

C-2  
Rev. 7/97



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**

**SUMMARY PAGE**

(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>John Sandy</b>		Office Sought (if candidate) <b>Senate</b>	District (if any) <b>22</b>
Mailing Address <b>3104 S. 1200 E.</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Hagerman 83332</b>	Home Phone <b>208-837-6680</b>
Name of Political Treasurer <b>Wayne Wright</b>			
Mailing Address <b>2723 N. 2700 E.</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Twin Falls 83301</b>	Home Phone <b>208-734-4880</b>
Work Phone <b>208-837-6680</b>			
Work Phone <b>208-734-4880</b>			

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1 / 1 / 01 through 12 / 31 / 01

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)  
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)  
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 9,353.89
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 9,353.89	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 6,410.00	\$ 6,410.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 15,763.89	\$ 15,763.89
Line 5: Total Expenditures (Enter amount from page 2)	\$ 11,231.67	\$ 11,231.67
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 4,532.22	\$ 4,532.22

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Section VI**

**CERTIFICATION**

I Wayne Wright (Name of Political Treasurer) hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Wayne Wright  
Signature of Political Treasurer

Return This Report To:  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee <b>John Sandy</b>	Report Covering the Period From <u>1</u> / <u>01</u> / <u>01</u> to <u>12</u> / <u>31</u> / <u>01</u>
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**UNITEMIZED CONTRIBUTIONS**

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>1</u>	Total Amount \$ <u>10.00</u>
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**UNITEMIZED EXPENDITURES**

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u>0</u>	Total Amount \$ <u>0.00</u>
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	Total This Period
<u>        </u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 10.00
Itemized Contributions (total all Schedule A sheets)	\$ 6,400.00
<b>Total Contributions (also enter this figure on page 1, Section IV, line 3)</b>	<b>\$ 6,410.00</b>
<u>        </u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 0.00
Itemized Expenditures (total all Schedule B sheets)	\$ 11,231.67
<b>Total Expenditures (also enter this figure on page 1, Section IV, line 5)</b>	<b>\$ 11,231.67</b>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Page	1	of	1
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Name of Candidate or Committee John Sandy
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Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
2 / 16 / 01	1. Gooding Co. Republican Party 422 8th Ave. W. Gooding, ID 83330-1508	\$ 250.00	\$	\$
		\$ 250.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
9 / 24 / 01	2. Idaho Truck PAG, Inc. P.O. Box 4549 Boise, ID 83711	\$ 250.00	\$	\$
		\$ 250.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
10 / 2 / 01	3. AT&T PAC Mountain States 1875 Lawrence St., Room 1575 Denver, CO 80202	\$ 250.00	\$	\$
		\$ 250.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
11 / 16 / 01	4. Philip Morris Mgt. Corp. 120 Park Avenue New York, NY 10017-5592	\$ 400.00	\$	\$
		\$ 400.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
12 / 14 / 01	5. Corrections Corp. of America 10 Burton Hills Blvd. Nashville, TN 37215	\$ 250.00	\$	\$
		\$ 250.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
12 / 27 / 01	6. Magic Valley Labs, Inc. 210 Addison Ave., Box 1867 Twin Falls, ID 83301	\$ 1,000.00	\$	\$
		\$ 1,000.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
12 / 28 / 01	7. Clifton E. Jensen P.O. Box 201 Hagerman, ID 83332	\$ 1,000.00	\$	\$
		\$ 1,000.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
12 / 28 / 01	8. Rick Eggleston 1504 E. 4500 N. Buhl, ID 83316	\$ 1,000.00	\$	\$
		\$ 1,000.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
12 / 31 / 01	9. Irma Mcfadden 17966 Hwy. 30 Hagerman, ID 83332	\$ 1,000.00	\$	\$
		\$ 1,000.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
12 / 31 / 01	10. Dan McFadden 17966 Hwy. 30 Hagerman, ID 83332	\$ 1,000.00	\$	\$
		\$ 1,000.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 6,400.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 6,400.00

