

**OFFICIAL CONSTITUTION
PRIMARY ELECTION BALLOT**

PRECINCT 1

<p>A _____ COUNTY</p>	<p>B STATE OF IDAHO</p>	<p>C MAY 17, 2016</p>
<p>INSTRUCTIONS TO VOTER</p> <p>To vote, fill in the oval (●) next to the candidate of your choice.</p> <p>To vote a "Write-in", fill in the oval next to the blank write-in line and write the name of your choice on the blank write-in line.</p> <p>If you make a mistake, request a new ballot from an election worker.</p> 	<p align="center">CANDIDATES FOR COUNTY OFFICES</p> <p>COUNTY COMMISSIONER SECOND DISTRICT 4 Year Term (Vote for One)</p> <p align="center">○ _____ (Write-in)</p> <p>COUNTY COMMISSIONER THIRD DISTRICT 2 Year Term (Vote for One)</p> <p align="center">○ _____ (Write-in)</p> <p align="center">CANDIDATES FOR UNITED STATES OFFICES</p> <p>UNITED STATES SENATOR (Vote for One)</p> <p align="center">○ Candidate A</p> <p align="center">○ _____ (Write-in)</p> <p>REPRESENTATIVE IN CONGRESS _____ DISTRICT (Vote for One)</p> <p align="center">○ _____ (Write-in)</p> <p align="center">CANDIDATES FOR LEGISLATIVE DISTRICT OFFICES</p> <p>LEGISLATIVE DISTRICT _____ STATE SENATOR (Vote for One)</p> <p align="center">○ _____ (Write-in)</p> <p>LEGISLATIVE DISTRICT _____ STATE REPRESENTATIVE POSITION A (Vote for One)</p> <p align="center">○ _____ (Write-in)</p> <p>LEGISLATIVE DISTRICT _____ STATE REPRESENTATIVE POSITION B (Vote for One)</p> <p align="center">○ _____ (Write-in)</p>	<p align="center">NONPARTISAN BALLOT</p> <p align="center">Official Judicial Nominating Election Ballot</p> <p align="center">JUSTICE OF THE SUPREME COURT</p> <p align="center">TO SUCCEED JUSTICE Roger S. Burdick (Vote for One)</p> <p align="center">○ Candidate A</p> <p align="center">TO SUCCEED JUSTICE Jim Jones (Vote for One)</p> <p align="center">○ Candidate A</p> <p align="center">JUDGE OF THE COURT OF APPEALS</p> <p align="center">TO SUCCEED JUDGE Molly J. Huskey (Vote for One)</p> <p align="center">○ Candidate A</p> <p align="center">If there is a County Question, the language will appear in this column.</p>
<p>A PRECINCT 1</p>	<p>B Typ:03 Seq:0001 Spl:01</p>	<p>C</p>

OFFICIAL STAMP BOX

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COUNTY, IDAHO
MAY 17, 2016
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No. 0001