

c-2  
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <b>Art Hubscher (deceased)</b>		Office Sought (if candidate) <b>Representative</b>	District (if any) <b>27B</b>
Mailing Address <b>517 W. Main</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Rexburg 83440</b>	Home Phone <b>356-3823</b>
Name of Political Treasurer <b>Pat Hubscher</b>		Home Phone <b>356-3823</b>	Work Phone <b>—</b>
Mailing Address <b>517 W. Main</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Rexburg 83440</b>	Home Phone <b>356-3823</b>
		Work Phone <b>—</b>	

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/1/00 through 10/22/00

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)  
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- CI Quarterly (July 30)  
(only filed by ballot measure committees)
- October 10 Pre-General Report
- CI Annual Report

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR-EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made **no** expenditures during this reporting period from 10/1/00 through 10/22/00.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>0.00</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>291.91</u>	<u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>0</u>	\$ <u>370.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>291.41</u>	\$ <u>370.00</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>0</u>	\$ <u>78.09</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>291.91</u>	\$ <u>291.91</u>

This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:  
Pete T. Censrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

I Pat Hubscher, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Pat Hubscher  
Signature of Political Treasurer

SCHEDULE C-212  
EXPENDITURES INCURRED BUT NOT YET PAID

Name of Candidate or Committee <b>Hubscher</b>	Report Covering the Period From <u>10/1/00</u> to <u>10/22/00</u>
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Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service, but did not make payment before the end of the reporting period. Do not include these entries on Schedule B until you actually make payment.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period: Total Number 0 Total Amount \$ 0

Incurred Expenditures of \$25.00 or More This Period:

Date Incurred	Full Name, Mailing Address and Zip Code of Recipient	Amount Incurred
<u>10/11/00</u>	1. Arnold Press 119 W. 2nd N. Rexburg, ID 83440	\$250.00
Purpose of Above Expenditure: <u>Signs</u>		
<u>   /   /</u>	2.	
Purpose of Above Expenditure:		
<u>   /   /</u>	3.	
Purpose of Above Expenditure:		
<u>   /   /</u>	4.	
Purpose of Above Expenditure:		
<u>   /   /</u>	5.	
Purpose of Above Expenditure:		
<u>   /   /</u>	6.	
Purpose of Above Expenditure:		
<u>   /   /</u>	7.	
Purpose of Above Expenditure:		
<u>   /   /</u>	8.	
Purpose of Above Expenditure:		

Line 2: Total Amount of Incurred Expenditures \$25.00 or more \$ 250.00  
 Line 3: Total Amount of Incurred Expenditures Under \$25.00 (enter amount from line 1) \$ -0-  
 Line 4: Total Amount of Incurred Expenditures this Period (add lines 2 and 3) Also enter this total in Section V, page 1. \$ 250.00