



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Lenore Hardy Barrett</b>		Office Sought (if candidate) <b>Representative</b>	District (if any) <b>35B</b>
Mailing Address <b>P.O. Box 347</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Ghallis 83226</b>	Home Phone <b>(208) 879-2797</b>
Name of Political Treasurer <b>Same as above</b>			Work Phone <b>Same</b>
Mailing Address <b>Same as above</b>	<input type="checkbox"/> Check if address change.	City and Zip	Home Phone
			Work Phone

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 05 / 13 / 02 through 06 / 07 / 02

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report              | <input type="checkbox"/> 7 Day Pre-General Report   | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input checked="" type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees)  |
| <input type="checkbox"/> October 10 Pre-General Report         | <input type="checkbox"/> Annual Report              |  |

Is this Report an amendment?  Yes  No  
Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_/\_\_\_/\_\_\_ through \_\_\_/\_\_\_/\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 3112.98
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 3043.35	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 2350.00	\$ 4624.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 5393.35	\$ 7736.98
Line 5: Total Expenditures (Enter amount from page 2)	\$ 5364.11	\$ 7707.74
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 29.24	\$ 29.24

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Section VI**

**CERTIFICATION**

Return This Report To:  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

I, Lenore Hardy Barrett, hereby certify that the information  
(NAME OF POLITICAL TREASURER)  
in this report is a true, complete and correct Campaign Financial Disclosure Report as  
required by law.

*Lenore Hardy Barrett*  
Signature of Political Treasurer

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee, <b>Lenore Hardy Barrett</b>	Report Covering the Period From <u>05 / 23 / 02</u> to <u>06 / 07 / 02</u>
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<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>0</u>	Total Amount \$ <u>0</u>

<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>1</u>	Total Amount \$ <u>12.25</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	1
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 0
Itemized Contributions (total all Schedule A sheets)	\$ 2,350.00
<b>Total Contributions (also enter this figure on page 1, Section IV, line 3)</b>	<b>\$ 2,350.00</b>
<u>1</u> Number of Schedule B pages Attached	1
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 12.25
Itemized Expenditures (total all Schedule B sheets)	\$ 5,351.86
<b>Total Expenditures (also enter this figure on page 1, Section IV, line 5)</b>	<b>\$ 5,364.11</b>

## SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**Lenore Hardy Barrett**

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
05/21/02 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. Rex & Fern Furness 3470 E 300 N Rigby, ID 83442	\$ 500.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
05/22/02 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. IOGA-PAG P.O. Box 95 Boise 83701	\$ 100.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
05/05/02 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. Geneal Anderson 405 Broadway Salmon 83467	\$ 50.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
05/23/02 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	4. IGULAC P.O. Box 5158 Boise 83705-0158	\$ 100.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
06/07/02 <input type="checkbox"/> Primary <input type="checkbox"/> General	5. Lenore Barrett P.O. Box 347 Challis, ID 83226	\$ Calendar Year To Date	\$ Calendar Year To Date	\$ 1,600 Calendar Year To Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 750.00	\$ 0	\$ 1,600.00
Total This Page (add columns A, B & C)				\$ 2,350.00

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
 of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
**Lenore Hardy Barrett**

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
05 / 22 / 02	<sup>1</sup> KSRA 315 Hwy 93 N Salmon 83467	\$ 185.25	\$
Purpose of Above Expenditure: Radio Ads			
05 / 24 / 02	<sup>2</sup> KSRA 315 Hwy 93 N Salmon 83467	\$ 90.00	\$
Purpose of Above Expenditure: Radio ads			
05 / 24 / 02	<sup>3</sup> U.S. Postmaster 6th & Main Challis, 83226	\$ 68.00	\$
Purpose of Above Expenditure: Stamps			
05 / 24 / 02	<sup>4</sup> Guster Telephone Co-operative, Inc. P.O. Box 324 Challis 83226	\$ 215.59	\$
Purpose of Above Expenditure: Web design/internet access			
06 / 04 / 02	<sup>5</sup> Jefferson Star 134 Main St. Rigny 83442	\$ 57.50	\$
Purpose of Above Expenditure: Thank U Ad			
06 / 13 / 02	<sup>6</sup> Farm Times 504 6th St. Rupert 83350	\$ 159.00	\$
Purpose of Above Expenditure: Beef Times Ad			
06 / 19 / 02	<sup>7</sup> Copy Shop P.O. Box 203 Challis 83226	\$ 42.53	\$
Purpose of Above Expenditure: Office/copier			
06 / 21 / 02	<sup>8</sup> Quick Ship 'n Copy 20 W 1st S Rexburg 83440	\$ 4,293.99	\$
Purpose of Above Expenditure: Brochure/mailers			
06 / 21 / 02	<sup>9</sup> Farmtimes 504 6th St. Rupert 83350	\$ 240.00	\$
Purpose of Above Expenditure: Farmtimes Ad			
Subtotals of Columns A & B		\$ 5,351.86	\$ 0
Total This Page (add columns A & B)			\$ 5,351.86