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

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1	8

Name of Candidate or Committee <b>John Sandy</b>
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		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
1 / 3 / 01	1. Kinko's 691 S. Capitol Blvd., Boise, ID 83702	\$ 60.90	\$
Purpose of Above Expenditure: Billingsley Creek Poster for Senate Office			
1 / 4 / 01	2. Times News 131 3rd St. West, Twin Falls, ID 83301	\$ 105.80	\$
Purpose of Above Expenditure: Newspaper			
1 / 4 / 01	3. Heavenly Ham 6103 Fairview Ave., Boise, ID 83704	\$ 44.39	\$
Purpose of Above Expenditure: Senate Gettogether			
1 / 7 / 01	4. Mac's Hobby & Crafts 7316 Fairview Ave., Boise, ID 83704	\$ 70.52	\$
Purpose of Above Expenditure: Picture frame for Senate Office Poster			
1 / 8 / 01	5. Fred Meyers 10751 Overland Rd., Boise, ID 83704	\$ 13.60	\$
Purpose of Above Expenditure: Stamps			
1 / 12 / 01	6. The Cottonwood 913 W. River, Boise, ID 83702	\$ 85.00	\$
Purpose of Above Expenditure: Dinner Republican Central Committee Meeting			
1 / 12 / 01	7. Idaho Republican Party 1150 W. State, Boise, ID 83702	\$ 50.00	\$
Purpose of Above Expenditure: State Central Committee Meeting GOP			
1 / 13 / 01	8. Mac's Hobby & Crafts 7316 Fairview Ave., Boise, ID 83704	\$ 4.77	\$
Purpose of Above Expenditure: Picture frame Senate Office Display			
1 / 21 / 01	9. Buhl Rotary 1020 Main, Buhl, ID 83316	\$ 60.00	\$
Purpose of Above Expenditure: Dues			
Subtotals of Columns A & B		\$ 494.98	\$ 0.00
Total This Page (add columns A & B)			\$ 494.98

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

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Name of Candidate or Committee

John Sandy

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
1 / 27 / 01	<sup>1</sup> Fred Meyer 10751 Overland Rd., Boise, ID 83704	\$ 168.53	\$ _____
Purpose of Above Expenditure: Senate Gettogether			
1 / 29 / 01	<sup>2</sup> Secretarial Source 350 N. 9th St., Suite 304, Boise, ID 83702	\$ 20.00	\$ _____
Purpose of Above Expenditure: Typing			
2 / 2 / 01	<sup>3</sup> Pomerelle Photo 2408 Broadway Ave., Boise, ID 83706	\$ 120.68	\$ _____
Purpose of Above Expenditure: Photos			
2 / 5 / 01	<sup>4</sup> American Express P.O. 0001, Los Angeles, CA 90096	\$ 85.36	\$ _____
Purpose of Above Expenditure: Hotel meetings with Senators (Robin on 12/19/00)			
2 / 5 / 01	<sup>5</sup> Rite Aid 1100 Vista Ave., Boise, ID 83706	\$ 19.88	\$ _____
Purpose of Above Expenditure: Cards for Veterans			
2 / 5 / 01	<sup>6</sup> American Legislature Exchange Council 910 17th St. N.W. 5th Floor Washington, D.C. 20006	\$ 50.00	\$ _____
Purpose of Above Expenditure: National Association Dues			
2 / 7 / 01	<sup>7</sup> Legislative Services State Capitol Building, P.O. Box 83720 Boise, ID 83720	\$ 75.00	\$ _____
Purpose of Above Expenditure: Legislative Directories			
2 / 13 / 01	<sup>8</sup> Pastry Perfection 5855 N. Glenwood, Boise, ID 83714	\$ 33.78	\$ _____
Purpose of Above Expenditure: Senate Secretaries Thank You			
2 / 20 / 01	<sup>9</sup> Canyon Co. Republican Party 1911 Candlewood Dr. Nampa, ID 83686	\$ 400.00	\$ _____
Purpose of Above Expenditure: Lincoln Day			
Subtotals of Columns A & B		\$ 973.23	\$ 0.00
Total This Page (add columns A & B)			\$ 973.23

