

**LOBBYIST REPORT FORM**



State of Idaho

Ben Yursa  
Secretary of State

ANNUAL     SEMI-ANNUAL

To Be Filed By:

**L-2** LOBBYISTS  
(Sec. 67-6619)

10 JAN 25 AM 9:56

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>David Irwin</b> <b>3080 E. Gentry Way., Suite 100</b> <b>Meridian, ID 83642</b>	Date prepared <b>1/22/10</b>	Period covered <input checked="" type="checkbox"/> year ending (Mo.)    (Day)    (Yr.) <b>12   31   09.</b>
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<b>Item 1</b>	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
<b>Category of Expenditure</b> <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	<b>*Total Amount for All Employers</b>	<b>Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)</b>			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0	\$	\$	\$	\$
Food and Refreshment	0				
Living Accommodations	0				
Advertising	0				
Travel	0				
Telephone	0				
Other Expenses or Services	0				
<b>Total</b>	\$ 0	\$	\$	\$	\$

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

<b>Item- 2</b>	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

<b>INSTRUCTIONS</b>	<b>Item 3</b> Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p style="text-align: center;">Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p>No. 1 <b>AARP - 3080 E. Gentry Way. St. 100</b> <b>Meridian, ID 83642.</b></p> <p>No. 2</p> <p>No. 3</p> <p>No. 4</p>

Item  
4

Item 4 is no longer statutorily required.

Item 5			LEGISLATIVE SUBJECT IDENTIFICATION	
Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			Code	Subject
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code	Subject
19	RS 18718C1		01	Agriculture, horticulture, farming, and livestock
17	HB 81.		02	Amusements, games, athletics and sports
30	S 1119.		03	Banking, finance, credit and investments
10	HCR 23		04	Children, minors, youth, senior citizens
17	HB 146		05	Church and religion
17	S 1001.		06	Consumer affairs
17	HB 139.		07	Ecology, environment, pollution, conservation, zoning, land and water use
29.	H 0094		08	Education
	H 0135		09	Elections, campaigns, voting, political parties
	H 0093		10	Equal rights, civil rights, minority affairs
	H 0133		11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
	H 0098		12	Government, county
	H 0247		13	Government, federal
	H 0254		14	Government, municipal
	H 0136		15	Government, special districts
	H 0246.		16	Government, state
			17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
			18	Higher education
			19	Housing, construction, codes
			20	Insurance (excluding health insurance)
			21	Labor, salaries and wages, collective bargaining
			22	Law enforcement, courts, judges, crimes, prisons
			23	License, permits
			24	Liquor
			25	Manufacturing, distribution and services
			26	Natural resources, forest and forest products, fisheries, mining and mining products
			27	Public lands, parks, recreation
			28	Social insurance, unemployment insurance, public assistance, workmen's compensation
			29	Transportation, highways, streets and roads
			30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
			31	Other (please specify) _____
<p>CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.</p>				
<p>Item 6 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.</p>			<p>Lobbyist signature _____ Date 1/22/10</p> <p>Employer No. 1 signature _____ Date 1-22-10</p> <p>Employer No. 2 signature _____ Date</p> <p>Employer No. 3 signature _____ Date</p> <p>Employer No. 4 signature _____ Date</p>	