



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson COMMITTEE TO ELECT DAVID PHILLIPS / TERRI SANDERS		Office Sought (if candidate) HOUSE	District (if any) 2d B
Mailing Address 1690 FAIRWAY CT	<input type="checkbox"/> Check if address change.	City and Zip MT HOME 83647	Home Phone (208) 587-9470
Name of Political Treasurer PHILIP MILLER		Work Phone 587-2595	
Mailing Address 1476 CASA VILLA	<input type="checkbox"/> Check if address change.	City and Zip MT HOME 83647	Home Phone (208) 587-4591
		Work Phone 587-9797	

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1 / 1 / 02 through 5 / 21 / 02

- | | | |
|--|---|--|
| <input checked="" type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from ___/___/___ through ___/___/___.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	02 XXXXX
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 1596	1/20 11 5: 1
Line 3: Total Contributions (Enter amount from page 2)	\$ 1596	
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 947.77	
Line 5: Total Expenditures (Enter amount from page 2)	\$ 648.28	
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**		

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

I PHILIP R MILLER, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

PHILIP R MILLER
Signature of Political Treasurer

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

DETAILED SUMMARY PAGE

Name of Candidate or Committee COMMITTEE TO ELECT DAVID PHILLIPS	Report Covering the Period From <u>1/1/02</u> to <u>5/21/02</u>
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UNITEMIZED CONTRIBUTIONS
 Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>48</u>	Total Amount \$ <u>371</u>
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UNITEMIZED EXPENDITURES
 Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u>2</u>	Total Amount \$ <u>25.75</u>
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	Total This Period
<u>2</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 371.00
Itemized Contributions (total all Schedule A sheets)	\$ 1225.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 1596.00
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 25.75
Itemized Expenditures (total all Schedule B sheets)	\$ 921.97
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 947.72

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
COMMITTEE TO ELECT DAVID PHILLIPS

Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
4/16/02	1. GENARA TOY 825 N 13 E MT HOME ID 83647	\$ 50 -	\$	\$
		\$ 50 - Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
4/16/02	2. DELTA LUMLY 1685 TARGHEE ST. MT HOME ID 83647	\$ -	\$	\$
		\$ 350 - Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
4/19/02	3. GAIL BEST 1220 E. 9th N MT HOME ID 83647	\$ 100 -	\$	\$
		\$ 100 - Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
4/16/02	4. KATHY PHELAN Box 181 McCall ID 83638	\$ 50 -	\$	\$
		\$ 50 - Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
4/19/02	5. DEMOCRATIC PARTY OF ELMORE ID 1476 Casa Villa MT HO MT HOME ID 83647	\$ 100 -	\$	\$
		\$ 100 - Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
4/23/02	6. JAMES & MICHELLE HOYE 160 WAR EAGLE DR MT HOME ID 83647	\$ 50 -	\$	\$
		\$ 50 - Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
4/23/02	7. TERI SANDERS 1690 FAIRWAY CT. MT HOME ID 83647	\$ 100 -	\$	\$
		\$ 100 - Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
5/2/02	8. ROBERTA & EDWARD BELK 300 DUTTON CR MT HOME ID 83647	\$ 100 -	\$	\$
		\$ 100 - Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
5/2/02	9. JEFF OR JACKIE HARDER 995 E. 15 N. MT HOME ID 83647	\$ 100 -	\$	\$
		\$ 100 - Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
5/10/02	10. JERRIL LeFEVRE 325 E. 15 N MT HOME ID 83647	\$ 50 -	\$	\$
		\$ 50 - Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 1050 -	\$	\$
Total This Page (add columns A, B & C)				\$ 1050

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
COMMITTEE TO ELECT DAVID PHILLIPS

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
5/10/02	PHILIP & LINDA MILLER 1476 CASA VILLA MT HOME ID 83647	\$ 25-	\$	\$
		\$ 50- <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
5/10/02	NEIL & MARY HILLES LAND 170 N 7 th E MT HOME ID 83647	\$ 50-	\$	\$
		\$ 50 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
5/17/02	BRIAN & TERRI MANDUCA 275 WAR EAGLE DR MT HOME ID 83647	\$ 50-	\$	\$
		\$ 50- <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
	BETTY ASHCRAFT 1335 JUNIPER MT HOME ID 83647	\$ 50-	\$	\$
		\$ 50- <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
		\$	\$	\$
		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
		\$	\$	\$
		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
		\$	\$	\$
		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
		\$	\$	\$
		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
		\$	\$	\$
		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ 175	\$	\$
Total This Page (add columns A, B & C)				\$ 175

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
COMMITTEE TO ELECT DAVID PHILLIPS

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
4,15,02	1. DAVID PHILLIPS 610 TETON DR MT HOME ID 83647	\$ 59 ⁶⁴	\$
Purpose of Above Expenditure: REIMBURSEMENT FOR PRINTING SUPPLIES			
4,15,02	2. WALMART 2745 AMERICAN LEGION BLVD MT HOME ID 83647	\$ 62 ⁶²	\$
Purpose of Above Expenditure: PRINTING CARTRIDGES			
4,22,02	3. WELLS FARGO 210 E. JACKSON MT HOME ID 83647	\$ 646 ⁻	\$
Purpose of Above Expenditure: MONEY ORDER TO PRECISION			
4,25,02	4. DAVID PHILLIPS 610 TETON DR MT HOME ID 83647	\$ 85 ⁷¹	\$
Purpose of Above Expenditure: REIMBURSEMENT FOR MATERIAL TO CONSTRUCT SIGNS			
4,25,02	5. DAVID PHILLIPS 610 TETON DR MT HOME ID 83647	\$ 68 ⁻	\$
Purpose of Above Expenditure: REIMBURSEMENT FOR POSTAGE			
/ /	6.	\$	\$
Purpose of Above Expenditure:			
/ /	7.	\$	\$
Purpose of Above Expenditure:			
/ /	8.	\$	\$
Purpose of Above Expenditure:			
/ /	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 921 ⁹⁷	\$
Total This Page (add columns A & B)		\$	\$ 921 ⁹⁷