



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**POSTED**

**Section I**

Name of Candidate or Political Committee and Chairperson <b>CHARLES W "CHUCK" THOMAS</b>		Office Sought (if candidate) or Position (if not) <b>SENATOR</b>	
Mailing Address <input type="checkbox"/> Check if address change. <b>1759 N SKY BLUE DR</b>	City and Zip <b>POST FALLS 83854</b>	Home Phone <b>773-5831</b>	Work Phone <b>773-5831</b>
Name of Political Treasurer <b>SANDRA M THOMAS</b>			
Mailing Address <input type="checkbox"/> Check if address change. <b>1759 N SKY BLUE DR</b>	City and Zip <b>POST FALLS 83854</b>	Home Phone <b>773-5831</b>	Work Phone <b>773-5831</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6 / 3 / 06 through 9 / 30 / 06

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> 7 Day Pre-Primary Report                       | <input type="checkbox"/> 30 Day Post-Primary Report | <input checked="" type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report                       | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report                            |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) |   |   |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>3004.88</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>272.03</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>8615.17</u>	\$ <u>16897.08</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>8887.20</u>	\$ <u>19901.96</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>8887.20</u>	\$ <u>16897.08</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>0</u>	\$ <u>3004.88</u>
Line 7: Outstanding Debt to Date	\$ <u>5492.38</u>	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
Ben Ysursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I SANDRA M THOMAS, hereby certify that the information  
(name of Political Treasurer)  
in this report is a true, complete and correct Campaign Financial Disclosure Report as  
required by law.

Sandra M. Thomas  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>CHARLES W "Chuck" THOMAS</u>	Report Covering the Period From <u>6/3/06</u> to <u>9/30/06</u>
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### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 6                      Total Amount \$ 130-

### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 11                      Total Amount \$ 84.03

	Total This Period
____ Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>130-</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>8485.17</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>8615.17</u>
____ Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>84.03</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>6803.17</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ <u>2000.00</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>8887.20</u>
____ Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ <u>2000.00</u>
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ <u>5492.38</u>
Subtotal	= \$ <u>7492.38</u>
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ <u>2000.00</u>
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ <u>5492.38</u>
____ Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	<u>0</u>
Amount Pledged this Period	\$ <u>0</u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
CHARLES W "CHUCK" THOMAS

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>6/26/06</u>	1. CHARLES THOMAS 1759 N SKY BLUE DR POST FALLS, ID 83854	\$ <u>2000 -</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>5,171.91</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/17/06</u>	2. BRAD CEDERBLOM 15568 N WINDSONG LN RATHDRUM, ID 83858	\$ <u>100 -</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100 -</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/8/06</u>	3. KOOTENAI DEMOCRATIC WOMEN'S ASSOC PO BOX 75 COEUR D'ALENE, ID 83814	\$ <u>100 -</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100 -</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/21/06</u>	4. CHARLES THOMAS / INLAND NORTHWEST BANK 955 IRONWOOD COEUR D'ALENE, ID 83814	\$ _____	\$ _____	\$ <u>2044.70</u>
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ <u>2044.70</u> Calendar Year to Date
<u>9/25/06</u>	5. IRON WORKERS DIST. COUNCIL of the PACIFIC NORTHWEST 1902 SE MORRISON ST PORTLAND, OR 9724-2733	\$ <u>500. -</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>500. -</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9/27/06</u>	6. CHARLES THOMAS / INLAND NORTHWEST BANK 955 IRONWOOD COEUR D'ALENE, ID 83814	\$ _____	\$ _____	\$ <u>3447.68</u>
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ <u>5492.38</u> Calendar Year to Date
<u>9/30/06</u>	7. CHARLES THOMAS 1759 N SKY BLUE DR POST FALLS ID 83854	\$ <u>84.03</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>5255.94</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/30/06</u>	8. CHARLES THOMAS 1759 N SKY BLUE DR POST FALLS, ID 83854	\$ <u>208.76</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>5464.70</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>2992.79</u>	\$ <u>0</u>	\$ <u>5492.38</u>
Total This Page (add columns A, B & C)				\$ <u>8485.17</u>

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
**CHARLES W "CHUCK" THOMAS**

