

**LOBBYIST MONTHLY REPORT FORM**



State of Idaho

Ben Yursa  
Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

*Rec. Sec. of State*  
*2/27/09*  
**POSTED**

**SCANNED**

(Type or print clearly in black ink)  
See instructions at bottom of page

|   |  |                                   |  |
|---|--|-----------------------------------|--|
| Lobbyist's name and permanent business address<br><b>David Lehman</b><br><b>802 W Bannock St, Ste 700</b><br><b>Boise, ID 83702</b> |  | Date prepared<br><b>2/27/2009</b> | Period covered<br><input type="checkbox"/> month ending<br>(Mo.) (Day) (Yr.)<br><b>2   28   2009</b> |
|---|--|-----------------------------------|--|

| Item 1<br>Category of Expenditure<br>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br><b>Do Not Have to be Reported</b> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |                |
|--|---------------------------------|---|----------------|----------------|----------------|
|  |                                 | Employer No. 1  | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment  | \$ 0.00                         | \$ 0.00   | \$ 0.00        | \$ 0.00        | \$ 0.00        |
| Food and Refreshment   | 0.00                            | 0.00  | 0.00           | 0.00           | 0.00           |
| Living Accommodations  | 0.00                            | 0.00  | 0.00           | 0.00           | 0.00           |
| Advertising  | 0.00                            | 0.00  | 0.00           | 0.00           | 0.00           |
| Travel   | 0.00                            | 0.00  | 0.00           | 0.00           | 0.00           |
| Telephone  | 0.00                            | 0.00  | 0.00           | 0.00           | 0.00           |
| Other Expenses or Services   | 0.00                            | 0.00  | 0.00           | 0.00           | 0.00           |
| <b>Total</b>   | \$ 0.00                         | \$ 0.00   | \$ 0.00        | \$ 0.00        | \$ 0.00        |

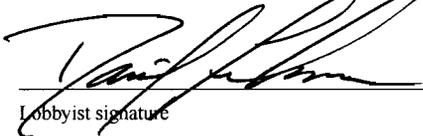
\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2   | The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. |       |        |   |
|--|--|-------|--------|---|
|  | Date   | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
| <input type="checkbox"/> Continued on attached page(s) |  |       |        |   |

| INSTRUCTIONS  |  | Item 3 | Employer(s) Name(s) and Address(es)                                |
|---|--|--------|--|
| <b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code<br><br><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.<br><br><b>TO BE FILED WITH:</b><br>Ben Yursa<br>Secretary of State<br>PO Box 83720<br>Boise, ID 83720-0080<br>Phone: (208) 334-2852 Fax: (208) 334-2282 |  | No. 1  | AAA IDAHO 7155 DENTON ST BOISE ID 83704                            |
|   |  | No. 2  | EMPOLYERS' HEALTH COALITION OF IDAHO<br>PO BOX 6230 BOISE ID 83707 |
|   |  | No. 3  | GOVERNMENT TRAINING INSTITUTE<br>34 W STATE ST EAGLE ID 83616      |
|   |  | No. 4  | <i>Petra, Inc.</i><br><i>1097 Rosario St. Meridian, ID 83642</i>   |

Item  
4

Item 4 is no longer statutorily required.

