

LOBBYIST MONTHLY REPORT FORM

**POSTED**



State of Idaho

Ben Ysursa  
Secretary of State

To Be Filed By  
**L-3** LOBBYISTS  
(Sec. 67-6619)

10 FEB -8 PM 4:04

SECRETARY OF STATE  
STATE OF IDAHO

**SCANNED**

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Jerry Deckard 599 West Bannock Boise, ID 83702</b>	Date prepared	Period covered <input type="checkbox"/> month ending (Mo.) (Day) (Yr) <b>1 31 10</b>
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Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity <b>Do Not Have to be Reported</b>	*Total Amount for All Employers	Proportionate amounts contributed by each employer ( <b>Identify employers, under Item 3, at bottom of page.</b> )			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ <b>120.91</b>	\$	\$ <b>120.91</b>	\$	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	\$ <b>120.91</b>	\$ 0.00	\$ <b>120.91</b>	\$ 0.00	\$ 0.00

\*When the number of employers you are reporting for requires multiple 1-2 forms to be filed a total amount for all employers should be entered on Page 1

Item 2	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

INSTRUCTIONS		Item 3	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p>Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>		No. 1	Ada County Highway District 3775 Adams Street Garden City ID 83714
		No. 2	Associated Logging Contractors PO Box 671 Coeur d'Alene ID 83816
		No. 3	Idaho Prior Appropriation Doctrine Association 599 West Bannock Street Boise ID 83702
		No. 4	Mountain View Hospital 175 Coronado Street Idaho Falls ID 83404

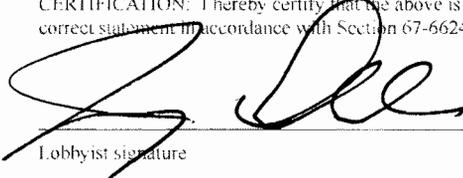
Item  
4

Item 4 is no longer statutorily required.

Item 5			LEGISLATIVE SUBJECT IDENTIFICATION	
Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing			Code	Subject
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code	Subject
			01	Agriculture, horticulture, farming, and livestock
			02	Amusements, games, athletics and sports
			03	Banking, finance, credit and investments
			04	Children, minors, youth, senior citizens
			05	Church and religion
			06	Consumer affairs
			07	Ecology, environment, pollution, conservation, zoning, land and water use
			08	Education
			09	Elections, campaigns, voting, political parties
			10	Equal rights, civil rights, minority affairs
			11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
			12	Government, county
			13	Government, federal
			14	Government, municipal
			15	Government, special districts
			16	Government, state
			17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
			18	Higher education
			19	Housing, construction, codes
			20	Insurance (excluding health insurance)
			21	Labor, salaries and wages, collective bargaining
			22	Law enforcement, courts, judges, crimes, prisons
			23	License, permits
			24	Liquor
			25	Manufacturing, distribution and services
			26	Natural resources, forest and forest products, fisheries, mining and mining products
			27	Public lands, parks, recreation
			28	Social insurance, unemployment insurance, public assistance, workmen's compensation
			29	Transportation, highways, streets and roads
			30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
			31	Other (please specify) _____

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

 2/8/10

Lobbyist signature Date

Item 6 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing

**LOBBYIST MONTHLY REPORT FORM**



State of Idaho

Ben Ysursa  
Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address  <b>Jerry Deckard</b> 599 West Bannock Boise, ID 83702	Date prepared	Period covered <input type="checkbox"/> month ending (Mo.) (Day) (Yr.)
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment					
Food and Refreshment	\$ <u>131.41</u>	\$ <u>43.80</u>	\$ <u>43.80</u>	\$ <u>43.81</u>	\$ _____
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	\$ <u>131.41</u>	\$ <u>43.80</u>	\$ <u>43.80</u>	\$ <u>43.81</u>	\$ <u>0.00</u>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1

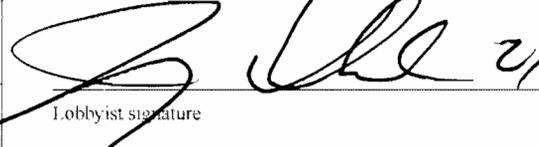
Item 2	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b></p> <p style="text-align: center;">Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Phillips Edison & Company 175 East 400 S. Suite 402 Salt Lake City UT 84111
	No. 2	Prairie Crossing West, LLC 38403 Bennett Road Long Creek OR 97856
	No. 3	Prairie Properties, LLC 16100 NW Corness Road Beaverton OR 97006
	No. 4	Swisher International, Inc 459 East 16th Street Jacksonville FL 32206

**Item  
4**

Item 4 is no longer statutorily required.

<b>Item 5</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			<b>LEGISLATIVE SUBJECT IDENTIFICATION</b>			
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	<b>Code Subject</b>	<b>Code Subject</b>			
			01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals			
			02 Amusements, games, athletics and sports	18 Higher education			
			03 Banking, finance, credit and investments	19 Housing, construction, codes			
			04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)			
			05 Church and religion	21 Labor, salaries and wages, collective bargaining			
			06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons			
			07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits			
			08 Education	24 Liquor			
			09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services			
			10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products			
			11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation			
			12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation			
			13 Government, federal	29 Transportation, highways, streets and roads			
			14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas			
			15 Government, special districts	31 Other (please specify) _____			
			16 Government, state				
<b>Item 6</b>	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.			<p>CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.</p>  <p>Lobbyist signature</p> <p>2/8/10 Date</p>			

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Ben Ysursa  
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Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>

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Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	
1/9/10	Stewerle Sky Center	500.- 500.-	Secretary of State Ben Ysursa Ben Ysursa	
Paid with personal funds - not allocated to any employers				

Continued on attached page(s)

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	No. 2	Waste Managment 915 L Street Ste 1430 Sacramento CA 95814
	No. 3	Wine Institute 425 Market St. Ste. 1000 San Francisco CA 94105
	No. 4	

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			27	Public lands, parks, recreation
			28	Social insurance, unemployment insurance, public assistance, workmen's compensation
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			31	Other (please specify).....

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.




\_\_\_\_\_  
 Lobbyist signature
 
 \_\_\_\_\_  
 Date