

C-2
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

| | | | |
|---|---|---|-------------------------------------|
| Name of Candidate or Political Committee and Chairperson Delbert Farmer | | Office Sought (if candidate) House Seat B | District (if any) 2B |
| Mailing Address P.O. Box 732 | <input type="checkbox"/> Check if address change. | City and Zip Blackfoot 83221 | Home Phone (208) 785-0857 |
| Name of Political Treasurer Delbert Farmer | | Work Phone (208) 478-3726 | |
| Mailing Address P.O. Box 732 | <input type="checkbox"/> Check if address change. | City and Zip Blackfoot 83221 | Home Phone (208) 785-0857 |
| | | Work Phone (208) 478-3726 | |

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6 / 8 / 02 through 9 / 30 / 02

- | | | |
|---|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report. | <input type="checkbox"/> Quarterly (April 30) (only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30) (only filed by ballot measure committees) |
| <input checked="" type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No

Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II.

Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / / .

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

| | COLUMN I This Period | COLUMN II Calendar Year to Date |
|---|-------------------------|------------------------------------|
| Line 1: Cash on Hand January 1, This Year* | \$ XXXXXX | \$ _____ |
| Line 2: Enter Cash Balance at Close of Last Reporting Period** | \$ 275.00 | \$ XXXXXX |
| Line 3: Total Contributions (Enter amount from page 2) | \$ 750.25 | \$ 1171.30 |
| Line 4: Subtotal (Add lines 1, 2 and 3) | \$ 1025.25 | \$ 1171.30 |
| Line 5: Total Expenditures (Enter amount from page 2) | \$ 388.02 | \$ 534.07 |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** | \$ 637.23 | \$ 637.23 |

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

I Delbert Farmer hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Delbert Farmer
Signature of Political Treasurer

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

DETAILED SUMMARY PAGE

| | |
|---|--|
| Name of Candidate or Committee Delbert Faemea | Report Covering the Period From 6/8/02 to 9/30/02 |
|---|--|

UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 3 Total Amount \$ 140.00

UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 3 Total Amount \$ 28.85

| | Total This Period |
|--|-------------------|
| <u>1</u> Number of Schedule A pages Attached | |
| Contributions | |
| Unitemized Contributions (\$50 and less) from top of page | \$ 140.00 |
| Itemized Contributions (total all Schedule A sheets) | \$ 610.25 |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ 750.25 |
| <u>1</u> Number of Schedule B pages Attached | |
| Expenditures | |
| Unitemized Expenditures (less than \$25) from top of page | \$ 28.85 |
| Itemized Expenditures (total all Schedule B sheets) | \$ 359.17 |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$ 388.02 |

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Delbert Farmer

| Date/Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Column A | Column B | Column C |
|--|---|-------------------------------------|------------------------|----------|
| | | Cash or Check | In-Kind (non-monetary) | Loans |
| 6/28/02 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 1. Idaho Democratic Party P.O. Box 445 Boise, Idaho | \$ 100.00 | \$ | \$ |
| | | \$ 521.05 Calendar Year To Date | \$ | \$ |
| 8/1/02 <input type="checkbox"/> Primary <input type="checkbox"/> General | 2. Delbert Farmer P.O. Box 732 Blackfoot, Id. 83221 | \$ 110.25 | \$ | \$ |
| | | \$ 631.30 Calendar Year To Date | \$ | \$ |
| 8/31/02 <input type="checkbox"/> Primary <input type="checkbox"/> General | 3. Restore Representative Government P.O. Box 796 Ketchum, Id 83340 | \$ 100.00 | \$ | \$ |
| | | \$ 731.30 Calendar Year To Date | \$ | \$ |
| 9/3/02 <input type="checkbox"/> Primary <input type="checkbox"/> General | 4. Jeanette Wolfley 1752 N. Elk Rd. Pocatello, Id 83204 | \$ 100.00 | \$ | \$ |
| | | \$ 831.30 Calendar Year To Date | \$ | \$ |
| 9/4/02 <input type="checkbox"/> Primary <input type="checkbox"/> General | 5. Echohawk, PLLC Paul Echohawk Mark Echohawk P.O. Box 6119 Harwai, Id. 83205 | \$ 100.00 | \$ | \$ |
| | | \$ 931.30 Calendar Year To Date | \$ | \$ |
| 9/23/02 <input type="checkbox"/> Primary <input type="checkbox"/> General | 6. Nez Perce Tribe PAC P.O. Box 698 Lapwai, Id. 83540 | \$ 100.00 | \$ | \$ |
| | | \$ 1031.30 Calendar Year To Date | \$ | \$ |
| / / <input type="checkbox"/> Primary <input type="checkbox"/> General | 7. | \$ | \$ | \$ |
| | | \$ | \$ | \$ |
| / / <input type="checkbox"/> Primary <input type="checkbox"/> General | 8. | \$ | \$ | \$ |
| | | \$ | \$ | \$ |
| / / <input type="checkbox"/> Primary <input type="checkbox"/> General | 9. | \$ | \$ | \$ |
| | | \$ | \$ | \$ |
| / / <input type="checkbox"/> Primary <input type="checkbox"/> General | 10. | \$ | \$ | \$ |
| | | \$ | \$ | \$ |
| Subtotals of Columns A, B & C | | \$ 610.25 | \$ | \$ |
| Total This Page (add columns A, B & C) | | \$ | \$ | \$ |

SCHEDULE B
ITEMIZED EXPENDITURES
 of Twenty-Five Dollars (\$25.00) or more this period

| | |
|-----------|---------|
| Page 4 | of 1 |
|-----------|---------|

Name of Candidate or Committee

| Date | Full Name, Mailing Address and Zip Code of Recipient | Column A | Column B |
|---|---|---------------|------------------------|
| | | Cash or Check | In-Kind (non-monetary) |
| 8/1/02 | 1. Bingham County 501 N. Maple Blackfoot, Id 83221 | \$ 110.25 | \$ |
| Purpose of Above Expenditure: voter list | | | |
| 9/13/02 | 2. The Home Depot 4340 Hawthorne RD Chubbuck, Id. 83202 | \$ 125.79 | \$ |
| Purpose of Above Expenditure: 4'x8' wafer board for posters | | | |
| 9/15/02 | 3. WAL MART BLACKFOOT, Idaho 83221 | \$ 90.79 | \$ |
| Purpose of Above Expenditure: Paint, etc. for advertising posters | | | |
| Estimate 10/4/02 | 4. WAL MART Blackfoot, Idaho 83221 | \$ 32.94 | \$ |
| Purpose of Above Expenditure: supplies for lawn signs | | | |
| 1/1/ | 5. | \$ | \$ |
| Purpose of Above Expenditure: | | | |
| 1/1/ | 6. | \$ | \$ |
| Purpose of Above Expenditure: | | | |
| 1/1/ | 7. | \$ | \$ |
| Purpose of Above Expenditure: | | | |
| 1/1/ | 8. | \$ | \$ |
| Purpose of Above Expenditure: | | | |
| 1/1/ | 9. | \$ | \$ |
| Purpose of Above Expenditure: | | | |
| Subtotals of Columns A & B | | \$ 359.17 | \$ |
| Total This Page (add columns A & B) | | \$ 359.17 | \$ |

D.P.
✓
✓
✓