

**LOBBYIST MONTHLY REPORT FORM**



**State of Idaho**  
Ben Yursa  
Secretary of State

To Be Filed By:  
**L-3 LOBBYISTS**  
(Sec. 67-6619)

**POSTED**  
10 MAR 15 AM 8:15  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

|  |                            |   |
|--|----------------------------|---|
| Lobbyist's name and permanent business address<br>Bradley J. Dixon, Esq.<br>Stoel Rives LLP<br>101 S. Capitol Blvd., Suite 1900<br>Boise, ID 83702 | Date prepared<br>3/12/2010 | Period covered<br><input checked="" type="checkbox"/> month ending<br>(Mo.) (Day) (Yr.)<br>02   28   2010 |
|--|----------------------------|---|

|  |  |  |                |                |                |
|--|--|--|----------------|----------------|----------------|
| <b>Item 1</b>  | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. |  |                |                |                |
| Category of Expenditure<br>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br><b>Do Not Have to be Reported</b> | *Total Amount for All Employers  | Proportionate amounts contributed by each employer ( <b>Identify employers, under Item 3, at bottom of page.</b> ) |                |                |                |
|  |  | Employer No. 1   | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment  | \$ 0.00  | \$ 0.00  | \$             | \$             | \$             |
| Food and Refreshment   | 0.00   |  |                |                |                |
| Living Accommodations  | 0.00   |  |                |                |                |
| Advertising  | 0.00   |  |                |                |                |
| Travel   | 0.00   |  |                |                |                |
| Telephone  | 0.00   |  |                |                |                |
| Other Expenses or Services   | 0.00   |  |                |                |                |
| <b>Total</b>   | \$ 0.00  | \$ 0.00  | \$ 0.00        | \$ 0.00        | \$ 0.00        |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

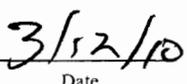
|               |  |        |   |  |
|---------------|--|--------|---|--|
| <b>Item-2</b> | The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. |        |   |  |
| Date          | Place  | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |  |
|               | None   |        |   |  |

Continued on attached page(s)

|   |               |  |
|---|---------------|--|
| <p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b><br/>Ben Yursa<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | <b>Item 3</b> | Employer(s) Name(s) and Address(es)                              |
|   | No. 1         | Enterprise Rent-A-Car of Utah<br>P.O. Box 648, Midvale, UT 84047 |
|   | No. 2         |  |
|   | No. 3         |  |
|   | No. 4         |  |

Item  
4

Item 4 is no longer statutorily required.

| Item<br>5                    | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |   | <b>LEGISLATIVE SUBJECT IDENTIFICATION</b>   |  |
|------------------------------|--|---|---|--|
| Subject Code<br>(from table) | Bill, Resolution or Other<br>Legislative Ident. Number   | Appropriation Bill Number<br>and Section Number | Code Subject  | Code Subject   |
|                              | None   |   | 01 Agriculture, horticulture, farming, and livestock<br>02 Amusements, games, athletics and sports<br>03 Banking, finance, credit and investments<br>04 Children, minors, youth, senior citizens<br>05 Church and religion<br>06 Consumer affairs<br>07 Ecology, environment, pollution, conservation, zoning, land and water use<br>08 Education<br>09 Elections, campaigns, voting, political parties<br>10 Equal rights, civil rights, minority affairs<br>11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds<br>12 Government, county<br>13 Government, federal<br>14 Government, municipal<br>15 Government, special districts<br>16 Government, state | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals<br>18 Higher education<br>19 Housing, construction, codes<br>20 Insurance (excluding health insurance)<br>21 Labor, salaries and wages, collective bargaining<br>22 Law enforcement, courts, judges, crimes, prisons<br>23 License, permits<br>24 Liquor<br>25 Manufacturing, distribution and services<br>26 Natural resources, forest and forest products, fisheries, mining and mining products<br>27 Public lands, parks, recreation<br>28 Social insurance, unemployment insurance, public assistance, workmen's compensation<br>29 Transportation, highways, streets and roads<br>30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas<br>31 Other (please specify) _____ |
| Item<br>6                    | Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.                         |   | CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.   |  |
|                              | None   |   | <br>Lobbyist signature  | <br>Date  |

