

____ COUNTY

STATE OF IDAHO

MAY 17, 2016

PRECINCT 1

OFFICIAL REPUBLICAN PRIMARY ELECTION BALLOT

INSTRUCTIONS TO VOTER

To vote, fill in the oval (●) next to the candidate of your choice.

To vote a "Write-in", fill in the oval next to the blank write-in line and write the name of your choice on the blank write-in line.

If you make a mistake, request a new ballot from an election worker.



CANDIDATES FOR LEGISLATIVE DISTRICT OFFICES

**LEGISLATIVE DISTRICT
STATE REPRESENTATIVE
POSITION B**
(Vote for One)

Candidate A

(WRITE-IN)

CANDIDATES FOR PRECINCT OFFICE

**PRECINCT COMMITTEEMAN
AND VOTERS' DELEGATE TO
THE PARTY'S COUNTY AND
DISTRICT CONVENTIONS**
(Vote for One)

Candidate A

(WRITE-IN)

CANDIDATES FOR UNITED STATES OFFICES

UNITED STATES SENATOR
(Vote for One)

Candidate A

(WRITE-IN)

CANDIDATES FOR COUNTY OFFICES

**COUNTY COMMISSIONER
SECOND DISTRICT**
4 Year Term
(Vote for One)

Candidate A

(WRITE-IN)

NONPARTISAN BALLOT

**Official Judicial Nominating
Election Ballot**

**JUSTICE OF THE
SUPREME COURT**

**TO SUCCEED JUSTICE
Roger S. Burdick**
(Vote for One)

Candidate A

**TO SUCCEED JUSTICE
Jim Jones**
(Vote for One)

Candidate A

**REPRESENTATIVE IN
CONGRESS _____ DISTRICT**
(Vote for One)

Candidate A

(WRITE-IN)

**COUNTY COMMISSIONER
THIRD DISTRICT**
2 Year Term
(Vote for One)

Candidate A

(WRITE-IN)

**JUDGE OF THE
COURT OF APPEALS**

**TO SUCCEED JUDGE
Molly J. Huskey**
(Vote for One)

Candidate A

CANDIDATES FOR LEGISLATIVE DISTRICT OFFICES

**LEGISLATIVE DISTRICT _____
STATE SENATOR**
(Vote for One)

Candidate A

(WRITE-IN)

COUNTY SHERIFF
(Vote for One)

Candidate A

(WRITE-IN)

**LEGISLATIVE DISTRICT
STATE REPRESENTATIVE
POSITION A**
(Vote for One)

Candidate A

(WRITE-IN)

PROSECUTING ATTORNEY
(Vote for One)

Candidate A

(WRITE-IN)

OFFICIAL STAMP BOX

PRECINCT 1

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_____ COUNTY

STATE OF IDAHO

MAY 17, 2016

PRECINCT 1

OFFICIAL DEMOCRATIC PRIMARY ELECTION BALLOT

INSTRUCTIONS TO VOTER

To vote, fill in the oval (●) next to the candidate of your choice.

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CANDIDATES FOR LEGISLATIVE DISTRICT OFFICES

**LEGISLATIVE DISTRICT
STATE REPRESENTATIVE
POSITION B**
(Vote for One)

Candidate A

(WRITE-IN)

CANDIDATES FOR PRECINCT OFFICE

PRECINCT COMMITTEEMAN
(Vote for One)

Candidate A

(WRITE-IN)

NONPARTISAN BALLOT

CANDIDATES FOR UNITED STATES OFFICES

UNITED STATES SENATOR
(Vote for One)

Candidate A

(WRITE-IN)

CANDIDATES FOR COUNTY OFFICES

**COUNTY COMMISSIONER
SECOND DISTRICT**
4 Year Term
(Vote for One)

Candidate A

(WRITE-IN)

**Official Judicial Nominating
Election Ballot**

JUSTICE OF THE SUPREME COURT

**TO SUCCEED JUSTICE
Roger S. Burdick**
(Vote for One)

Candidate A

**REPRESENTATIVE IN
CONGRESS _____ DISTRICT**
(Vote for One)

Candidate A

(WRITE-IN)