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
6-22-06 to 6/25/06	1. CHARLES THOMAS 1759 N SKY BLUE DR POST FALLS, ID 83854	\$ 409.05	\$ _____
Purpose of Above Expenditure: COST OF OPERATING car to state Democratic Convention 1010 MILES X 40.5 = 409.05			
6/26/06	2. UPSCALE MAIL 2006 Seltice Way Ste A POST FALLS, ID 83854	\$ 25.39	\$ _____
Purpose of Above Expenditure: Paper for copies			
7/28/06 7/29/06 7/30/06	3. CHARLES THOMAS 1759 N SKY BLUE DR Post Falls Id 83854	\$ 109.35	\$ _____
Purpose of Above Expenditure: cost of operating car, 3 trips to Harrison Idaho to meet residents & participate in PARADE 270 miles X 40.5			
8/23/06 8/24/06 8/25/06 8/26/06	4. North Idaho Fair Office 4056 N Government Way Coeur d'Alene, ID 83814	\$ 36.00	\$ _____
Purpose of Above Expenditure: Admission to fair 4 days to work in Democratic booth			
8/28/06	5. Democratic Headquarters 1124 Sherman Coeur d'Alene, ID 83814	\$ 100.00	\$ _____
Purpose of Above Expenditure: fund raiser donation			
9/17/06	6. Idaho Senior Independent PO Box 3341 Great Falls, MT 59403	\$ 526.00	\$ _____
Purpose of Above Expenditure: campaign advertising			
9/18/06	7. The Sign Guy N 1831 Sky Blue Dr POST FALLS, ID 83854	\$ 105.00	\$ _____
Purpose of Above Expenditure: 8 campaign signs			
9/21/06	8. Diamond Press 902 N Dyer Spokane Valley WA 99212	\$ 2044.70	\$ _____
Purpose of Above Expenditure: postage for mass mailout			
9/27/06	9. Diamond Press 902 N Dyer Spokane Valley, WA 99212	\$ 3447. <sup>68</sup>	\$ _____
Purpose of Above Expenditure: printing & labor for mass mailout			
Subtotals of Columns A & B		\$ 6803.17	\$ 0
Total This Page (add columns A & B)			\$ 6803.17

**SCHEDULE C-2A  
CONTRIBUTIONS PLEDGED BUT NOT YET RECEIVED**

Name of Candidate or Committee <b>CHARLES W "Chuck" THOMAS</b>	Report Covering the Period From <b>6/3/06</b> to <b>9/30/06</b>
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**Directions:** Complete this schedule if you were promised and agreed to accept a contribution during this reporting period but have not actually received the money, goods or services offered before the end of the reporting period. Do not include these entries on Schedule A until you actually receive the contribution.

<b>Line 1: Pledged Contributions of \$50.00 or Less This Period:</b>	Total Number <u>0</u>	Total Amount \$ <u>0</u>
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**Pledged Contributions of More Than \$50.00 This Period:**

Pledge For	Date of Pledge	Full Name, Mailing Address and Zip Code of Contributor/Lender	Amount Pledged
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	1.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	2.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	3.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	4.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	5.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	6.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	7.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	8.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	9.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	10.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	11.	

Line 2: Total Amount of Pledged Contributions of More Than \$50.00	\$ <u>0</u>
Line 3: Total Amount of Pledged Contributions of \$50.00 or Less (enter amount from line 1)	\$ <u>0</u>
Line 4: Total Amount of Pledged Contributions this Period (add lines 2 and 3) Also enter this total on page 2.	\$ <u>0</u>

**SCHEDULE C-2B**  
**EXPENDITURES INCURRED (Debts and Obligations) & PAYMENT MADE ON DEBT**

Name of Candidate or Committee <b>CHARLES W "Chuck" THOMAS</b>	Report Covering the Period From <b>6/3/06</b> to <b>9/30/06</b>
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**Directions:** Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service or made a payment on debt. Do not include these entries on Schedule B.

<b>Line 1: Incurred Expenditures of Less Than \$25.00 This Period:</b>	Total Number <u>0</u>	Total Amount \$ <u>0</u>
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**Expenditures Incurred (Debts and Obligations) or Payment Made on Debt of \$25.00 or More This Period:**

Full Name, Mailing Address and Zip Code of Creditor	Purpose of Expenditure
1. <b>CHUCK THOMAS / INLAND NORTHWEST BANK 955 IRONWOOD DR COEUR D'ALENE, ID 83814</b>	<b>PAYMENT ON LOAN \$ NEW INCURRED LOAN</b>
Outstanding Balance beginning this period..... \$ <u>2,000.00</u>	
Amount Incurred this period..... \$ <u>5,492.38</u>	Date Incurred <u>9-21-06</u>
Payment this period..... \$ <u>2,000.00</u>	Date of Payment <u>6-26-06</u>
Outstanding Balance..... \$ <u>5,492.38</u>	
2.	
Outstanding Balance beginning this period..... \$ _____	Date Incurred _____
Amount Incurred this period..... \$ _____	Date of Payment _____
Payment this period..... \$ _____	
Outstanding Balance..... \$ _____	
3.	
Outstanding Balance beginning this period..... \$ _____	Date Incurred _____
Amount Incurred this period..... \$ _____	Date of Payment _____
Payment this period..... \$ _____	
Outstanding Balance..... \$ _____	
4.	
Outstanding Balance beginning this period..... \$ _____	Date Incurred _____
Amount Incurred this period..... \$ _____	Date of Payment _____
Payment this period..... \$ _____	
Outstanding Balance..... \$ _____	
5.	
Outstanding Balance beginning this period..... \$ _____	Date Incurred _____
Amount Incurred this period..... \$ _____	Date of Payment _____
Payment this period..... \$ _____	
Outstanding Balance..... \$ _____	

**Totals of this Page**

**Line 2: Amount Incurred This Period** (Carry forward to Page 2, under Incurred Expenditures) \$ 5,492.38  
**Line 3: Payment This Period** (Carry forward to Page 2, under Expenditures and Incurred Expenditures) \$ 2,000.00