| Item<br>5                    | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |   |      | <b>LEGISLATIVE SUBJECT IDENTIFICATION</b>  |      |   |  |
|------------------------------|--|---|------|--|------|---|--|
| Subject Code<br>(from table) | Bill, Resolution or Other<br>Legislative Ident. Number   | Appropriation Bill Number<br>and Section Number | Code | Subject  | Code | Subject   |  |
|                              |  |   | 01   | Agriculture, horticulture,<br>farming, and livestock   | 17   | Health service, medicine, drugs<br>and controlled substances, health<br>insurance, hospitals  |  |
|                              |  |   | 02   | Amusements, games, athletics<br>and sports   | 18   | Higher education  |  |
|                              |  |   | 03   | Banking, finance, credit and<br>investments  | 19   | Housing, construction, codes  |  |
|                              |  |   | 04   | Children, minors, youth,<br>senior citizens  | 20   | Insurance (excluding health<br>insurance)   |  |
|                              |  |   | 05   | Church and religion  | 21   | Labor, salaries and wages,<br>collective bargaining   |  |
|                              |  |   | 06   | Consumer affairs   | 22   | Law enforcement, courts,<br>judges, crimes, prisons   |  |
|                              |  |   | 07   | Ecology, environment, pollution,<br>conservation, zoning, land and<br>water use  | 23   | License, permits  |  |
|                              |  |   | 08   | Education  | 24   | Liquor  |  |
|                              |  |   | 09   | Elections, campaigns, voting,<br>political parties   | 25   | Manufacturing, distribution and<br>services   |  |
|                              |  |   | 10   | Equal rights, civil rights,<br>minority affairs  | 26   | Natural resources, forest and<br>forest products, fisheries, mining<br>and mining products    |  |
|                              |  |   | 11   | Government, financing,<br>taxation, revenue, budget,<br>appropriations, bids, fees, funds  | 27   | Public lands, parks, recreation   |  |
|                              |  |   | 12   | Government, county   | 28   | Social insurance, unemployment<br>insurance, public assistance,<br>workmen's compensation     |  |
|                              |  |   | 13   | Government, federal  | 29   | Transportation, highways,<br>streets and roads  |  |
|                              |  |   | 14   | Government, municipal  | 30   | Utilities, communications,<br>televisions, radio, newspaper,<br>power, CATV, gas              |  |
|                              |  |   | 15   | Government, special districts  | 31   | Other (please specify) _____  |  |
|                              |  |   | 16   | Government, state  |      |   |  |
| Item<br>6                    | Identify any rule, ratemaking decision, procurement, contract,<br>bid or bid process, financial services or bond lobbyist was support-<br>ing or opposing.                 |   |      | CERTIFICATION: I hereby certify that the above is a true, complete and<br>correct statement in accordance with Section 67-6624 Idaho Code. |      |   |  |
|                              |  |   |      | <br>Lobbyist signature                                 |      | <br>Date |  |

**LOBBYIST MONTHLY REPORT FORM**



**State of Idaho**  
  
Ben Yursa  
Secretary of State

To Be Filed By:  
  
**L-3** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

|   |   |  |
|---|---|--|
| Lobbyist's name and permanent business address<br><br><b>David Lehman</b><br>802 W Bannock St, Ste 700<br>Boise, ID 83702 | Date prepared<br><br><p style="text-align: center;">2/27/2009</p> | Period covered<br><br><input type="checkbox"/> month ending<br>(Mo.) (Day) (Yr.)<br><p style="text-align: center;">2   28   2009</p> |
|---|---|--|

|   |  |  |                |                |                |
|---|--|--|----------------|----------------|----------------|
| <b>Item 1</b>   | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. |  |                |                |                |
| Category of Expenditure<br><small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br/>Do Not Have to be Reported</small> | *Total Amount for All Employers  | Proportionate amounts contributed by each employer ( <b>Identify employers, under Item 3, at bottom of page.</b> ) |                |                |                |
|   |  | Employer No. 1   | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment   | \$ 0.00  | \$ 0.00  | \$ 0.00        | \$ 0.00        | \$ 0.00        |
| Food and Refreshment  | 0.00   | 0.00   | 0.00           | 0.00           | 0.00           |
| Living Accommodations   | 0.00   | 0.00   | 0.00           | 0.00           | 0.00           |
| Advertising   | 0.00   | 0.00   | 0.00           | 0.00           | 0.00           |
| Travel  | 0.00   | 0.00   | 0.00           | 0.00           | 0.00           |
| Telephone   | 0.00   | 0.00   | 0.00           | 0.00           | 0.00           |
| Other Expenses or Services  | 0.00   | 0.00   | 0.00           | 0.00           | 0.00           |
| <b>Total</b>  | <b>\$ 0.00</b>   | <b>\$ 0.00</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b> | <b>\$ 0.00</b> |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

