

Rev. 05/2008

**LOBBYIST MONTHLY REPORT FORM**

Page 1 of 3 Page(s)  
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State of Idaho

Ben Ysursa  
Secretary of State

To Be Filed By:  
**L-3 LOBBYISTS**  
(Sec. 67-6619)

09 JUN 16 PM 3: 35

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Suzanne Budge P.O. Box 984 Boise, Idaho 83701</b>	Date prepared <b>6-16-09</b>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <b>5 31 09</b>
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Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b> Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1 Idaho Alliance of Boys & Girls Clubs, Inc. 610 E. 42nd St., Garden City, ID 83706
	No. 2 HDR Engineering, Inc. 412 E. Parkcenter Blvd, Ste 100, Boise, ID 83706
	No. 3 K12 2300 Corporate Park Ste 200, Herndon VA 20171
	No. 4 The Nature Conservancy 950 W. Bannock St., Ste 210, Boise, ID 83702

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Page 2 of 3 Page(s) THIS SPACE FOR OFFICE USE ONLY



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See instructions at bottom of page

Lobbyist's name and permanent business address: Suzanne Budge, P.O. Box 984, Boise, Idaho 83701. Date prepared: 6-16-09. Period covered: month ending (Mo.) 5, (Day) 31, (Yr.) 09.

Table with 6 columns: Category of Expenditure, Total Amount for All Employers, and four Employer No. columns. Rows include Entertainment, Food and Refreshment, Living Accommodations, Advertising, Travel, Telephone, Other Expenses or Services, and Total.

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Table for Item 2: The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Columns: Date, Place, Amount, Names of Legislators, Public and Executive Officials and Household Members in Group.

Continued on attached page(s)

INSTRUCTIONS section and Item 3: Employer(s) Name(s) and Address(es). Lists: Les Schwab Tires, Monsanto Company, NFIB, Thompson Creek Mining Company.

Rev. 01/2008

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Page 3 of 3 Page(s) THIS SPACE FOR OFFICE USE ONLY



State of Idaho Ben Yursa Secretary of State

To Be Filed By: L-3 LOBBYISTS (Sec. 67-6619)

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist's name and permanent business address: Suzanne Budge, P.O. Box 984, Boise, Idaho 83701. Date prepared: 6-16-09. Period covered: 5 month ending (Mo.) 5 (Day) 31 (Yr.) 09.

Table with 6 columns: Category of Expenditure, Total Amount for All Employers, and Proportionate amounts contributed by each employer (Employer No. 1-4). Rows include Entertainment, Food and Refreshment, Living Accommodations, Advertising, Travel, Telephone, Other Expenses or Services, and Total.

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Table with 4 columns: Date, Place, Amount, Names of Legislators, Public and Executive Officials and Household Members in Group. Includes a checkbox for 'Continued on attached page(s)'.

INSTRUCTIONS section containing filing rules and a list of employers: Idaho Petroleum Marketers & C-Store Assn., Healthcare Distribution Management Assn., and Rocky Mountain Propane Association.

Item  
4

Item 4 is no longer statutorily required.

Item 5			LEGISLATIVE SUBJECT IDENTIFICATION	
Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			Code	Subject
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code	Subject
11	H17		01	Agriculture, horticulture, farming, and livestock
11	H11		02	Amusements, games, athletics and sports
11	H90, H94		03	Banking, finance, credit and investments
11	H96		04	Children, minors, youth, senior citizens
08	H118		05	Church and religion
11	H135, H136		06	Consumer affairs
11	H151, H155		07	Ecology, environment, pollution, conservation, zoning, land and water use
26	HCR18		08	Education
11	S1059		09	Elections, campaigns, voting, political parties
17	S1066		10	Equal rights, civil rights, minority affairs
17	S1107		11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
11	H140		12	Government, county
11	H83		13	Government, federal
23	H258		14	Government, municipal
11	H329		15	Government, special districts
11	H338		16	Government, state
28	H248		17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
28	H305		18	Higher education
28	H335		19	Housing, construction, codes
13	SJM102		20	Insurance (excluding health insurance)
			21	Labor, salaries and wages, collective bargaining
			22	Law enforcement, courts, judges, crimes, prisons
			23	License, permits
			24	Liquor
			25	Manufacturing, distribution and services
			26	Natural resources, forest and forest products, fisheries, mining and mining products
			27	Public lands, parks, recreation
			28	Social insurance, unemployment insurance, public assistance, workmen's compensation
			29	Transportation, highways, streets and roads
			30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
			31	Other (please specify) _____

  

Item 6	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.
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CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*Suzanne Sadeg* 6/16/09  
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 Lobbyist signature Date