



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 10/07

Section I

Name of Candidate or Political Committee and Chairperson Latah County Democrats-David Nelson, Chairman		Office Sought (if candidate)	District (if any)
Mailing Address P.O. Box 9772	City and Zip Moscow ID 83843	Home Phone 208-882-3760	Work Phone 208-883-7699
Name of Political Treasurer Corinne Hunter			
Mailing Address 123 S. Polk St.	City and Zip Moscow ID 83843	Home Phone 208-883-0636	Work Phone none

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
This report is for the period from 10 / 1 / 08 through 10 / 19 / 08

- | | | |
|---|---|---|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> October 10 Pre-General Report* |
| <input checked="" type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) | | |

Is this a Termination Report: Yes No

SECRETARY OF STATE
STATE OF IDAHO
09 MAY 1 AM 8:13

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 604.91
Line 2: Enter Beginning Cash Balance**	\$ 6,518.97	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 6,164.70	\$ 26,007.06
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 12,683.67	\$ 26,611.97
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 4,582.68	\$ 18,510.98
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 8,100.99	\$ 8,100.99
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ _____	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

I, Corinne Hunter, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Corinne Hunter
Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: **Latah County Democrats**

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors <u>76</u>	+ \$ 1,913.50
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 4,251.20
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 6,164.70

Expenditures		
⑥	Unitemized Expenditures (\$25 and less) # of Expenditures _____	+ \$
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 4,582.68
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 4,582.68

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
⑮	Subtotal	= \$ 0.00
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 0.00

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
㉑	Total Pledged Contributions this period	= \$ 0.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: **Latah County Democrats**

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10 / 10 / 08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Jim Wallis 513 S. Hayes St. Moscow ID 83843	\$ 50.00 \$ 1,000.00 Calendar Year-To-Date
10 / 8 / 08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Margrit Von Braun & Ian Von Lindern 1075 Snow Rd. Moscow ID 83843	\$ 1,000.00 \$ 1,300.00 Calendar Year-To-Date
10 / 8 / 08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. Celeste Brown & Christopher Williams 1394 Walenta Dr. Moscow ID 83843	\$ 200.00 \$ 200.00 Calendar Year-To-Date
10 / 8 / 08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. Donald Crowley & Janis Hall 1088 Canterwood Dr. Moscow ID 83843	\$ 100.00 \$ 100.00 Calendar Year-To-Date
10 / 8 / 08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. Jill & Ray Dacey 1436 Chinook St. Moscow ID 83843	\$ 200.00 \$ 200.00 Calendar Year-To-Date
10 / 8 / 08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. Sanford Eigenbrode 810 East 'B' St. Moscow ID 83843	\$ 150.00 \$ 225.00 Calendar Year-To-Date
10 / 8 / 08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. Barbara & Richard Wells 1402 Borah Ave. Moscow ID 83843	\$ 500.00 \$ 600.00 Calendar Year-To-Date
10 / 8 / 08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. Tom Stroschein 1464 Alpowa Moscow ID 83843	\$ 100.00 \$ 100.00 Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ 2,300.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: **Latah County Democrats**

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10 / 2 / 08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Whitman County Democrats 127 N. Grand Ave. Pullman WA 99163	\$ 615.00 \$ 615.00 Calendar Year-To-Date
10 / 2 / 08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Leta Straus (for Idaho County Democrats) 1136 Lukes Gulch Rd. Grangeville ID 83530	\$ 64.20 \$ 64.20 Calendar Year-To-Date
10 / 2 / 08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. Marguerite McLaughlin (for Clearwater County Democrats) 704 Floyd Ave Orofino ID 83544	\$ 214.00 \$ 214.00 Calendar Year-To-Date
10 / 8 / 08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. Idaho Democratic Party (Federal Acct.) P.O. Box 445 Boise ID 83701	\$ 1,000.00 \$ 1,000.00 Calendar Year-To-Date
10 / 16 / 08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. Lemhi County Democrats P.O. Box 652 Salmon ID 83467	\$ 58.00 \$ 58.00 Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ 1,951.20

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **Latah County Democrats**

Purpose Codes

- | | |
|---|--|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
10 / 17 / 08	1. Kenton Bird 517 East 'B' St. Moscow ID 83843 (reimburse)	N	\$ 180.00
10 / 2 / 08	2. Allegra Print & Imaging 507 S. Main St. Moscow ID 83843	L	\$ 287.10
10 / 11 / 08	3. Cedar Creek Creations P.O. Box 637 Kamiah ID 83536	L	\$ 356.16
10 / 11 / 08	4. Mary Dupree 320 N. Adams Moscow ID 83843 (reimburse)	L	\$ 265.00
10 / 16 / 08	5. Mary Dupree 320 N. Adams Moscow ID 83843 (reimburse)	L	\$ 1,152.22
10 / 7 / 08	6. Vicky Celebrezze 1750 Arborcrest Rd. Moscow ID 83843	E	\$ 337.83
10 / 8 / 08	7. Avista 1411 E. Mission Ave. Spokane WA 99252	G	\$ 124.82
10 / 11 / 08	8. Mary Dupree 320 N. Adams Moscow ID 83843 (reimburse)	L	\$ 379.55
10 / 16 / 08	9. Jennifer Barrett Campaign 1307 Four Mile Rd. Viola ID 83872	C	\$ 500.00
10 / 16 / 08	10. Bill Thompson Campaign 1113 Highland Moscow ID 83843	C	\$ 500.00
Total This Page:			\$ 4,082.68

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **Latah County Democrats**

Purpose Codes

- | | |
|---|--|
| <p>A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)</p> <p>B Broadcast Advertising (Radio, TV & Internet)</p> <p>C Contributions to Candidates & PAC's</p> <p>D Donations & Gifts</p> <p>E Event Expenses</p> <p>F Food & Refreshments</p> <p>G General Operational Expenses</p> <p>L Literature, Brochures, Printing</p> <p>M Management Services</p> | <p>N Newspaper & Other Periodical Advertising</p> <p>O Other Advertising (Yard Signs, Buttons, etc.)</p> <p>P Postage</p> <p>S Surveys & Polls</p> <p>T Tickets (Events)</p> <p>U Utilities</p> <p>W Wages, Salaries, Benefits & Bonuses</p> <p>Y Petition Circulators</p> <p>Z Preparation & Production of Advertising</p> |
|---|--|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
10 / 16 / 08	1. Keith Wilson Campaign 1888 Hiway 9 Deary ID 83823	C	\$ 500.00
/ /	2.		\$ _____
/ /	3.		\$ _____
/ /	4.		\$ _____
/ /	5.		\$ _____
/ /	6.		\$ _____
/ /	7.		\$ _____
/ /	8.		\$ _____
/ /	9.		\$ _____
/ /	10.		\$ _____
Total This Page:			\$ 500.00

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.