C-2
Rev. 10/07

CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson		Office Sought (if candidate)	District (if any)
Ada County Lincoln Days Association			
Mailing Address: PO Box 2203	City and Zip: Boise 83701	Home Phone: (208)288-0078	Work Phone: (208)288-0078
Name of Political Treasurer: Jacob Ball			
Mailing Address: PO Box 1261	City and Zip: Meridian 83646	Home Phone: (208)288-0078	Work Phone: (208)288-0078

Change of address for: Candidate or Political Committee ☐ Political Treasurer ☐

Section II **TYPE OF REPORT**

This filing is an: ☒ Original ☐ Amendment

This report is for the period from 06 / 07 / 2006 through 10 / 10 / 2008.

☐ 7 Day Pre-Primary Report ☐ 30 Day Post-Primary Report ☒ October 10 Pre-General Report

☐ 7 Day Pre-General Report ☐ 30 Day Post-General Report ☐ Annual Report

☐ Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: ☐ Yes ☒ No

Section III **STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

☐ I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV **SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	$ XXXXXX	$ 19,358.33
Line 2: Enter Beginning Cash Balance**	$ 23,133.15	$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	$ 0.00	$ 61,499.00
Line 4: Subtotal (Add lines 1, 2 and 3)	$ 23,133.15	$ 80,857.33
Line 5: Total Expenditures (Enter amount from line 11, page 2)	$ 4,170.00	$ 61,894.18
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	$ 18,963.15	$ 18,963.15
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	$	

*This same figure should be entered on line 1 of all reports filed this calendar year.
**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

I, Jacob Ball (*Name of Political Treasurer*), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

SCHEDULE B
ITEMIZED EXPENDITURES

Twenty-Five Dollars ($25.00) or more this period

Name of Candidate or Committee: Ada County Lincoln Day Association

Purpose Codes

- **A** All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- **B** Broadcast Advertising (Radio, TV & Internet)
- **C** Contributions to Candidates & PAC's
- **D** Donations & Gifts
- **E** Event Expenses
- **F** Food & Refreshments
- **G** General Operational Expenses
- **L** Literature, Brochures, Printing
- **M** Management Services
- **N** Newspaper & Other Periodical Advertising
- **O** Other Advertising (Yard Signs, Buttons, etc.)
- **P** Postage
- **S** Surveys & Polls
- **T** Tickets (Events)
- **U** Utilities
- **W** Wages, Salaries, Benefits & Bonuses
- **Y** Petition Circulators
- **Z** Preparation & Production of Advertising

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
06 / 09 / 08	1. CTS Holdings	m	$ 7.00
06 / 25 / 08	2. Ada County Republican Party 1572 Boise, ID 83701	d	$ 4,000.00
07 / 08 / 08	3. CTS Holdings	m	$ 7.00
07 / 09 / 08	4. United Postal Service 1398 Bannock St. Boise, ID 83702	p	$ 42.00
08 / 07 / 08	5. CTS Holdings	m	$ 7.00
09 / 09 / 08	6. CTS Holdings	m	$ 7.00
09 / 02 / 08	7. Young Republicans National Federation P.O. BOX 15293 - WASHINGTON, D.C. 20003-0293	d	$ 100.00
/ /	8.		$
/ /	9.		$
/ /	10.		$
		Total This Page:	$ 4,170.00

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.