|               |  |   |          |   |
|---------------|--|---|----------|---|
| <b>Item-2</b> | The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. |   |          |   |
|               | Date   | Place                                   | Amount   | Names of Legislators, Public and Executive Officials and Household Members in Group |
|               | 2/6/2009   | 802 W BANNOCK STE 700<br>BOISE ID 83702 | \$450.00 | LEGISLATIVE RECEPTION PAID WITH PERSONAL FUNDS                                      |

Continued on attached page(s)

|   |               |  |
|---|---------------|--|
| <b>INSTRUCTIONS</b>   | <b>Item 3</b> | Employer(s) Name(s) and Address(es)                        |
| <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Ben Yursa<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | No. 1         | PHRMA 1100 15TH ST NW DC 20005                             |
|   | No. 2         | POSITRON SYSTEMS<br>519 FRONT ST BOISE ID 83702            |
|   | No. 3         | TYCO ELECTRONICS<br>221 JEFFERSON RIDGE LYNCHBURG VA 24501 |
|   | No. 4         | WESTERN WHITEWATER ASSOC<br>PO BOX 633 BOISE ID 83701      |

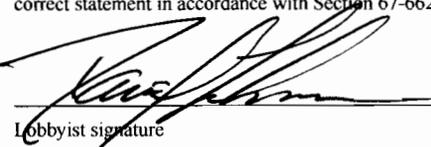
Item  
4

Item 4 is no longer statutorily required.

| Item 5   |   |  | LEGISLATIVE SUBJECT IDENTIFICATION |   |             |  |
|--|---|--|------------------------------------|---|-------------|--|
| Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |   |  | <b>Code</b>                        | <b>Subject</b>  | <b>Code</b> | <b>Subject</b>   |
| Subject Code (from table)  | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | 01                                 | Agriculture, horticulture, farming, and livestock                                   | 17          | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 17   | H174  |  | 02                                 | Amusements, games, athletics and sports   | 18          | Higher education   |
|  |   |  | 03                                 | Banking, finance, credit and investments  | 19          | Housing, construction, codes   |
|  |   |  | 04                                 | Children, minors, youth, senior citizens  | 20          | Insurance (excluding health insurance)   |
|  |   |  | 05                                 | Church and religion   | 21          | Labor, salaries and wages, collective bargaining                                       |
|  |   |  | 06                                 | Consumer affairs  | 22          | Law enforcement, courts, judges, crimes, prisons                                       |
|  |   |  | 07                                 | Ecology, environment, pollution, conservation, zoning, land and water use           | 23          | License, permits   |
|  |   |  | 08                                 | Education   | 24          | Liquor   |
|  |   |  | 09                                 | Elections, campaigns, voting, political parties                                     | 25          | Manufacturing, distribution and services   |
|  |   |  | 10                                 | Equal rights, civil rights, minority affairs  | 26          | Natural resources, forest and forest products, fisheries, mining and mining products   |
|  |   |  | 11                                 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27          | Public lands, parks, recreation  |
|  |   |  | 12                                 | Government, county  | 28          | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
|  |   |  | 13                                 | Government, federal   | 29          | Transportation, highways, streets and roads  |
|  |   |  | 14                                 | Government, municipal   | 30          | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
|  |   |  | 15                                 | Government, special districts   | 31          | Other (please specify) _____   |
|  |   |  | 16                                 | Government, state   |             |  |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


