

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Yursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

09 JUN -4 AM 9:38

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address John Michael Brassey, P.O. Box 2110 599 W. Bannock St., Ste. B Boise, ID 83701-2110	Date prepared 06/03/09	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 05 31 09
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.					
	Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
Employer No. 1			Employer No. 2	Employer No. 3	Employer No. 4	
	Entertainment	\$ 0.00	\$	\$	\$	\$
	Food and Refreshment	\$ 0.00	\$	\$	\$	\$
	Living Accommodations	\$ 0.00				
	Advertising	\$ 0.00				
	Travel	\$ 0.00				
	Telephone	\$ 0.00				
	Other Expenses or Services	\$ 0.00				
	Total	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

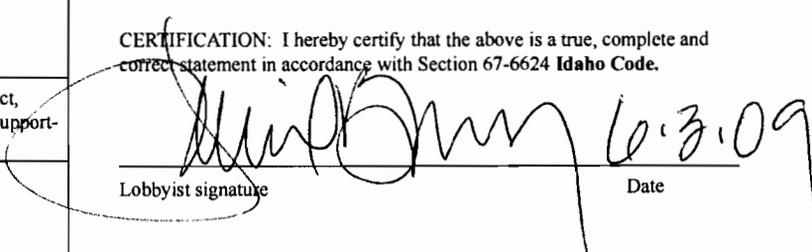
INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
	<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1
No. 2		St. Luke's Regional Medical Center 190 E. Bannock St., Boise, ID 83702
No. 3		IDACORP P.O. Box 70, Boise, ID 83707
No. 4		Idaho Rental Car Association 2805 Washington Rd., Ogden, UT 84401

Item
4

Item 4 is no longer statutorily required.

Item 5			LEGISLATIVE SUBJECT IDENTIFICATION	
Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			Code	Subject
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code	Subject
06	HB 161		01	Agriculture, horticulture, farming, and livestock
03	HB 169		02	Amusements, games, athletics and sports
03	HB 234		03	Banking, finance, credit and investments
03	HB 235		04	Children, minors, youth, senior citizens
03	HB 236		05	Church and religion
07	SB 1167		06	Consumer affairs
07	SB 1169		07	Ecology, environment, pollution, conservation, zoning, land and water use
07	SB 1185		08	Education
17	HB 55		09	Elections, campaigns, voting, political parties
17	HB 74		10	Equal rights, civil rights, minority affairs
17	HB 123		11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
17	HB 174		12	Government, county
17	HB 185		13	Government, federal
17	HB 216		14	Government, municipal
17	HB 306		15	Government, special districts
17	SJM 101		16	Government, state
17	SB 1082		17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
17	SB 1158		18	Higher education
30	SB 1123		19	Housing, construction, codes
29/11	HB 93		20	Insurance (excluding health insurance)
29/11	HB 133		21	Labor, salaries and wages, collective bargaining
11	HJR 1		22	Law enforcement, courts, judges, crimes, prisons
			23	License, permits
			24	Liquor
			25	Manufacturing, distribution and services
			26	Natural resources, forest and forest products, fisheries, mining and mining products
			27	Public lands, parks, recreation
			28	Social insurance, unemployment insurance, public assistance, workmen's compensation
			29	Transportation, highways, streets and roads
			30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
			31	Other (please specify) _____

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.



 Lobbyist signature

 Date

Item 6	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	0.00	_____	_____	_____	_____
Living Accommodations	0.00	_____	_____	_____	_____
Advertising	0.00	_____	_____	_____	_____
Travel	0.00	_____	_____	_____	_____
Telephone	0.00	_____	_____	_____	_____
Other Expenses or Services	0.00	_____	_____	_____	_____
Total	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

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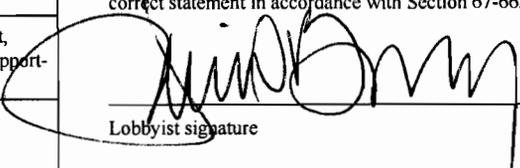
INSTRUCTIONS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. TO BE FILED WITH: <p style="text-align: center;">Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 5%; text-align: center;">Item 3</th> <th style="text-align: center;">Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">No. 1</td> <td>AFLAC 1932 Wynnton Rd., Columbus, GA 31999</td> </tr> <tr> <td style="text-align: center;">No. 2</td> <td>Union Pacific Railroad 1400 Douglas, Omaha, NE 68179</td> </tr> <tr> <td style="text-align: center;">No. 3</td> <td> </td> </tr> <tr> <td style="text-align: center;">No. 4</td> <td> </td> </tr> </tbody> </table>	Item 3	Employer(s) Name(s) and Address(es)	No. 1	AFLAC 1932 Wynnton Rd., Columbus, GA 31999	No. 2	Union Pacific Railroad 1400 Douglas, Omaha, NE 68179	No. 3		No. 4	
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Item 5			LEGISLATIVE SUBJECT IDENTIFICATION			
Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			Code	Subject	Code	Subject
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number				
11	HB 29		01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
11	HB 60		02	Amusements, games, athletics and sports	18	Higher education
11	HB 83		03	Banking, finance, credit and investments	19	Housing, construction, codes
			04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
			05	Church and religion	21	Labor, salaries and wages, collective bargaining
			06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
			07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
			08	Education	24	Liquor
			09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
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			15	Government, special districts	31	Other (please specify) _____
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CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


6.3.09

 Lobbyist signature Date

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