CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE
(Please Print or Type)

08 OCT 28 AM 8:27

SECRETARY OF STATE
STATE OF IDAHO

C-2
Rev. 10/07

Section I

Name of Candidate or Political Committee and Chairperson		Office Sought (if candidate)	District (if any)
Ada County Lincoln Day Association			
Mailing Address	City and Zip	Home Phone	Work Phone
PO Box 2203	Boise	208-288-0078	208-288-0078
Name of Political Treasurer			
Jacob Ball			
Mailing Address	City and Zip	Home Phone	Work Phone
PO Box 1261	Meridian 83680	208-288-0078	208-288-0078

Change of address for: Candidate or Political Committee ☐ Political Treasurer ☐

Section II **TYPE OF REPORT**

This filing is an: ☒ Original ☐ Amendment

This report is for the period from 10 / 10 / 2008 through 10 / 28 / 2008.

☐ 7 Day Pre-Primary Report ☐ 30 Day Post-Primary Report ☐ October 10 Pre-General Report

☒ 7 Day Pre-General Report ☐ 30 Day Post-General Report ☐ Annual Report

☐ Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: ☐ Yes ☐ No

Section III **STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

☒ I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV **SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	$ XXXXXX	$ 19,358.33
Line 2: Enter Beginning Cash Balance**	$ 18,963.15	$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	$ 0.00	$ 61,499.00
Line 4: Subtotal (Add lines 1, 2 and 3)	$ 18,963.15	$ 80,857.33
Line 5: Total Expenditures (Enter amount from line 11, page 2)	$ 0.00	$ 61,894.18
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	$ 18,963.15	$ 18,963.15
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	$ 0.00	

*This same figure should be entered on line 1 of all reports filed this calendar year.
**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

I, Jacob Ball, hereby certify that the information in this
Name of Political Treasurer
report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer