

**LOBBYIST MONTHLY REPORT FORM**



State of Idaho

Ben Yursa  
Secretary of State

To Be Filed By:

**L-3** LOBBYISTS  
(Sec. 67-6619)

10 FEB 12 AM 11:40

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Seth Grigg</b> 700 W. Washington Boise, ID 83702		Date prepared <b>02/08/2010</b>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <b>01 31 2010</b>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
	Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)		
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
	Entertainment	\$ 0.00	\$	\$	\$
	Food and Refreshment	0.00			
	Living Accommodations	0.00			
	Advertising	0.00			
	Travel	0.00			
	Telephone	0.00			
	Other Expenses or Services	0.00			
	<b>Total</b>	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

<p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p align="center">Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<b>Item 3</b>	Employer(s) Name(s) and Address(es)
	No. 1	Idaho Association of Counties PO Box 1623, Boise, ID 83701
	No. 2	Idaho Public Health Districts c/o Carol Moehrle 215 10th St., Lewiston, ID 83501
	No. 3	
	No. 4	

Item  
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Item 4 is no longer statutorily required.

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		<b>LEGISLATIVE SUBJECT IDENTIFICATION</b>			
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code	Subject	Code	Subject
	Please see attachment		01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
			02	Amusements, games, athletics and sports	18	Higher education
			03	<b>Banking, finance, credit and investments</b>	19	<b>Housing, construction, codes</b>
			04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
			05	<b>Church and religion</b>	21	Labor, salaries and wages, <b>collective bargaining</b>
			06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
			07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
			08	<b>Education</b>	24	Liquor
			09	Elections, campaigns, voting, political parties	25	<b>Manufacturing, distribution and services</b>
			10	<b>Equal rights, civil rights, minority affairs</b>	26	Natural resources, forest and <b>forest products, fisheries, mining and mining products</b>
			11	<b>Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds</b>	27	<b>Public lands, parks, recreation</b>
			12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
			13	Government, federal	29	Transportation, highways, streets and roads
			14	Government, municipal	30	<b>Utilities, communications,</b> televisions, radio, newspaper, power, CATV, gas
			15	<b>Government, special districts</b>	31	Other (please specify) _____
			16	Government, state		
Item 6	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.		<p>CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.</p> <p style="text-align: center;">             _____            Lobbyist signature         </p> <p style="text-align: right;">           2/8/10            _____            Date         </p>			

RS19476  
RS19478  
RS19479  
RS19368  
RS19339  
RS19522C1  
RS19401  
RS19409C1  
RS19483  
S1325