

**LOBBYIST MONTHLY REPORT FORM**



**State of Idaho**  
  
Ben Yursa  
Secretary of State

To Be Filed By:  
  
**L-3** LOBBYISTS  
(Sec. 67-6619)

09 MAR 17 AM 11:17  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address  <b>Roy Lewis Eiguren</b> <b>Eiguren Public Law and Policy PLLC</b> <b>702 W Idaho St., Ste 1000</b> <b>Boise, ID 83702</b>	Date prepared  <p style="text-align: center;">03/16/2009</p>	Period covered  <input checked="" type="checkbox"/> month ending  (Mo.) (Day) (Yr.) <p style="text-align: center;">02   28   2009</p>
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<b>Item 1</b>	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity <b>Do Not Have to be Reported</b>	*Total Amount for All Employers	Proportionate amounts contributed by each employer ( <b>Identify employers, under Item 3, at bottom of page.</b> )			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$	\$	\$	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

<b>Item-2</b>	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

<b>INSTRUCTIONS</b>  <b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code  <b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.  TO BE FILED WITH: <p style="text-align: center;">Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<b>Item 3</b>	Employer(s) Name(s) and Address(es)  No. 1 <b>American Medical Response</b> 515 King St., Ste 230, Alexandria, VA 22314  No. 2 <b>Caterpillar Corporation</b> 515 King St., Ste 230, Alexandria, VA 22314  No. 3 <b>CNA Western Surety Corporation</b> 515 King St., Ste 230, Alexandria, VA 22314  No. 4 <b>CWI, LLC</b> PO Box 1612, Idaho Falls, ID 83401
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Item  
4

Item 4 is no longer statutorily required.

Item 5			LEGISLATIVE SUBJECT IDENTIFICATION	
Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			Code	Subject
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code	Subject
01			01	Agriculture, horticulture, farming, and livestock
03			02	Amusements, games, athletics and sports
06			03	Banking, finance, credit and investments
07			04	Children, minors, youth, senior citizens
16			05	Church and religion
			06	Consumer affairs
			07	Ecology, environment, pollution, conservation, zoning, land and water use
			08	Education
			09	Elections, campaigns, voting, political parties
			10	Equal rights, civil rights, minority affairs
			11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
			12	Government, county
			13	Government, federal
			14	Government, municipal
			15	Government, special districts
			16	Government, state
			17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
			18	Higher education
			19	Housing, construction, codes
			20	Insurance (excluding health insurance)
			21	Labor, salaries and wages, collective bargaining
			22	Law enforcement, courts, judges, crimes, prisons
			23	License, permits
			24	Liquor
			25	Manufacturing, distribution and services
			26	Natural resources, forest and forest products, fisheries, mining and mining products
			27	Public lands, parks, recreation
			28	Social insurance, unemployment insurance, public assistance, workmen's compensation
			29	Transportation, highways, streets and roads
			30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
			31	Other (please specify) _____

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


3/16/09

\_\_\_\_\_  
 Lobbyist signature Date

Item 6 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

**Employer No 5**

DISH Network  
515 King Street, Ste 300  
Alexandria, VA 22314

**Employer No 6**

Employers Resource  
1301 Vista Ave.  
Boise, ID 83705

**Employer No 7**

Exergy Development Group  
802 W Bannock, Ste 1200  
Boise, ID 83702

**Employer No 8**

FORBA, LLC (Small Smiles Dental Clinics)  
518 Church Street, Ste 520  
Nashville, TN 37219

**Employer No 9**

Idaho Association of Naturopathic Physicians  
380 N. Capital Ave  
Idaho Falls, ID 83402

**Employer No 10**

Inland Public Properties Development Company  
211 E 7<sup>th</sup> Street, Ste 1120  
Austin, TX 78701

**Employer No 11**

Prison Health Services  
105 West Park Drive, Ste 200  
Brentwood, TN 37027

**Employer No 12**

Verizon Wireless  
515 King Street, Ste 300  
Alexandria, VA 22314

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		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 362.20	\$ 90.55	\$ 90.55	\$ 90.55	\$ 90.55
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	<b>\$ 362.20</b>	<b>\$ 90.55</b>	<b>\$ 90.55</b>	<b>\$ 90.55</b>	<b>\$ 90.55</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

<b>Item-2</b>	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
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<b>INSTRUCTIONS</b>  <b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code  <b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.  <b>TO BE FILED WITH:</b> Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="text-align: center;"><b>Item 3</b></td> <td>Employer(s) Name(s) and Address(es)</td> </tr> <tr> <td>No. 1</td> <td><b>Amalgamated Sugar Company</b> 3184 Elder Street, Boise, ID 83705</td> </tr> <tr> <td>No. 2</td> <td><b>American Ecology Corporation</b> 300 E. Mallard Drive, Ste 300, Boise, ID 83706</td> </tr> <tr> <td>No. 3</td> <td><b>Northwest Grocery Association</b> 8565 SW Salish LN, Ste 100, Wilsonville, OR 97070</td> </tr> <tr> <td>No. 4</td> <td><b>Two Inn Corporation (Aladdin Bail Bonds)</b> 1959 Oaks Way, Ste 200, Carlsbad, CA 92011</td> </tr> </table>	<b>Item 3</b>	Employer(s) Name(s) and Address(es)	No. 1	<b>Amalgamated Sugar Company</b> 3184 Elder Street, Boise, ID 83705	No. 2	<b>American Ecology Corporation</b> 300 E. Mallard Drive, Ste 300, Boise, ID 83706	No. 3	<b>Northwest Grocery Association</b> 8565 SW Salish LN, Ste 100, Wilsonville, OR 97070	No. 4	<b>Two Inn Corporation (Aladdin Bail Bonds)</b> 1959 Oaks Way, Ste 200, Carlsbad, CA 92011
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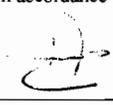
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01	H 184		01	Agriculture, horticulture, farming, and livestock
03	SB 1099		02	Amusements, games, athletics and sports
06	SB 1083		03	Banking, finance, credit and investments
07			04	Children, minors, youth, senior citizens
16			05	Church and religion
17			06	Consumer affairs
21			07	Ecology, environment, pollution, conservation, zoning, land and water use
23			08	Education
24			09	Elections, campaigns, voting, political parties
29			10	Equal rights, civil rights, minority affairs
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			15	Government, special districts
			16	Government, state
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			27	Public lands, parks, recreation
			28	Social insurance, unemployment insurance, public assistance, workmen's compensation
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CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

  
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 Lobbyist signature

3/16/09  
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 Date