHIPPED VIA	ACCOUNT #	ORDER #	SALESPERSON	ORDER DATE
	Our truck	87088	199311	** HOUSE ACCOUNT **	12/06/07

ORDERED	SHIPPED	BO	UNIT	ITEM NUMBER	DESCRIPTION	UNIT PRICE	AMOUNT
125	125		SHEET	901-20	SPECIALTY 8.5X11 COVER/11X17DS 125 copies of 1 original	0.4312	53.90
125	125		SHEET	901-19	SPECIALTY 8.5X11 COVER/11X17SS 125 copies of 1 original	0.2195	27.44
				2ND SIDE PRINT			
125	125		EACH	901-35	ENV 2 COLOR LAID, LINEN	0.1980	24.75
1	1		EACH	907-11	MISCELLANEOUS	15.00 *	15.00
				A2 ASTROPARCHE STOCK			
1	1		PER JOB	901-21	PRESS WASH/PER COLOR	11.770	11.77
4	4		PER/500	902-24	CUTTING @ \$2.50 PER 500	2.50 *	10.00
1	1		EACH	902-22	SCORE/PERF MINIMUM 1000	20.000 *	20.00

THANK YOU FOR YOUR ORDER

Sale amount 162.86

Tax 7.97

Balance due 170.83

RECEIVED BY

*Shirley Gordon*