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

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Name of Candidate or Committee

John Sandy

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
1 24 / 01	<sup>1</sup> Idaho State Senate State Capitol Bldg., P.O. Box 83720 Boise, ID 83720	\$ 129.08	\$
Purpose of Above Expenditure: Plane ride-police funeral Twin Falls			
2 19 / 01	<sup>2</sup> Twin Falls County Republicans 1429 Maple, Twin Falls, ID 83301	\$ 65.00	\$
Purpose of Above Expenditure: Lincoln Day			
2 22 / 01	<sup>3</sup> Ada County Lincoln Day 2411 E. Lenox Ct., Eagle, ID 83301	\$ 120.00	\$
Purpose of Above Expenditure: Lincoln Day			
2 28 / 01	<sup>4</sup> Secretarial Source 350 N. 9th St., Suite 304, Boise, ID 83702	\$ 15.00	\$
Purpose of Above Expenditure: Typing			
2 28 / 01	<sup>5</sup> Republican Senate PAC 603 W. Walnut Dr., Caldwell, ID 83606	\$ 100.00	\$
Purpose of Above Expenditure: Donation			
3 25 / 01	<sup>6</sup> Banbury Golf Club 2626 N. Marypost Way, Eagle, ID 83616	\$ 27.56	\$
Purpose of Above Expenditure: Jerry Twiggs Memorial Golf Tournament			
3 25 / 01	<sup>7</sup> Buhl Chamber of Commerce 104 Broadway Ave., Buhl, ID 83316	\$ 50.00	\$
Purpose of Above Expenditure: Membership			
3 20 / 01	<sup>8</sup> Hugo's Downtown 2789 Broadway Ave., Boise, ID 83706	\$ 14.00	\$
Purpose of Above Expenditure:			
3 20 / 01	<sup>9</sup> Hugo's Downtown 2789 Broadway Ave., Boise, ID 83760	\$ 260.75	\$
Purpose of Above Expenditure: Stakeholder Lunch in Senate Calcus Room-Park Presentation			
Subtotals of Columns A & B		\$ 781.39	\$ 0.00
Total This Page (add columns A & B)		\$ 781.39	\$

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

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Name of Candidate or Committee  
John Sandy

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
3. 20, 01	<sup>1</sup> Salvation Army 4308 W. State, Boise, ID 83703	\$ 100.00	\$
Purpose of Above Expenditure: Donation			
3. 21, 01	<sup>2</sup> Circuit City 501 N. Ash Park Ln., Boise, ID 83704	\$ 197.71	\$
Purpose of Above Expenditure: Printer cartridges and computer cables.			
3/28 / 01	<sup>3</sup> Legislative Services State Capitol Bldg., P.O. Box 83720 Boise, ID 83720	\$ 37.50	\$
Purpose of Above Expenditure: Legislative Directories			
3, 23, 01	<sup>4</sup> KBCI 140 N. 16th St., Boise, ID 83702	\$ 25.00	\$
Purpose of Above Expenditure: News Tapes			
5/9 01	<sup>5</sup> All About Printing 117 Broadway Ave. N., Buhl, ID 83316	\$ 63.00	\$
Purpose of Above Expenditure: Printing for Stato Park Presentation			
5/10 / 01	<sup>6</sup> American Lung Association 1111 S. Orchard St., Boise, ID 83705	\$ 350.00	\$
Purpose of Above Expenditure: Donation			
5, 10, 01	<sup>7</sup> American Lung Association 1111 S. Orchard, Boise, ID 83705	\$ 350.00	\$
Purpose of Above Expenditure: Donation			
5, 10 01	<sup>8</sup> Doubletree Riverside 2900 Chinden Blvd., Boise, ID 83714	\$ 145.51	\$
Purpose of Above Expenditure: Room American Lung Assoc. Function			
5/ 4/01	<sup>9</sup> Diabetes Foundation c/o Ann Bybee, Twin Falls Clinic 660 Shoshone E., Twin Falls, ID 83301	\$ 200.00	\$
Purpose of Above Expenditure: Donation			
Subtotals of Columns A & B		\$ 1,468.72	\$ 0.00
Total This Page (add columns A & B)			\$ 1,468.72