2/27/09  
 Lobbyist signature Date

**LOBBYIST MONTHLY REPORT FORM**



**State of Idaho**

Ben Yursa  
Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

09 MAR 19 AM 10:37

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

|   |   |   |
|---|---|---|
| Lobbyist's name and permanent business address<br><br><b>David Lehman</b><br>802 W Bannock St, Ste 700<br>Boise, ID 83702 | Date prepared<br><br><p style="text-align: center;">3/16/2009</p> | Period covered<br><br><input checked="" type="checkbox"/> month ending<br><br>(Mo.) (Day) (Yr.)<br><p style="text-align: center;">2   28   09</p> |
|---|---|---|

|   |  |                |  |                |                |  |
|---|--|----------------|--|----------------|----------------|--|
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| Food and Refreshment  | 0.00   | 0.00           |  |                |                |  |
| Living Accommodations   | 0.00   | 0.00           |  |                |                |  |
| Advertising   | 0.00   | 0.00           |  |                |                |  |
| Travel  | 0.00   | 0.00           |  |                |                |  |
| Telephone   | 0.00   | 0.00           |  |                |                |  |
| Other Expenses or Services  | 0.00   | 0.00           |  |                |                |  |
| <b>Total</b>  | \$ 0.00  | \$ 0.00        | \$ 0.00  | \$ 0.00        | \$ 0.00        |  |

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|               | Date   | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|               |  |       |        |   |
|               |  |       |        |   |

Continued on attached page(s)

|   |               |  |
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|   | No. 2         |  |
|   | No. 3         |  |
|   | No. 4         |  |

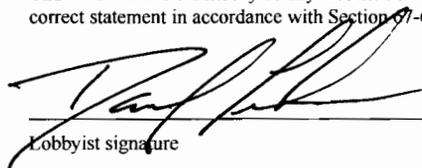
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Item 4 is no longer statutorily required.

| Item 5   |   |  | LEGISLATIVE SUBJECT IDENTIFICATION |  |
|--|---|--|------------------------------------|--|
| Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |   |  | Code                               | Subject  |
| Subject Code (from table)  | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | Code                               | Subject  |
| 17   | 174   |  | 01                                 | Agriculture, horticulture, farming, and livestock                                      |
|  |   |  | 02                                 | Amusements, games, athletics and sports  |
|  |   |  | 03                                 | Banking, finance, credit and investments   |
|  |   |  | 04                                 | Children, minors, youth, senior citizens   |
|  |   |  | 05                                 | Church and religion  |
|  |   |  | 06                                 | Consumer affairs   |
|  |   |  | 07                                 | Ecology, environment, pollution, conservation, zoning, land and water use              |
|  |   |  | 08                                 | Education  |
|  |   |  | 09                                 | Elections, campaigns, voting, political parties  |
|  |   |  | 10                                 | Equal rights, civil rights, minority affairs   |
|  |   |  | 11                                 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds    |
|  |   |  | 12                                 | Government, county   |
|  |   |  | 13                                 | Government, federal  |
|  |   |  | 14                                 | Government, municipal  |
|  |   |  | 15                                 | Government, special districts  |
|  |   |  | 16                                 | Government, state  |
|  |   |  | 17                                 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
|  |   |  | 18                                 | Higher education   |
|  |   |  | 19                                 | Housing, construction, codes   |
|  |   |  | 20                                 | Insurance (excluding health insurance)   |
|  |   |  | 21                                 | Labor, salaries and wages, collective bargaining                                       |
|  |   |  | 22                                 | Law enforcement, courts, judges, crimes, prisons                                       |
|  |   |  | 23                                 | License, permits   |
|  |   |  | 24                                 | Liquor   |
|  |   |  | 25                                 | Manufacturing, distribution and services   |
|  |   |  | 26                                 | Natural resources, forest and forest products, fisheries, mining and mining products   |
|  |   |  | 27                                 | Public lands, parks, recreation  |
|  |   |  | 28                                 | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
|  |   |  | 29                                 | Transportation, highways, streets and roads  |
|  |   |  | 30                                 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
|  |   |  | 31                                 | Other (please specify) _____   |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 07-6624 Idaho Code.


3/16/09  
 Lobbyist signature Date