**COUNTY COMMISSIONER
THIRD DISTRICT**
2 Year Term
(Vote for One)

Candidate A

(WRITE-IN)

**TO SUCCEED JUSTICE
Jim Jones**
(Vote for One)

Candidate A

JUDGE OF THE COURT OF APPEALS

**TO SUCCEED JUDGE
Molly J. Huskey**
(Vote for One)

Candidate A

CANDIDATES FOR LEGISLATIVE DISTRICT OFFICES

**LEGISLATIVE DISTRICT _____
STATE SENATOR**
(Vote for One)

Candidate A

(WRITE-IN)

COUNTY SHERIFF
(Vote for One)

Candidate A

(WRITE-IN)

**LEGISLATIVE DISTRICT
STATE REPRESENTATIVE
POSITION A**
(Vote for One)

Candidate A

(WRITE-IN)

PROSECUTING ATTORNEY
(Vote for One)

Candidate A

(WRITE-IN)

OFFICIAL STAMP BOX

PRECINCT 1

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____ COUNTY

STATE OF IDAHO

MAY 17, 2016

PRECINCT 1

OFFICIAL CONSTITUTION PRIMARY ELECTION BALLOT

INSTRUCTIONS TO VOTER

To vote, fill in the oval (●) next to the candidate of your choice.

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CANDIDATES FOR LEGISLATIVE DISTRICT OFFICES

**LEGISLATIVE DISTRICT
STATE REPRESENTATIVE
POSITION B**
(Vote for One)

(WRITE-IN)

CANDIDATES FOR PRECINCT OFFICE

PRECINCT COMMITTEEMAN
(Vote for One)

(WRITE-IN)

NONPARTISAN BALLOT

CANDIDATES FOR COUNTY OFFICES

**COUNTY COMMISSIONER
SECOND DISTRICT**
4 Year Term
(Vote for One)

(WRITE-IN)

**Official Judicial Nominating
Election Ballot**

JUSTICE OF THE SUPREME COURT

**TO SUCCEED JUSTICE
Roger S. Burdick**
(Vote for One)

Candidate A

CANDIDATES FOR UNITED STATES OFFICES

UNITED STATES SENATOR
(Vote for One)

Candidate A

(WRITE-IN)

**COUNTY COMMISSIONER
THIRD DISTRICT**
2 Year Term
(Vote for One)

(WRITE-IN)

**TO SUCCEED JUSTICE
Jim Jones**
(Vote for One)

Candidate A

**REPRESENTATIVE IN
CONGRESS _____ DISTRICT**
(Vote for One)

(WRITE-IN)

JUDGE OF THE COURT OF APPEALS

**TO SUCCEED JUDGE
Molly J. Huskey**
(Vote for One)

Candidate A

CANDIDATES FOR LEGISLATIVE DISTRICT OFFICES

**LEGISLATIVE DISTRICT _____
STATE SENATOR**
(Vote for One)

(WRITE-IN)

COUNTY SHERIFF
(Vote for One)

(WRITE-IN)

PROSECUTING ATTORNEY
(Vote for One)

(WRITE-IN)

**LEGISLATIVE DISTRICT
STATE REPRESENTATIVE
POSITION A**
(Vote for One)

(WRITE-IN)

OFFICIAL STAMP BOX

PRECINCT 1

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____ COUNTY

STATE OF IDAHO

MAY 17, 2016

PRECINCT 1

**OFFICIAL NONPARTISAN
PRIMARY ELECTION BALLOT**

INSTRUCTIONS TO VOTER

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NONPARTISAN BALLOT

**Official Judicial Nominating
Election Ballot**

**JUSTICE OF THE
SUPREME COURT**

**TO SUCCEED JUSTICE
Roger S. Burdick**
(Vote for One)

Candidate A

**TO SUCCEED JUSTICE
Jim Jones**
(Vote for One)

Candidate A

**JUDGE OF THE
COURT OF APPEALS**

**TO SUCCEED JUDGE
Molly J. Huskey**
(Vote for One)

Candidate A

OFFICIAL STAMP BOX

PRECINCT 1

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