

C-2  
Rev. 7/97



### CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>FRANCIS FIELD</b>		Office Sought (if candidate) <b>State Representative Dist. 23-A</b>	District (if any): <b>11</b>
Mailing Address <b>HC 85 Box 221</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Grand View, 83624</b>	Home Phone <b>208 834 2488</b>
Name of Political Treasurer <b>Frances Field</b>		Work Phone <b>Same</b>	
Mailing Address <b>Same as above</b>	<input type="checkbox"/> Check if address change.	City and Zip	Home Phone
			Work Phone

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from Oct. / 1 / 02 through Oct. / 20 / 02

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)  
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)  
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 1584.74
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 654.81	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 2475.00	\$ 4175.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 3129.81	\$ 5759.74
Line 5: Total Expenditures (Enter amount from page 2)	\$ 2485.00	\$ 5114.93
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 644.81	\$ 644.81

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)  
Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Section VI**

**CERTIFICATION**

Return This Report To:  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

I, Francis Field, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Francis Field  
Signature of Political Treasurer

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee <b>FRANCES FIELD</b>	Report Covering the Period From <u>Oct. 1 / 02</u> to <u>Oct. / 20 / 02</u>
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**UNITEMIZED CONTRIBUTIONS**  
 Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 1                      Total Amount \$ 25.00

**UNITEMIZED EXPENDITURES**  
 Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 2                      Total Amount \$ 25.00

	Total This Period
____ Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 25.00
Itemized Contributions (total all Schedule A sheets)	\$ 2450.00
<b>Total Contributions (also enter this figure on page 1, Section IV, line 3)</b>	<b>\$ 2475.00</b>
____ Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 25.00
Itemized Expenditures (total all Schedule B sheets)	\$ 2460.00
<b>Total Expenditures (also enter this figure on page 1, Section IV, line 5)</b>	<b>\$ 2485.00</b>

## SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**FRANCES FIELD**

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
10/16/02	1. Idaho Business PAC P.O. Box 1111 Boise, Idaho 83701	\$ 500.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10/16/02	2. Wells Fargo 877 W Main St. Boise, Idaho 83702	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10/18/02	3. Alliance for the West P.O. Box 237 Boise, Idaho 83701	\$ 300.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10/18/02	4. Simpson For Congress 786 Hoff Drive Blackfoot, Idaho 83221	\$ 500.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10.17/02	5. Simplots P.O. Box 27 Boise, Idaho 83707	\$ 200.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10/4/02	6. Idaho Health Care Assoc. P.O. Box 2623 Boise, Idaho 83701	\$ 200.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10/10/02	7. American Ecology Corp. P.O. Box 2720, Boise, Id. 83701	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10/8/02	8. Corrections Corp. of America 124 S. 5th, Boise, Idaho 83702	\$ 250.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10/12/02	9. Micron Box 6 Boise, Idaho 83707	\$ 200.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10/14/02	10. Idaho Assoc. of Insurance And Financial Advisors 3100 N Lakeharbor Lane Suite 110 Boise, Idaho 83703	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ 2,250.00	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ 2,250.00

## SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Page 1 of 1

Name of Candidate or Committee  
**FRANCES FIELD**

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10/12/02 / /	1. Thorne Printing 623 12th Avenue Road, Nampa, Id. 83686	\$ 680.50	\$ _____
Purpose of Above Expenditure: Palm cards			
10/11/02 / /	2. Downtown Printers 224 N. 10th. Street Boise, Idaho 83702	\$ 94.50	\$ _____
Purpose of Above Expenditure: Small political cards			
10/16/02 / /	3. Auto-Sort 2786 West Airway Court Boise, Idaho 83719	\$1658.00	\$ _____
Purpose of Above Expenditure: Sorting and mailing political cards			
/ /	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 2460.00	\$ _____
Total This Page (add columns A & B)			\$ 2460.00