



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson W.W. 'Bill' DEAL		Office Sought (if candidate) REPRESENTATIVE	District (if any) 12-5
Mailing Address <input type="checkbox"/> Check if address change. 917 SECOND ST. So.	City and Zip NAMPA, ID. 83651	Home Phone 466-318	Work Phone 466-2465
Name of Political Treasurer RODNEY H. MOORE			
Mailing Address <input type="checkbox"/> Check if address change. 1118 HECKATHORN PL	City and Zip NAMPA 83686	Home Phone 466-8626	Work Phone 466-0419

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 12 / 5 / 02 through 12 / 31 / 02

- | | | |
|--|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input checked="" type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ <u>6433.18</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>3375.88</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>- 0 -</u>	\$ <u>16,140.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>3375.88</u>	\$ <u>22,573.18</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>966.14</u>	\$ <u>20,163.44</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>2409.74</u>	\$ <u>2409.74</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

I _____, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>W.W. DEAL</u>	Report Covering the Period From <u>12/5/02</u> to <u>12/31/02</u>
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UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0 Total Amount \$ 0

UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number _____ Total Amount \$ _____

	Total This Period
<input checked="" type="checkbox"/> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ - 0 -
Itemized Contributions (total all Schedule A sheets)	\$ - 0 -
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ - 0 -
_____ Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ - 0 -
Itemized Expenditures (total all Schedule B sheets)	\$ 966. ¹⁴
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 966. ¹⁴

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
W. W. DEAL

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
12/6/02	1. FACILITIES SERVICES 502 N. 4TH ST BOISE, ID.	\$ 15.00	\$ _____
Purpose of Above Expenditure: <u>PARKING</u>			
12/8/02	2. GINERS CAFE 819 MAIN ST CALDWELL ID	\$ 100.00	\$ _____
Purpose of Above Expenditure: <u>CONTRIBUTION CANTON CO WALKERS</u>			
12/14/02	3. CRANE CREST C.C. 500 CURLING DR. BOISE, ID.	\$ 30.00	\$ _____
Purpose of Above Expenditure: <u>LEGISLATIVE ORGANIZATIONAL DINNER</u>			
12/15/02	4. SRS YOUTH FOUNDATION P.O. BOX 231 NAMPA 83653	\$ 500.00	\$ _____
Purpose of Above Expenditure: <u>CONTRIBUTION</u>			
12/23/02	5. VISA CARD P.O. BOX 50882 HENDERSON, NV.	\$ 284.14	\$ _____
Purpose of Above Expenditure: <u>NORTH ID. LEGISLATIVE TOUR</u>			
12/23/02	6. NAMPA P.O. NAMPA 83653	\$ 37.00	\$ _____
Purpose of Above Expenditure: <u>POSTAGE</u>			
/ /	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 966.14	\$ - 0 -
Total This Page (add columns A & B)		\$ 966.14	\$ 966.14