

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa
Secretary of State

To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)

09 APR 14 AM 9:14
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address John Michael Brassey, P.O. Box 2110 599 W. Bannock St., Ste. B Boise, ID 83701-2110	Date prepared 04/13/09	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 03 31 09
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Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 2,000.56	\$ 2,000.56	\$	\$	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
Total	\$ 2,000.56	\$ 2,000.56	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

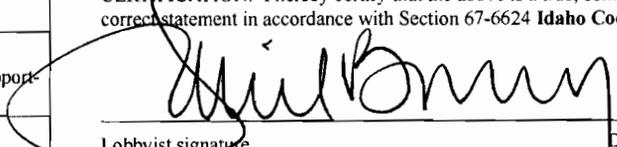
Item-2	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
	Please See Attachment			

Continued on attached page(s)

INSTRUCTIONS	Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	Item 3 Employer(s) Name(s) and Address(es)
	Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.	No. 1 AFLAC 1932 Wynnton Rd., Columbus, GA 31999
	TO BE FILED WITH:	No. 2
	Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 3
		No. 4

Item
4

Item 4 is no longer statutorily required.

Item 5			LEGISLATIVE SUBJECT IDENTIFICATION	
Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			Code	Subject
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code	Subject
			01	Agriculture, horticulture, farming, and livestock
			02	Amusements, games, athletics and sports
			03	Banking, finance, credit and investments
			04	Children, minors, youth, senior citizens
			05	Church and religion
			06	Consumer affairs
			07	Ecology, environment, pollution, conservation, zoning, land and water use
			08	Education
			09	Elections, campaigns, voting, political parties
			10	Equal rights, civil rights, minority affairs
			11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
			12	Government, county
			13	Government, federal
			14	Government, municipal
			15	Government, special districts
			16	Government, state
			17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
			18	Higher education
			19	Housing, construction, codes
			20	Insurance (excluding health insurance)
			21	Labor, salaries and wages, collective bargaining
			22	Law enforcement, courts, judges, crimes, prisons
			23	License, permits
			24	Liquor
			25	Manufacturing, distribution and services
			26	Natural resources, forest and forest products, fisheries, mining and mining products
			27	Public lands, parks, recreation
			28	Social insurance, unemployment insurance, public assistance, workmen's compensation
			29	Transportation, highways, streets and roads
			30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
			31	Other (please specify) _____
Item 6			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.	
Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.			 Lobbyist signature	
			4.13.09 Date	

AFLAC DINNER

MARCH 25, 2009

GUEST LIST

Legislators:

Lt. Governor Brad Little \$155.04
Senator John Andreason \$155.04 and Darlene \$157.54
Senator John Goedde 155.04 and Terri \$157.54
Senator Dean Cameron \$155.04
Senator Bart Davis \$155.04
Senator Joe Stegner \$155.04
Representative Max Black \$155.04 and Clydene \$157.54
Representative John Rusche \$155.04

Guests:

Mary Hartung \$157.54
Jim Alcorn \$155.04

AFLAC:

Scott Wise \$105.29
Gary Allen \$105.29
Mike Brassey \$105.29
Bill Roden \$155.04 and Betty \$157.54
Sarah Fuhriman \$157.54

TOTAL: \$2,811.51

CALCULATION:

Men: Dinner 105.29+ AFLAC Duck 10.00+AFLAC Tie 32.50=AFLAC Pen 7.25=155.04

Women: Dinner 105.29+ AFLAC Duck 10.00+AFLAC Scarf 35.00+AFLAC Pen
7.25=157.54

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Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$	\$	\$	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
Total	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.				

Continued on attached page(s)

INSTRUCTIONS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	Item 3	Employer(s) Name(s) and Address(es)
	No. 1	Union Pacific Railroad 1400 Douglas, Omaha, NE 68179
	No. 2	
	No. 3	
	No. 4	

Item
4

Item 4 is no longer statutorily required.

Item 5			LEGISLATIVE SUBJECT IDENTIFICATION			
Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			Code	Subject	Code	Subject
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number				
11	HB 29		01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
11	HB 50		02	Amusements, games, athletics and sports	18	Higher education
11	HB 83		03	Banking, finance, credit and investments	19	Housing, construction, codes
			04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
			05	Church and religion	21	Labor, salaries and wages, collective bargaining
			06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
			07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
			08	Education	24	Liquor
			09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
			10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
			11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
			12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
			13	Government, federal	29	Transportation, highways, streets and roads
			14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
			15	Government, special districts	31	Other (please specify) _____
			16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


4.13.09

Lobbyist signature Date

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Ben Yursa
Secretary of State

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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$	\$	\$	\$
Food and Refreshment	\$ 0.00	\$	\$	\$	\$
Living Accommodations	\$ 0.00	\$	\$	\$	\$
Advertising	\$ 0.00	\$	\$	\$	\$
Travel	\$ 0.00	\$	\$	\$	\$
Telephone	\$ 0.00	\$	\$	\$	\$
Other Expenses or Services	\$ 0.00	\$	\$	\$	\$
Total	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1

Item 2	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

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<p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3	Employer(s) Name(s) and Address(es)
	No. 1	Idaho Financial Services Association P.O. Box 2110, Boise, ID 83701-2110
	No. 2	St. Luke's Regional Medical Center 190 E. Bannock St., Boise, ID 83702
	No. 3	IDACORP P.O. Box 70, Boise, ID 83707
	No. 4	Idaho Rental Car Association 2805 Washington Rd., Ogden, UT 84401

Item
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Item 5			LEGISLATIVE SUBJECT IDENTIFICATION			
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Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number				
06	HB 161		01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
03	HB 169		02	Amusements, games, athletics and sports	18	Higher education
03	HB 234		03	Banking, finance, credit and investments	19	Housing, construction, codes
03	HB 235		04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
03	HB 236		05	Church and religion	21	Labor, salaries and wages, collective bargaining
07	SB 1167		06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	SB 1169		07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
07	SB 1185		08	Education	24	Liquor
17	HB 55		09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
17	HB 74		10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
17	HB 123		11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
17	HB 174		12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
17	HB 185		13	Government, federal	29	Transportation, highways, streets and roads
17	HB 216		14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
17	HB 306		15	Government, special districts	31	Other (please specify) _____
17	SJM 101		16	Government, state		
17	SB 1082					
17	SB 1158					
30	SB 1123					
29/11	HB 93					
29/11	HB 133					
11	HJR 1					

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Item 6	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.
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William A. 4.13.09

Lobbyist signature

Date