**LOBBYIST MONTHLY REPORT FORM**



**State of Idaho**  
  
Ben Yursa  
Secretary of State

To Be Filed By:  
  
**L-3** LOBBYISTS  
(Sec. 67-6619)

10 MAR 15 AM 8:15  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

|  |                                       |  |
|--|---------------------------------------|--|
| Lobbyist's name and permanent business address<br><b>Bradley J. Dixon, Esq.</b><br><b>Stoel Rives LLP</b><br><b>101 S. Capitol Blvd., Suite 1900</b><br><b>Boise, ID 83702</b> | Date prepared<br><br><b>3/12/2010</b> | Period covered<br><input checked="" type="checkbox"/> month ending<br><br>(Mo.) (Day) (Yr.)<br><b>02   28   2010</b> |
|--|---------------------------------------|--|

| <b>Item 1</b>   | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. |   |                |                |                |
|---|--|---|----------------|----------------|----------------|
| Category of Expenditure<br><small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br/>Do Not Have to be Reported</small> | *Total Amount for All Employers  | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |                |
|   |  | Employer No. 1  | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment   | \$ 20.00   | \$ 20.00  | \$             | \$             | \$             |
| Food and Refreshment  | 0.00   |   |                |                |                |
| Living Accommodations   | 0.00   |   |                |                |                |
| Advertising   | 0.00   |   |                |                |                |
| Travel  | 0.00   |   |                |                |                |
| Telephone   | 0.00   |   |                |                |                |
| Other Expenses or Services  | 0.00   |   |                |                |                |
| <b>Total</b>  | \$ 20.00   | \$ 20.00  | \$ 0.00        | \$ 0.00        | \$ 0.00        |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| <b>Item-2</b>  | The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. |        |   |  |
|--|--|--------|---|--|
| Date   | Place  | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |  |
| 2/23/2010  | Moons Restaurant   | 20.00  | Senator Brent Hill  |  |
| <input type="checkbox"/> Continued on attached page(s) |  |        |   |  |

|   |               |   |
|---|---------------|---|
| <p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b></p> <p align="center">Ben Yursa<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | <b>Item 3</b> | Employer(s) Name(s) and Address(es)   |
|   | No. 1         | American Heart Association, Inc.<br>270 S. Orchard Street, Suite B, Boise, ID 83705 |
|   | No. 2         |   |
|   | No. 3         |   |
|   | No. 4         |   |

Item  
4

Item 4 is no longer statutorily required.

| Item 5   |   |  | LEGISLATIVE SUBJECT IDENTIFICATION  |  |
|--|---|--|---|--|
| Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |   |  | Code  | Subject  |
| Subject Code (from table)  | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | Code  | Subject  |
| 17   | 1390  |  | 01  | Agriculture, horticulture, farming, and livestock                                      |
|  |   |  | 02  | Amusements, games, athletics and sports  |
|  |   |  | 03  | Banking, finance, credit and investments   |
|  |   |  | 04  | Children, minors, youth, senior citizens   |
|  |   |  | 05  | Church and religion  |
|  |   |  | 06  | Consumer affairs   |
|  |   |  | 07  | Ecology, environment, pollution, conservation, zoning, land and water use              |
|  |   |  | 08  | Education  |
|  |   |  | 09  | Elections, campaigns, voting, political parties  |
|  |   |  | 10  | Equal rights, civil rights, minority affairs   |
|  |   |  | 11  | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds    |
|  |   |  | 12  | Government, county   |
|  |   |  | 13  | Government, federal  |
|  |   |  | 14  | Government, municipal  |
|  |   |  | 15  | Government, special districts  |
|  |   |  | 16  | Government, state  |
|  |   |  | 17  | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
|  |   |  | 18  | Higher education   |
|  |   |  | 19  | Housing, construction, codes   |
|  |   |  | 20  | Insurance (excluding health insurance)   |
|  |   |  | 21  | Labor, salaries and wages, collective bargaining                                       |
|  |   |  | 22  | Law enforcement, courts, judges, crimes, prisons                                       |
|  |   |  | 23  | License, permits   |
|  |   |  | 24  | Liquor   |
|  |   |  | 25  | Manufacturing, distribution and services   |
|  |   |  | 26  | Natural resources, forest and forest products, fisheries, mining and mining products   |
|  |   |  | 27  | Public lands, parks, recreation  |
|  |   |  | 28  | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
|  |   |  | 29  | Transportation, highways, streets and roads  |
|  |   |  | 30  | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
|  |   |  | 31  | Other (please specify) _____   |
| Item 6   |   |  | CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. |  |
| Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.                         |   |  | <br>Lobbyist signature                              |  |
| None   |   |  |   |  |

