

C-2 Rev. 06/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

08 MAY 21 AM 7:38

Section I

Form with fields for Name of Candidate, Office Sought, District, Mailing Address, City and Zip, Home Phone, Name of Political Treasurer, and another Mailing Address.

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates. This report is for the period from 01/01/07 through 12/31/07

- 7 Day Pre-Primary Report, 30 Day Post-Primary Report, October 10 Pre-General Report, 7 Day Pre-General Report, 30 Day Post-General Report, Annual Report, Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from ... through ...

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand, Total Contributions, Subtotal, Total Expenditures, and Cash Balance.

*This same figure should be entered on line 1 of all reports filed this calendar year. **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Return This Report To: Ben Yursa, Secretary of State, PO Box 83720, Boise ID 83720-0080

Section V

CERTIFICATION

I, Glenn A. Schumacher, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer (Handwritten signature)

100% ANNUAL

DETAILED SUMMARY PAGE

Name of Candidate or Committee Boise Metro Chamber of Commerce - PAC	Report Covering the Period From <u>01-01-07</u> to <u>12-31-07</u>
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UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0 Total Amount \$ 0.00

UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$ 0.00

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 0.00
Itemized Contributions (total all Schedule A sheets)	\$ 2,000.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 2,000.00
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0.00
Itemized Expenditures (total all Schedule B sheets)	\$ 1,114.50
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 0.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 1,114.50
<u>0</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 0.00
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ 0.00
Subtotal	= \$ 0.00
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ 0.00
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ 0.00
<u>0</u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ 0.00

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Boise Metro Chamber of Commerce - PAC

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
10/17/2007 ¹	Eiguren Public Law & Policy 702 W. Idaho, Ste. 1000 Boise, ID 83702	\$ 2,000.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
___/___/___ X	2. X	\$ 0.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
___/___/___ X	3. X	\$ 0.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
___/___/___ X	4. X	\$ 0.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
___/___/___ X	5. X	\$ 0.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
___/___/___ X	6. X	\$ 0.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
___/___/___ X	7. X	\$ 0.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
___/___/___ X	8. X	\$ 0.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
___/___/___ X	9. X	\$ 0.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
___/___/___ X	10. X	\$ 0.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 2,000.00	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ 2,000.00

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Page	1	of	1
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Name of Candidate or Committee		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
Boise Metro Chamber of Commerce - PAC			
1/25/2007	1. Idaho Democratic Party Legislative Reception	\$ 50.00	\$
Purpose of Above Expenditure: Administrative expenses			
4/12/2007	2. Community College YES PO Box 1671 Boise, ID 83701	\$ 1,000.00	\$
Purpose of Above Expenditure: contribution			
5/31/07 to 9/30/2007	3. Key Bank checking account fees	\$ 53.75	\$
Purpose of Above Expenditure: Administrative expenses			
10/31/2007	4. Key Bank checking account fees	\$ 10.75	\$
Purpose of Above Expenditure: Administrative expenses			
X / /	5. X	\$X	\$
Purpose of Above Expenditure:			
X / /	6. X	\$X	\$
Purpose of Above Expenditure:			
X / /	7. X	\$X	\$
Purpose of Above Expenditure:			
X / /	8. X	\$X	\$
Purpose of Above Expenditure:			
X / /	9. X	\$X	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1,114.50	\$
Total This Page (add columns A & B)			\$ 1,114.50

Name	Address	City	State	Zip
Gail Hartnett	3688 S. Crosspoint Ave.	Boise	Idaho	83706
Les Bock	6333 Gary Lane	Boise	Idaho	83714
David Langhorst	6720 W. hill Rd.	Boise	Idaho	83714
Mark Snodgrass	1406 N. Leslie Way	Meridian	Idaho	83646
Chuck Winder	5528 N. Ebbetts Ave.	Boise	Idaho	83713
Paul Woods	1013 N. 22nd St.	Boise	Idaho	83702
Keith Bird	1022 W. 8th	Meridian	Idaho	83642
Cliff Bayer	8020 W. Amity Rd.	Boise	Idaho	83709
Russ Fulcher	4035 S. Linder Road	Meridian	Idaho	83642