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee <b>John Sandy</b>
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		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
5 / 23 / 01	1. Statehouse Inn 981 Grove, Boise, ID 83702	\$ 134.72	\$
Purpose of Above Expenditure: Emmett Central Committee Meeting			
6 / 1 / 01	2. Ameritel Inn 7499 W. Overland Rd., Boise, ID 83709	\$ 88.52	\$
Purpose of Above Expenditure: Rep. Otter Reception & Parks & Rec. Meeting			
6 / 2 / 01	3. Elmers 1824 Blue Lakes Blvd., Twin Falls, ID 83301	\$ 45.00	\$
Purpose of Above Expenditure: Twin Falls Western Days Parade			
6 / 4 / 01	4. Office Max 1519 Blue Lakes Blvd., Twin Falls, ID 83301	\$ 179.49	\$
Purpose of Above Expenditure: Office Supplies			
6 / 15 / 01	5. U.S. Post Office 253 2nd Ave. W., Twin Falls, ID 83301	\$ 105.96	\$
Purpose of Above Expenditure: Stamps and postage?			
6 / 18 / 01	6. Costco 731 Pole Line Rd., Twin Falls, ID 83301	\$ 29.76	\$
Purpose of Above Expenditure: Photo Developing			
6 / 18 / 01	7. Idaho College Republicans 2577 W. Williamsport Lane, #201 Boise, ID 83705	\$ 100.00	\$
Purpose of Above Expenditure:			
6 / 18 / 01	8. TimesNews 132 3rd St. West, Twin Falls, ID 83301	\$ 105.80	\$
Purpose of Above Expenditure: Newspaper			
7 / 2 / 01	9. OfficeMax 1519 Blue Lakes Blvd., Twin Falls, ID 83301	\$ 216.89	\$
Purpose of Above Expenditure: Printer			
Subtotals of Columns A & B		\$ 1,006.14	\$ 0.00
Total This Page (add columns A & B)			\$ 1,006.14

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

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Name of Candidate or Committee

John Sandy

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
7/4/01	<sup>1</sup> R&B's 105 E. U.S. Hwy. 30, Buhl, ID 83316	\$ 47.95	\$
Purpose of Above Expenditure: Parade Supplies			
7.20.01	<sup>2</sup> OfficeMax 1519 Blue Lakes Blvd., Twin Falls, ID 83301	\$ 101.29	\$
Purpose of Above Expenditure: Fax paper and answering machine			
7/23/01	<sup>3</sup> Buhl Rotary 1020 Main, Buhl, ID 83316	\$ 120.00	\$
Purpose of Above Expenditure: Dues			
7/31/01	<sup>4</sup> Office Max 1519 Blue Lakes Blvd., Twin Falls, ID 83301	\$ 231.95	\$
Purpose of Above Expenditure: File Cabinet			
8/24/01	<sup>5</sup> OfficeMax 1519 Blue Lakes Blvd., Twin Falls, ID 83301	\$ 157.48	\$
Purpose of Above Expenditure: Printer cartridges, file folders, office floor mat			
8/23/01	<sup>6</sup> Region VII GOP Picnic 540 Gemini Dr., Rexburg, ID 83440	\$ 25.00	\$
Purpose of Above Expenditure: Lincoln Day			
8/30/01	<sup>7</sup> Texaco 303 Main Ave. E., Twin Falls, ID 83301	\$ 25.00	\$
Purpose of Above Expenditure: Gas Univeristy of Idaho Tour			
9/9/01	<sup>8</sup> Blaine County Republicans P.O. Box 537 Sun Valley, ID 83353	\$ 50.00	\$
Purpose of Above Expenditure: County Republican Picnic			
9/11/01	<sup>9</sup> Rite Aid 1139 Addison Ave. E., Twin Falls, ID 83301	\$ 20.99	\$
Purpose of Above Expenditure: Picture Development			
Subtotals of Columns A & B		\$ 779.66	\$ 0.00
Total This Page (add columns A & B)		\$ 779.66	