**LOBBYIST MONTHLY REPORT FORM**



**State of Idaho**  
Ben Yursa  
Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

10 MAR 15 AM 9:39  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

|  |                            |   |
|--|----------------------------|---|
| Lobbyist's name and permanent business address<br>Bradley J. Dixon, Esq.<br>Stoel Rives LLP<br>101 S. Capitol Blvd., Suite 1900<br>Boise, ID 83702 | Date prepared<br>3/11/2010 | Period covered<br><input checked="" type="checkbox"/> month ending<br>(Mo.) (Day) (Yr.)<br>02 28 2010 |
|--|----------------------------|---|

| Item 1<br>Category of Expenditure<br>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br>Do Not Have to be Reported | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |                |
|---|---------------------------------|---|----------------|----------------|----------------|
|   |                                 | Employer No. 1  | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment   | \$ 0.00                         | \$  | \$             | \$             | \$             |
| Food and Refreshment  | 0.00                            |   |                |                |                |
| Living Accommodations   | 0.00                            |   |                |                |                |
| Advertising   | 0.00                            |   |                |                |                |
| Travel  | 0.00                            |   |                |                |                |
| Telephone   | 0.00                            |   |                |                |                |
| Other Expenses or Services  | 0.00                            |   |                |                |                |
| <b>Total</b>  | <b>\$ 0.00</b>                  | <b>\$ 0.00</b>  | <b>\$ 0.00</b> | <b>\$ 0.00</b> | <b>\$ 0.00</b> |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item-2 | The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. |       |        |   |
|--------|--|-------|--------|---|
|        | Date   | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|        |  | None  |        |   |

Continued on attached page(s)

|  |        |  |
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| <p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p align="center">Ben Yursa<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | Item 3 | Employer(s) Name(s) and Address(es)                                  |
|  | No. 1  | Idaho Mortgage Lenders Association<br>P.O. Box 2362, Boise, ID 83701 |
|  | No. 2  |  |
|  | No. 3  |  |
|  | No. 4  |  |

Item  
4

Item 4 is no longer statutorily required.

| Item<br>5                 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |  | <b>LEGISLATIVE SUBJECT IDENTIFICATION</b>   |  |
|---------------------------|--|--|---|--|
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number  | Appropriation Bill Number and Section Number | <b>Code Subject</b>   | <b>Code Subject</b>  |
|                           | None   |  | 01 Agriculture, horticulture, farming, and livestock<br>02 Amusements, games, athletics and sports<br>03 Banking, finance, credit and investments<br>04 Children, minors, youth, senior citizens<br>05 Church and religion<br>06 Consumer affairs<br>07 Ecology, environment, pollution, conservation, zoning, land and water use<br>08 Education<br>09 Elections, campaigns, voting, political parties<br>10 Equal rights, civil rights, minority affairs<br>11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds<br>12 Government, county<br>13 Government, federal<br>14 Government, municipal<br>15 Government, special districts<br>16 Government, state | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals<br>18 Higher education<br>19 Housing, construction, codes<br>20 Insurance (excluding health insurance)<br>21 Labor, salaries and wages, collective bargaining<br>22 Law enforcement, courts, judges, crimes, prisons<br>23 License, permits<br>24 Liquor<br>25 Manufacturing, distribution and services<br>26 Natural resources, forest and forest products, fisheries, mining and mining products<br>27 Public lands, parks, recreation<br>28 Social insurance, unemployment insurance, public assistance, workmen's compensation<br>29 Transportation, highways, streets and roads<br>30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas<br>31 Other (please specify) _____ |
| Item<br>6                 | Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing                          |  | CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 <b>Idaho Code</b> .<br><br><div style="display: flex; justify-content: space-between; align-items: center;"> <div style="text-align: center;"> <br/>             Lobbyist signature           </div> <div style="text-align: center;">             3/12/10<br/>             Date           </div> </div>  |  |
|                           | None   |  |   |  |

