



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <u>CITIZENS for Field</u>		Office Sought (if candidate) <u>Representative</u>	District (if any) <u>18 A</u>
Mailing Address <input type="checkbox"/> Check if address change. <u>3236 Chickory Way</u>	City and Zip <u>BOISE 83706</u>	Home Phone <u>336-8585</u>	Work Phone <u>336-8585</u>
Name of Political Treasurer <u>FREDA CENARRUSA</u>			
Mailing Address <input type="checkbox"/> Check if address change. <u>2400 Cherry Ln.</u>	City and Zip <u>BOISE 83705</u>	Home Phone <u>344-2443</u>	Work Phone

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 21 / 02 through 11 / 15 / 02

- | | | |
|--|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input checked="" type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

**COLUMN I
This Period**

**COLUMN II
Calendar Year to Date**

Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>1283.98</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>4790.33</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>200.00</u>	\$ <u>8850.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>4990.33</u>	\$ <u>10133.98</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>2183.48</u>	\$ <u>7327.13</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>2806.85</u>	\$ <u>2806.85</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

I Freda Cenarrusa, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Freda Cenarrusa
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>CITIZENS for Field</i>	Report Covering the Period From <i>10/21/02</i> to <i>11/15/02</i>
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u> 0 </u>	Total Amount \$ <u> 0 </u>

UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u> 0 </u>	Total Amount \$ <u> 0 </u>

	Total This Period
<u> </u> Number of Schedule A pages Attached	1
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ - 0 -
Itemized Contributions (total all Schedule A sheets)	\$ 200.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 200.00
<u> </u> Number of Schedule B pages Attached	1
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 2183.48
Itemized Expenditures (total all Schedule B sheets)	\$ 2183.48
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 2183.48

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
CITIZENS for FIELD

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>10/13/02</u>	1. <u>AGC</u> <u>Box 7386</u> <u>Boise, ID 83707</u>	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / /</u>	2.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / /</u>	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / /</u>	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / /</u>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / /</u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / /</u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / /</u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / /</u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / /</u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>200.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>200.00</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
CITIZENS for Field

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
	1. _____		\$ _____
Purpose of Above Expenditure: _____			
	2. _____		\$ _____
Purpose of Above Expenditure: _____			
<u>10/10/02</u>	3. <u>Table Rock Printing</u> <u>216 S. 15th St. Boise</u>	<u>\$ 590.00</u>	\$ _____
Purpose of Above Expenditure: <u>Printing</u>			
<u>10/10/02</u>	4. <u>Pizza Hut</u> <u>Boise</u>	<u>\$ 38.28</u>	\$ _____
Purpose of Above Expenditure: <u>Volunteer Lunch</u>			
<u>10/10/02</u>	5. <u>Express Business Products</u> <u>136 E. JOAHN AV. Meridian</u>	<u>\$ 75.50</u>	\$ _____
Purpose of Above Expenditure: <u>Office Supplies / mailing</u>			
<u>10/10/02</u>	6. <u>Office MAX</u> <u>2509 S. Broadway, Boise</u>	<u>\$ 658.00</u>	\$ _____
Purpose of Above Expenditure: <u>Paper/Toner / Supplies</u>			
<u>10/10/02</u>	7. <u>Pizza Hut</u> <u>Boise</u>	<u>\$ 38.29</u>	\$ _____
Purpose of Above Expenditure: <u>Volunteer Lunch</u>			
<u>10/10/02</u>	8. <u>Comp USA</u> <u>1195 N. Milwaukee, Boise</u>	<u>\$ 639.41</u>	\$ _____
Purpose of Above Expenditure: <u>Laser Toner Cartridges</u>			
<u>10/10/02</u>	9. <u>DAVID Howell</u> <u>5451 N. Royal Park Ave., Boise</u>	<u>\$ 44.00</u>	\$ _____
Purpose of Above Expenditure: <u>Computer Hdw.</u>			
Subtotals of Columns A & B		<u>\$ 2183.48</u>	\$ _____
Total This Page (add columns A & B)			<u>\$ 2183.48</u>