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

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Name of Candidate or Committee <b>John Sandy</b>			
		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
9/24/01	<sup>1.</sup> Greg Smith & Assoc. 682 N. Nicklaus Ln., Eagle, ID 83616	\$ 2,300.00	\$ _____
Purpose of Above Expenditure: Poling			
10/9/01	<sup>2.</sup> Only One Dollar 7054 W. State, Boise, ID 83703	\$ 52.50	\$ _____
Purpose of Above Expenditure: Decorations Buhl Octoginarian Dinner			
10/17/01	<sup>3.</sup> Rite Aid 1139 Addison Ave. E., Twin Falls, ID 83301	\$ 30.62	\$ _____
Purpose of Above Expenditure: Decorations Buhl Octoginarian Dinner			
10/17/01	<sup>4.</sup> Kinko's 691 S. Capitol Blvd., Boise, ID 83702	\$ 55.20	\$ _____
Purpose of Above Expenditure: Photo Copies			
10/20/01	<sup>5.</sup> Stage Coach Inn 3132 Chinden Blvd., Garden City, ID 83714	\$ 147.66	\$ _____
Purpose of Above Expenditure: Room North Idaho Chamber Executive Board Meeting			
10/22/01	<sup>6.</sup> Only \$1 7054 W. State, Boise, ID 83703	\$ 68.25	\$ _____
Purpose of Above Expenditure: Buhl Rotary Octomainarian Dinner			
10/23/01	<sup>7.</sup> Honk's 10436 W. Overland, Boise, ID 83709	\$ 92.40	\$ _____
Purpose of Above Expenditure: Buhl Rotary Octoginarian Dinner			
11/11/01	<sup>8.</sup> Fred Meyer 705 Blue Lakes Blvd., Twin Falls, ID 83301	\$ 34.60	\$ _____
Purpose of Above Expenditure: Buhl Rotary Dinner Supplies			
12/10/01	<sup>9.</sup> U.S. Postal Service 253 2nd Ave. W., Twin Falls, ID 83301	\$ 340.00	\$ _____
Purpose of Above Expenditure: Postage Christmas			
Subtotals of Columns A & B		\$ 3,121.23	\$ 0.00
Total This Page (add columns A & B)			\$ 3,121.23

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

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Name of Candidate or Committee John Sandy			
		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
12/10/01	<sup>1.</sup> Office Max 1519 Blue Lakes Blvd., Twin Falls, ID 83301	\$ 31.49	\$ _____
Purpose of Above Expenditure: Computer Cable			
12/10/01	<sup>2.</sup> Costco 731 Poleline Rd., Twin Falls, ID 83301	\$ 278.06	\$ _____
Purpose of Above Expenditure: Christmas Cards			
12/10/01	<sup>3.</sup> OfficeMax 1519 Blue Lakes Blvd., Twin Falls, ID 83301	\$ 389.47	\$ _____
Purpose of Above Expenditure: Fax, printer, scanner, copier			
12/17/01	<sup>4.</sup> Idaho Statesman 1200 N. Curtis Rd., Boise, ID 83706	\$ 98.60	\$ _____
Purpose of Above Expenditure: Newspaper			
12/17/01	<sup>5.</sup> Times News 192 3rd St. W., Twin Falls, ID 83301	\$ 105.80	\$ _____
Purpose of Above Expenditure: Newspaper			
12/27/01	<sup>6.</sup> Costco Membership 731 Poleline Rd., Twin Falls, ID 83301	\$ 45.00	\$ _____
Purpose of Above Expenditure: Membership			
12/27/01	<sup>7.</sup> Costco 731 Poleline Rd., Twin Falls, ID 83301	\$ 201.44	\$ _____
Purpose of Above Expenditure: Christmas Cards			
12/28/01	<sup>8.</sup> John Sandy 3104 S. 1200 E. Hagerman, ID 83332	\$ 1,456.46	\$ _____
Purpose of Above Expenditure: Reimbursements - Refer to Schedule A			
____/____/____	<sup>9.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 2,606.32	\$ 0.00
Total This Page (add columns A & B)			\$ 2,606.32