**LOBBYIST MONTHLY REPORT FORM**



**State of Idaho**  
Ben Yursa  
Secretary of State

To Be Filed By:  
**L-3 LOBBYISTS**  
(Sec. 67-6619)

**10 MAR 15 AM 8:15**  
**SECRETARY OF STATE**  
**STATE OF IDAHO**

(Type or print clearly in black ink)  
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| Lobbyist's name and permanent business address<br>Bradley J. Dixon, Esq.<br>Stoel Rives LLP<br>101 S. Capitol Blvd., Suite 1900<br>Boise, ID 83702 | Date prepared<br><p style="text-align: center;">3/11/2010</p> | Period covered<br><input checked="" type="checkbox"/> month ending<br>(Mo.) (Day) (Yr.)<br><p style="text-align: center;">02   28   2010</p> |
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|  |  |  |                |                |                |
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| <b>Item 1</b>  | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. |  |                |                |                |
| <b>Category of Expenditure</b><br><small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br/>Do Not Have to be Reported</small> | <b>*Total Amount for All Employers</b>   | <b>Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)</b> |                |                |                |
|  |  | Employer No. 1   | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment  | \$ 0.00  | \$ _____   | \$ _____       | \$ _____       | \$ _____       |
| Food and Refreshment   | 0.00   | _____  | _____          | _____          | _____          |
| Living Accommodations  | 0.00   | _____  | _____          | _____          | _____          |
| Advertising  | 0.00   | _____  | _____          | _____          | _____          |
| Travel   | 0.00   | _____  | _____          | _____          | _____          |
| Telephone  | 0.00   | _____  | _____          | _____          | _____          |
| Other Expenses or Services   | 0.00   | _____  | _____          | _____          | _____          |
| <b>Total</b>   | <b>\$ 0.00</b>   | <b>\$ 0.00</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b> | <b>\$ 0.00</b> |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

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| <b>Item-2</b> | The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. |       |        |   |
|               | Date   | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|               |  | None  |        |   |

Continued on attached page(s)

|  |               |   |
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| <b>INSTRUCTIONS</b>  | <b>Item 3</b> | Employer(s) Name(s) and Address(es)   |
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|  | No. 2         |   |
|  | No. 3         |   |
|  | No. 4         |   |

Item  
4

Item 4 is no longer statutorily required.

| Item 5   |   |  | LEGISLATIVE SUBJECT IDENTIFICATION  |  |
|--|---|--|---|--|
| Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |   |  | Code  | Subject  |
| Subject Code (from table)  | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | Code  | Subject  |
|  | None  |  | 01  | Agriculture, horticulture, farming, and livestock                                      |
|  |   |  | 02  | Amusements, games, athletics and sports  |
|  |   |  | 03  | Banking, finance, credit and investments   |
|  |   |  | 04  | Children, minors, youth, senior citizens   |
|  |   |  | 05  | Church and religion  |
|  |   |  | 06  | Consumer affairs   |
|  |   |  | 07  | Ecology, environment, pollution, conservation, zoning, land and water use              |
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|  |   |  | 12  | Government, county   |
|  |   |  | 13  | Government, federal  |
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|  |   |  | 17  | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
|  |   |  | 18  | Higher education   |
|  |   |  | 19  | Housing, construction, codes   |
|  |   |  | 20  | Insurance (excluding health insurance)   |
|  |   |  | 21  | Labor, salaries and wages, collective bargaining                                       |
|  |   |  | 22  | Law enforcement, courts, judges, crimes, prisons                                       |
|  |   |  | 23  | License, permits   |
|  |   |  | 24  | Liquor   |
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|  |   |  | 28  | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
|  |   |  | 29  | Transportation, highways, streets and roads  |
|  |   |  | 30  | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
|  |   |  | 31  | Other (please specify) _____   |
| Item 6   |   |  | CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. |  |
| Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.                         |   |  |   |  |
| None   |   |  | <br>Lobbyist signature                              |  |
|  |   |  | 3/12/10<br>Date   |  |