

Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM

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State of Idaho

Ben Yursa
Secretary of State

To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)

09 MAY 19 PM 2:44

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|--|---------------------------------|--|
| Lobbyist's name and permanent business address Ken Burgess PO Box 2601 Boise, ID 83701 | Date prepared 5/18/09 | Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) \$ 30 09 |
|--|---------------------------------|--|

| Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
|---|---------------------------------|---|----------------|----------------|----------------|
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | | | | | |
| Food and Refreshment | \$ 0.00 | \$ | \$ | \$ | \$ |
| Living Accommodations | 0.00 | | | | |
| Advertising | 0.00 | | | | |
| Travel | 0.00 | | | | |
| Telephone | 0.00 | | | | |
| Other Expenses or Services | 0.00 | | | | |
| Total | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|--|------|-------|--------|---|
| The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | | |
| | | | | |

Continued on attached page(s)

| | | |
|---|---------------|--|
| <p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | Item 3 | Employer(s) Name(s) and Address(es) |
| | No. 1 | Idaho Studios at Bryans Run, LLC 9801 Hwy. 55, #31 - Cascade, ID 83611 |
| | No. 2 | Idaho Licensed Beverage Association - PO Box 190045, Boise, ID 83719 |
| | No. 3 | COMPASS 800 S. Industry Way - Meridian, ID 83642 |
| | No. 4 | UST Public Affairs, Inc. - 2640 White Oak Circle, Ste. E - Aurora, IL 60504 |

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Lobbyist's name and permanent business address: Ken Burgess, PO Box 2601, Boise, ID 83701. Date prepared: 5/18/09. Period covered: 5/30/09.

Table with 6 columns: Category of Expenditure, Total Amount for All Employers, and four Employer columns. Rows include Entertainment, Food and Refreshment, Living Accommodations, Advertising, Travel, Telephone, Other Expenses or Services, and Total.

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Table for Item 2: The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Columns: Date, Place, Amount, Names of Legislators, Public and Executive Officials and Household Members in Group.

Continued on attached page(s)

INSTRUCTIONS section containing filing rules and Employer(s) Name(s) and Address(es) for Coalition of Idaho Charter School families.

Item
4

Item 4 is no longer statutorily required.

| Item 5 | | | LEGISLATIVE SUBJECT IDENTIFICATION | |
|--|---|--|--|---|
| Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | | | Code Subject | Code Subject |
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | | |
| 08 | H79, S1085, H212, S1121, H117, H118 | | 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| | | | 02 Amusements, games, athletics and sports | 18 Higher education |
| | | | 03 Banking, finance, credit and investments | 19 Housing, construction, codes |
| | | | 04 Children, minors, youth, senior citizens | 20 Insurance (excluding health insurance) |
| | | | 05 Church and religion | 21 Labor, salaries and wages, collective bargaining |
| | | | 06 Consumer affairs | 22 Law enforcement, courts, judges, crimes, prisons |
| | | | 07 Ecology, environment, pollution, conservation, zoning, land and water use | 23 License, permits |
| | | | 08 Education | 24 Liquor |
| | | | 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services |
| | | | 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products |
| | | | 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation |
| | | | 12 Government, county | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation |
| | | | 13 Government, federal | 29 Transportation, highways, streets and roads |
| | | | 14 Government, municipal | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| | | | 15 Government, special districts | 31 Other (please specify) _____ |
| | | | 16 Government, state | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Ken Bryson _____ 5/19/09
 Lobbyist signature Date