## SCHEDULE C-2A CONTRIBUTIONS PLEDGED BUT NOT YET RECEIVED

Name of Candidate or Committee <b>John Sandy</b>	Report Covering the Period From <u>1 / 1 / 01</u> to <u>12 / 31 / 01</u>
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Directions: Complete this schedule if you were promised and agreed to accept a contribution during this reporting period but have not actually received the money, goods or services offered before the end of the reporting period. Do not include these entries on Schedule A until you actually receive the contribution.

Line 1: Pledged Contributions of \$50.00 or Less This Period: Total Number <u>0</u> Total Amount \$ <u>0.00</u>
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**Pledged Contributions of More Than \$50.00 This Period:**

Pledge For	Date of Pledge	Full Name, Mailing Address and Zip Code of Contributor/Lender	Amount Pledged
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	1.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	2.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	3.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	4.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	5.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	6.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	7.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	8.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	9.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	10.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	11.	

Line 2: Total Amount of Pledged Contributions of More Than \$50.00 \$ \_\_\_\_\_

Line 3: Total Amount of Pledged Contributions of \$50.00 or Less (enter amount from line 1) \$ \_\_\_\_\_

Line 4: Total Amount of Pledged Contributions this Period (add lines 2 and 3) Also enter this total in Section V, page 1. \$ 0.00

### SCHEDULE C-2B EXPENDITURES INCURRED BUT NOT YET PAID

Name of Candidate or Committee <b>John Sandy</b>	Report Covering the Period From <u>1 / 1 / 01</u> to <u>12 / 31 / 01</u>
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**Directions:** Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service, but did not make payment before the end of the reporting period. Do not include these entries on Schedule B until you actually make payment.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period: Total Number <u>0</u> Total Amount \$ <u>0,00</u>
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**Incurred Expenditures of \$25.00 or More This Period:**

Date Incurred	Full Name, Mailing Address and Zip Code of Recipient	Amount Incurred
1. / /		
<b>Purpose of Above Expenditure:</b>		
2. / /		
<b>Purpose of Above Expenditure:</b>		
3. / /		
<b>Purpose of Above Expenditure:</b>		
4. / /		
<b>Purpose of Above Expenditure:</b>		
5. / /		
<b>Purpose of Above Expenditure:</b>		
6. / /		
<b>Purpose of Above Expenditure:</b>		
7. / /		
<b>Purpose of Above Expenditure:</b>		
8. / /		
<b>Purpose of Above Expenditure:</b>		

Line 2: Total Amount of Incurred Expenditures \$25.00 or more	\$ _____
Line 3: Total Amount of Incurred Expenditures Under \$25.00 (enter amount from line 1)	\$ _____
Line 4: Total Amount of Incurred Expenditures this Period (add lines 2 and 3) Also enter this total in Section V, page 1.	\$ <u>0.00</u>

**John Sandy****SCHEDULE A**

9/5 - 9/9	Governor's Cup Lodging	\$ 723.65
9/20 - 9/22	Boise Visiting Legislators	187.28
	Meeting Mileage - 751 miles/34.5¢/mile	259.09
12/12 - 12/14	Western Governor's Conference	<u>286.44</u>
	<b>TOTAL:</b>	<b><u>\$1,456.46</u></b>