



**CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)**

**Section I**

Name of Candidate or Political Committee and Chairperson <b>DEAN MORTIMER</b>		Office Sought (If running for office) <b>STATE REP.</b>	District (If running for office) <b>32</b>
Mailing Address <b>3400 MERLIN DR</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>IDAHO FALLS, ID 83404</b>	Home Phone <b>208-709-2810</b>
Name of Political Treasurer <b>KEVIN KILLPACK</b>		Home Phone <b>208-528-6722</b>	Work Phone <b>208-528-9000</b>
Mailing Address <b>3400 MERLIN DR</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>IDAHO FALLS, ID 83404</b>	Home Phone <b>208-528-6722</b>
		Home Phone <b>208-528-6722</b>	Work Phone <b>208-522-0886</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 06 / 03 / 06 through 09 / 30 / 06

- 7 Day Pre-Primary Report     
  30 Day Post-Primary Report     
  October 10 Pre-General Report  
 7 Day Pre-General Report     
  30 Day Post-General Report     
  Annual Report  
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figure in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 383.33	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 3,270.00	\$ 9,995.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 3,653.33	\$ 19,995.00
Line 5: Total Expenditures (Enter amount from page 2)	\$ 3,209.29	\$ 12,850.96
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 444.04	\$ 2,855.96
Line 7: Outstanding Debt to Date	\$ 3,300.00	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
Ben Ysursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I KEVIN KILLPACK  
(name of Political Treasurer)  
hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Kevin Killpack*  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <b>DEAN MORTIMER</b>	Report Covering the Period From <u>06 / 03 / 06</u> to <u>09 / 30 / 06</u>
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<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>1</u>	Total Amount \$ <u>20.00</u>
<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number _____	Total Amount \$ _____

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 20.00
Itemized Contributions (total all Schedule A sheets)	\$ 3,250.00
<b>Total Contributions (also enter this figure on page 1, Section IV, line 3)</b>	<b>\$ 3,270.00</b>
<u>2</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$ 3,009.29
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
<b>Total Expenditures (also enter this figure on page 1, Section IV, line 5)</b>	<b>\$ 3,009.29</b>
Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
<b>Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)</b>	<b>= \$</b>
Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**DEAN MORTIMER**

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
06 / 14 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. DEAN MORTIMER 7403 S 1ST E IDAHO FALLS, ID 83404	\$ _____	\$ _____	1,300.00
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	3,300.00 Calendar Year to Date
08 / 07 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. AGRA-PAC, PO BOX 4848 POCATELLO, ID 83205	\$ 200.00	\$ _____	_____
		\$ 200.00 Calendar Year To Date	\$ _____ Calendar Year To Date	_____ Calendar Year to Date
09 / 21 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. QWEST PAC, 999 MAIN ST 11TH FLOOR, BOISE, ID 83702	\$ 300.00	\$ _____	_____
		\$ 300.00 Calendar Year To Date	\$ _____ Calendar Year To Date	_____ Calendar Year to Date
09 / 21 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. IDABANKPAC STATE FUND, PO BOX 638, BOISE, IDAHO 83701	\$ 100.00	\$ _____	_____
		\$ 100.00 Calendar Year To Date	\$ _____ Calendar Year To Date	_____ Calendar Year to Date
09 / 21 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. IDAHO TRUCK PAC, 5171 W OVERLAND RD, BOISE, ID 83705	\$ 250.00	\$ _____	_____
		\$ 250.00 Calendar Year To Date	\$ _____ Calendar Year To Date	_____ Calendar Year to Date
09 / 30 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. IDAHO PAC, PO BOX 953, BOISE, ID 83701	\$ 250.00	\$ _____	_____
		\$ 250.00 Calendar Year To Date	\$ _____ Calendar Year To Date	_____ Calendar Year to Date
09 / 30 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. COMMITTEE TO ELECT LAWRENCE MOYLE, PO BOX 114, MIDVALE, ID83645	\$ 200.00	\$ _____	_____
		\$ 200.00 Calendar Year To Date	\$ _____ Calendar Year To Date	_____ Calendar Year to Date
09 / 30 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. COMMITTEE TO ELECT MIKE MOYLE, 1239 MAPLE ST, MERIDIAN, ID 83642	\$ 200.00	\$ _____	_____
		\$ 200.00 Calendar Year To Date	\$ _____ Calendar Year To Date	_____ Calendar Year to Date
09 / 30 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. FIRST FINANCIAL CORP, 665 S WOODRUFF, IDAHO FALLS, ID 83401	\$ _____	\$ 450.00	_____
		\$ _____ Calendar Year To Date	\$ 450.00 Calendar Year To Date	_____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ 1,500.00	\$ 450.00	\$ 1,300.00
Total This Page (add columns A, B & C)				\$ 3,250.00

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
**DEAN MORTIMER**

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
06 / 14 / 06	<sup>1.</sup> FIRST FINANCIAL CORP, 665 S WOODRUFF, IDAHO FALLS, ID 83401	\$ 1,323.78	\$ _____
<b>Purpose of Above Expenditure: POSTAGE AND PRINTING</b>			
09 / 30 / 06	<sup>2.</sup> DEAN MORTIMER, 7403 S 1ST E, IDAHO FALLS, ID 83404	\$ 596.67	\$ _____
<b>Purpose of Above Expenditure: REIMBURSE ADVERTISING 275.50, SUPPLIES 175.06, ELECTION CELEBRATION 146.11</b>			
09 / 30 / 06	<sup>3.</sup> JACK BARRACLOUGH, 3018 WESTMORELAND CIRCLE, IDAHO FALLS, ID 83402	\$ 100.00	\$ _____
<b>Purpose of Above Expenditure:</b>			
09 / 30 / 06	<sup>4.</sup> RUSS MATHEWS, 2583 GENEVIEVE WAY, IDAHO FALLS, ID 83402	\$ 100.00	\$ _____
<b>Purpose of Above Expenditure:</b>			
09 / 30 / 06	<sup>5.</sup> DONNA JONES, 912 WEST JEFFERSON, BOISE, ID 83702	\$ 100.00	\$ _____
<b>Purpose of Above Expenditure:</b>			
09 / 30 / 06	<sup>6.</sup> TOM LUNA, 3116 GARRITY BLVD SUITE 7, PMB 28, NAMPA, ID 83687	\$ 500.00	\$ _____
<b>Purpose of Above Expenditure:</b>			
Subtotals of Columns A & B		\$ 2,720.45	\$ 0.00
Total This Page (add columns A & B)			2,720.45

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee  
**DEAN MORTIMER**

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
07 / 06 / 06	1. SAFEGUARD, PO BOX 6500, BOISE, ID 83707	\$ 38.84	\$ _____
<b>Purpose of Above Expenditure:</b>			
09 / 30 / 06	2. FIRST FINANCIAL CORP, 665 S WOODRUFF, IDAHO FALLS, ID 83401	\$ _____	\$ 450.00
<b>Purpose of Above Expenditure:</b>			
/ /	3.	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
/ /	4.	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
/ /	5.	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
/ /	6.	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
Subtotals of Columns A & B		\$ 38.84	\$ 450.00
Total This Page (add columns A & B)			\$ 488.84