



State of Idaho

Ben Ysursa
Secretary of State

(Type or print clearly in black ink)
See instructions at bottom of page

LOBBYIST REPORT FORM

ANNUAL SEMI-ANNUAL

Page _____ of _____ Page(s)
THIS SPACE FOR OFFICE USE ONLY

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

11 JAN 24 PM 2:46

SECRETARY OF STATE
STATE OF IDAHO
SCANNED

Lobbyist's name and permanent business address Brenda Tominaga P.O. Box 2624 Boise, ID 83701-2624	Date prepared January 10, 2011	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2010
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$	\$	\$	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	343.20	171.60	171.60		
Total	\$ 343.20	\$ 171.60	\$ 171.60	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

INSTRUCTIONS		Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080		No. 1	Idaho Ground Water Appropriators, Inc. P.O. Box 2624, Boise, ID 83701-2624
		No. 2	Idaho Irrigation Pumpers Association, Inc. P.O. Box 2624, Boise, ID 83701-2624
		No. 3	Idaho Rural Water Association 6684 Overland, Boise, ID 83709
		No. 4	

Item
4

Item 4 is no longer statutorily required.

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
01	HOUSE	House
03	407aa 408 428 450	406
07	451 452 453 533	642
09	555 566aa 557	668
11	558aa 559 560	670
12	576aaS 590 598aa	697
13	654 655 667aa 718	
14	719 720 726	Senate
15	HCR058 HJM009	1293
16	HJM011 HJR007	1302
23	SENATE	1388
26	1273 1344aa	1396
27	1346aa 1354aaH	
30	1377 1400 1407aaH SCR 114 SJR102 RULES 58-0105-0901 58-0102-0801 58-0116-0802 58-0120-0901 24-0501-0901	

LEGISLATIVE SUBJECT IDENTIFICATION			
Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Item 6	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.
	24-0501-0901

Brenda Tominga 1-10-11
 Lobbyist signature Date
Tim P. Dug President 1/11/2011
 Employer No. 1 signature IGWT Date
Sidney Eavin 1/20/2011
 Employer No. 2 signature IIPIT Date
Shelley Roberts 1/21/11
 Employer No. 3 signature IRWT Date
 Employer No. 4 signature Date