

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Yursa
Secretary of State

To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)

09 APR 13 PM 3:37
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|--|---|---|
| Lobbyist's name and permanent business address J. BRENT OLMSTEAD PO BOX 2751 BOISE, ID 83701 | Date prepared <p style="text-align: center;">APRIL 13, 2009</p> | Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <p style="text-align: center;">03 31 09</p> |
|--|---|---|

| Item 1 | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | |
|---|--|---|-----------------|----------------|----------------|
| Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ 491.47 | \$ 433.50 | \$ 57.97 | \$ | \$ |
| Food and Refreshment | 0.00 | | | | |
| Living Accommodations | 0.00 | | | | |
| Advertising | 0.00 | | | | |
| Travel | 0.00 | | | | |
| Telephone | 0.00 | | | | |
| Other Expenses or Services | 30.00 | 15.00 | 15.00 | | |
| Total | \$ 521.47 | \$ 448.50 | \$ 72.97 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
|--------|--|--------|---|--|
| Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group | |
| | NONE | | | |

Continued on attached page(s)

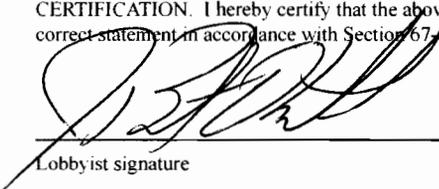
| <p style="text-align: center;">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%; text-align: center;">Item 3</th> <th style="text-align: center;">Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">No. 1</td> <td>MILK PRODUCERS OF IDAHO</td> </tr> <tr> <td style="text-align: center;">No. 2</td> <td>PO BOX 2751 BOISE ID 83701</td> </tr> <tr> <td style="text-align: center;">No. 3</td> <td>Idaho Business Coalition for Immigration Reform</td> </tr> <tr> <td style="text-align: center;">No. 4</td> <td>PO Box 2751 Boise, ID 83701</td> </tr> </tbody> </table> | Item 3 | Employer(s) Name(s) and Address(es) | No. 1 | MILK PRODUCERS OF IDAHO | No. 2 | PO BOX 2751 BOISE ID 83701 | No. 3 | Idaho Business Coalition for Immigration Reform | No. 4 | PO Box 2751 Boise, ID 83701 |
|---|--|--------|-------------------------------------|-------|--------------------------------|-------|---------------------------------------|-------|--|-------|--|
| Item 3 | Employer(s) Name(s) and Address(es) | | | | | | | | | | |
| No. 1 | MILK PRODUCERS OF IDAHO | | | | | | | | | | |
| No. 2 | PO BOX 2751 BOISE ID 83701 | | | | | | | | | | |
| No. 3 | Idaho Business Coalition for Immigration Reform | | | | | | | | | | |
| No. 4 | PO Box 2751 Boise, ID 83701 | | | | | | | | | | |

Item
4

Item 4 is no longer statutorily required.

| Item 5 | | | LEGISLATIVE SUBJECT IDENTIFICATION | |
|--|--|--|------------------------------------|--|
| Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | | | Code | Subject |
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | Code | Subject |
| 01 | H101 S1070 | | 01 | Agriculture, horticulture, farming, and livestock |
| 29 | H124 H133 H135 H136 H148 H149 H150 H151 | | 02 | Amusements, games, athletics and sports |
| 31 | S1155 S1196 | | 03 | Banking, finance, credit and investments |
| | | | 04 | Children, minors, youth, senior citizens |
| | | | 05 | Church and religion |
| | | | 06 | Consumer affairs |
| | | | 07 | Ecology, environment, pollution, conservation, zoning, land and water use |
| | | | 08 | Education |
| | | | 09 | Elections, campaigns, voting, political parties |
| | | | 10 | Equal rights, civil rights, minority affairs |
| | | | 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds |
| | | | 12 | Government, county |
| | | | 13 | Government, federal |
| | | | 14 | Government, municipal |
| | | | 15 | Government, special districts |
| | | | 16 | Government, state |
| | | | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| | | | 18 | Higher education |
| | | | 19 | Housing, construction, codes |
| | | | 20 | Insurance (excluding health insurance) |
| | | | 21 | Labor, salaries and wages, collective bargaining |
| | | | 22 | Law enforcement, courts, judges, crimes, prisons |
| | | | 23 | License, permits |
| | | | 24 | Liquor |
| | | | 25 | Manufacturing, distribution and services |
| | | | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| | | | 27 | Public lands, parks, recreation |
| | | | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| | | | 29 | Transportation, highways, streets and roads |
| | | | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| | | | 31 | Other (please specify) <u>Immigration</u> |

CERTIFICATION. I hereby certify that the above is a true, complete and correct statement in accordance with Section 67, 6624 Idaho Code.


 Lobbyist signature

4/13/09
 Date

****MEMORANDUM****

To: Brent Olmstead & Mike Reynoldson

From: Martin Bilbao

Date: March 11, 2009

RE: 2009 Basketball Night

- Total Number in Attendance – 49
- Legislators – 25
- Legislative Covered Officials – 42

List of Legislators

House of Representatives

Rep. Scott Bedke

Rep. Max Black

Rep. Marc Gibbs

Rep. Mike Moyle

Rep. Bert Stevenson

Rep. Ken Roberts

Rep. Steve Thayn

Rep. Brent Crane

Rep. Dick Harwood

Rep. Paul Shepherd

Rep. Jeff Thompson

Rep. Eric Anderson

Rep. Ken Andrus

Rep. George Eskridge

Rep. Steve Kren

Rep. Leon Smith

Rep. Cliff Bayer

Senate

Sen. John Andreason

Sen. Denton Darrington

Sen. Patti Anne Lodge

Sen. Dean Cameron

Sen. Bob Geddes

Sen. Chuck Winder

Sen. Charles Coiner

Sen. Brent Hill