C-2
Rev. 10/07

CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE
(Please Print or Type)

08 JAN 31 AM 10: 30
SECRETARY OF STATE
STATE OF IDAHO

Section I

Name of Candidate or Political Committee and Chairperson		Office Sought (if candidate)	District (if any)
Kathy Skippen		Representative	11
Mailing Address: 5454 W. Central Rd	City and Zip: Emmett 83617	Home Phone: 208-365-5686	Work Phone:
Name of Political Treasurer: Kathy Skippen			
Mailing Address: same	City and Zip:	Home Phone:	Work Phone:

Change of address for: Candidate or Political Committee ☐ Political Treasurer ☐

Section II **TYPE OF REPORT**

This filing is an: ☒ Original ☐ Amendment

This report is for the period from 1 / 1 / 07 through 12 / 31 / 07

☐ 7 Day Pre-Primary Report ☐ 30 Day Post-Primary Report ☐ October 10 Pre-General Report

☐ 7 Day Pre-General Report ☐ 30 Day Post-General Report ☒ Annual Report

☐ Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: ☐ Yes ☒ No

Section III **STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

☐ I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV **SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	$ XXXXXX	$ 7,136.79
Line 2: Enter Beginning Cash Balance**	$ 7,136.79	$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	$ 0.00	$ 0.00
Line 4: Subtotal (Add lines 1, 2 and 3)	$ 7,136.79	$ 7,136.79
Line 5: Total Expenditures (Enter amount from line 11, page 2)	$ 1,325.00	$ 1,325.00
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	$ 5,811.79	$ 5,811.79
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	$ 0.00	

*This same figure should be entered on line 1 of all reports filed this calendar year.
**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

I, Kathy Skippen, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.
Name of Political Treasurer

Kathy Skippen
Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: Kathy Skippen

		Total This Period
	Contributions	
1	Unitemized Contributions ($50 and less) # of Contributors _____	+ $
2	Itemized Contributions (Total of all Schedule A sheets)	+ $
3	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ $
4	Loans (Total of all New Loan amounts from Schedule D sheets)	+ $
5	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= $ 0.00

	Expenditures	
6	Unitemized Expenditures ($25 and less) # of Expenditures _____	+ $
7	Itemized Expenditures (Total of all Schedule B sheets)	+ $ 1,325.00
8	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ $
9	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ $
10	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ $
11	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= $ 1,325.00

	Loans, Credit Cards and Debt	
12	Outstanding Balance from previous reporting period	+ $
13	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ $
14	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ $
15	Subtotal	= $ 0.00
16	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- $
17	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- $
18	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= $ 0.00

	Pledged Contributions	
19	Unitemized Pledged Contributions ($50 and less) # of Pledges _____	+ $
20	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ $
21	Total Pledged Contributions this period	= $ 0.00

SCHEDULE B
ITEMIZED EXPENDITURES

Twenty-Five Dollars ($25.00) or more this period

Name of Candidate or Committee: Kathy Skippen

Purpose Codes

- **A** All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- **B** Broadcast Advertising (Radio, TV & Internet)
- **C** Contributions to Candidates & PAC's
- **D** Donations & Gifts
- **E** Event Expenses
- **F** Food & Refreshments
- **G** General Operational Expenses
- **L** Literature, Brochures, Printing
- **M** Management Services
- **N** Newspaper & Other Periodical Advertising
- **O** Other Advertising (Yard Signs, Buttons, etc.)
- **P** Postage
- **S** Surveys & Polls
- **T** Tickets (Events)
- **U** Utilities
- **W** Wages, Salaries, Benefits & Bonuses
- **Y** Petition Circulators
- **Z** Preparation & Production of Advertising

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
2 / 7 / 07	1. Canyon County Republican Central Committee	T	$ 75.00
3 / 10 / 07	2. Gem County Republicans	T	$ 50.00
4 / 10 / 07	3. Community College Yes	C	$ 1,000.00
5 / 3 / 07	4. Maureen Rose for School Board 8002 Kirkpatrick Rd. Sweet, ID 83670	C	$ 200.00
/ /	5.		$
/ /	6.		$
/ /	7.		$
/ /	8.		$
/ /	9.		$
/ /	10.		$
		Total This Page:	$ 1,325.00

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.