



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 10/07

Section I

08 DEC -4 PM 3:07

Form with fields for Name of Candidate or Political Committee and Chairperson (MAX C BLACK), Office Sought (HOUSE), District (5 B), Mailing Address (3731 BUCKINGHAM), City and Zip (BOISE 83704), Home Phone (375-2635), Name of Political Treasurer (ROBERT E BAIN), Mailing Address (2653 MANCHESTER), City and Zip (BOISE 83704), Home Phone (375-3685), Work Phone.

Change of address for: Candidate or Political Committee [] Political Treasurer []

Section II

TYPE OF REPORT

This filing is an: [x] Original [] Amendment
This report is for the period from 10/20/08 through 11/14/08

- 7 Day Pre-Primary Report []
30 Day Post-Primary Report []
October 10 Pre-General Report []
7 Day Pre-General Report []
30 Day Post-General Report [x]
Annual Report []
Semi-Annual Report (Statewide Candidates Only) []

Is this a Termination Report: [] Yes [x] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt.

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Yursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, Robert Bain, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: MAX C BLACK

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors <u>0</u>	+ \$ 0
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 4788.48
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ 0
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ 0
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 4788.48

Expenditures		
⑥	Unitemized Expenditures (\$25 and less) # of Expenditures <u>2</u>	+ \$ 28.33
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 2290.66
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ 0
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ 0
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ 0
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 2318.99

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$ 0
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$ 0
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$ 0
⑮	Subtotal	= \$ 0
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ 0
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$ 0
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 0

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$ 0
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$ 0
㉑	Total Pledged Contributions this period	= \$ 0

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: MAX C BLACK

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10/21/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. AVISTA CORP P.O. BOX 3727 SPOKANE, WA 99220	\$ 250.00 \$ 250.00 Calendar Year-To-Date
10/23/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. STAKER / PARSON COMPANIES P.O. BOX 3429 ORDEN, UTAH 84409	\$ 500.00 \$ 500.00 Calendar Year-To-Date
10/27/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. IDAHO OPTOMETRY PAC 700 N RAYMOND BOISE ID 83704	\$ 500.00 \$ 500.00 Calendar Year-To-Date
10/27/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. MICRON TECHNOLOGY INC P.O. BOX 6 BOISE, ID 83707	\$ 500.00 \$ 1000.00 Calendar Year-To-Date
10/30/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. FEA PAC 6225 N MEEKER PLACE BOISE ID 83713	\$ 750.00 \$ 750.00 Calendar Year-To-Date
10/30/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. HOME PAC - IBCA PAC 6206 N DISCOVERER WAY STE X BOISE ID 83713	\$ 200.00 \$ Calendar Year-To-Date
11/3/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. AMERICAN INSURANCE ASSO PAC IDAHO 915 L STREET #1480 SACRAMENTO, CA 95814	\$ 100.00 \$ Calendar Year-To-Date
11/5/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. IFA PAC - IDAHO 275 So. 5th AVE #255 POCATELLO, ID 83201	\$ 200.00 \$ Calendar Year-To-Date
11/5/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. IDAHO POTATO PAC P.O. BOX 949 BLACKFOOT, ID 83221	\$ 300.00 \$ Calendar Year-To-Date
11/5/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10. MB EAGLE LLC 4222 E CAMERON RD #100 PHOENIX, AZ 85018	\$ 200.00 \$ Calendar Year-To-Date
Total This Page:		\$ 3500.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee:

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
11/6/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. ANDREASON FOR SENATE 5120 MOUNTAIN VIEW DR BOISE, ID 83704	\$ 1288.48 \$ 1288.48 Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	2.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	3.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	4.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ 1288.48

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **MAX C BLACK**

Purpose Codes

- | | |
|---|--|
| <p>A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)</p> <p>B Broadcast Advertising (Radio, TV & Internet)</p> <p>C Contributions to Candidates & PAC's</p> <p>D Donations & Gifts</p> <p>E Event Expenses</p> <p>F Food & Refreshments</p> <p>G General Operational Expenses</p> <p>L Literature, Brochures, Printing</p> <p>M Management Services</p> | <p>N Newspaper & Other Periodical Advertising</p> <p>O Other Advertising (Yard Signs, Buttons, etc.)</p> <p>P Postage</p> <p>S Surveys & Polls</p> <p>T Tickets (Events)</p> <p>U Utilities</p> <p>W Wages, Salaries, Benefits & Bonuses</p> <p>Y Petition Circulators</p> <p>Z Preparation & Production of Advertising</p> |
|---|--|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
10/28/08	1. FREE ENTERPRISE PAC 702 NORTH 9th BOISE ID 83702	C	\$ 1000.00
11/1/08	2. CAPITOL HIGH SCHOOL 8055 GODDARD RD BOISE ID 83704	D	\$ 50.00
11/3/08	3. ZUNCHERS PARTY STORES 1001 N MILWAUKEE BOISE ID 83704	E	\$ 54.88
11/3/08	4. MAX C BLACK 3731 BUCKINGHAM BOISE ID 83704	E	\$ 81.98
11/4/08	5. AMERICAN CATERING 7700 GODDARD RD BOISE ID 83704	F	\$ 707.50
11/4/08	6. DOUBLE TREE HOTEL 2900 W. CHINDEN BOISE, ID 83714	E	\$ 172.30
11/8/08	7. REPUBLIC STORAGE 10450 W. JOPLIN RD BOISE ID 83714	U	\$ 74.00
11/8/08	8. CAPITOL HIGH SCHOOL 8055 GODDARD RD BOISE ID 83704	D	\$ 50.00
11/14/08	9. FACILITIES SERVICES STATE HOUSE BOISE ID	A	\$ 75.00
11/14/08	10. EL KORAH STRIKE CIRCUS P.O. BOX 7293 BOISE ID 83707	D	\$ 25.00
Total This Page:			\$ 2290.66

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.