



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson JACK T. BARRACLOUGH		Office Sought (if candidate) STATE REP.	District (if any) 33A
Mailing Address <input type="checkbox"/> Check if address change. 3018 WESTMORELAND CIRCLE	City and Zip IDAHO FALLS 83402	Home Phone 523-4463	Work Phone SAME
Name of Political Treasurer RAYMA ARGYLE			
Mailing Address <input type="checkbox"/> Check if address change. 333 HOMESTEAD LANE	City and Zip IDAHO FALLS 83404	Home Phone 523-4151	Work Phone SAME

06 OCT 10 PM 1:31
SECRETARY OF STATE
IDAHO

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6 / 3 / 06 through 10 / 10 / 06

- 7 Day Pre-Primary Report
 30 Day Post-Primary Report
 October 10 Pre-General Report
 7 Day Pre-General Report
 30 Day Post-General Report
 Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No
 Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>2006.52</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>11574.40</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>4775.00</u>	\$ _____
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>16349.40</u>	\$ _____
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>2932.00</u>	\$ _____
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>13417.40</u>	\$ _____
Line 7: Outstanding Debt to Date	\$ <u> .00</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I RAYMA ARGYLE, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Rayma Argyle
Signature of Political Treasurer

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
JACK T. BARRACLOUGH

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
7 / 28 / 06	1. AGRA-PAC 275 TIERRA VISTA DRIVE POCATELLO, ID 83205-4848	\$ 400.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 400.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
8 / 16 / 06	2. INTERMOUNTAIN INDUSTRIES, INC P.O. BOX 7608 BOISE, ID 83707	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
8 / 4 / 06	3. PACIFICORP 825 NE MULTNOMAH 1033 BLDG PORTLAND, OR 97232	\$ 300.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 300.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
8 / 17 / 06	4. ASSOCIATED GENERAL CONTRACTORS P.O. BOX 7386 BOISE, ID 83702	\$ 250.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 250.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
9 / 5 / 06	5. IDAHO SOFT DRINK ASSN 101 S. CAPITOL BLVD FLOOR 10 P.O. BOX 829 BOISE, ID 83701	\$ 250.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 250.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
8 / 30 / 06	6. QWEST ID POLITICAL PAC 999 MAIN ST. FLOOR 11 BOISE, ID 83702	\$ 200.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
8 / 31 / 06	7. IDABANK PAC STATE FUND P.O. BOX 638 BOISE, ID 83701	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
8 / 31 / 06	8. MATTHEW F. SMITH 1675 CURLEW DRIVE IDAHO FALLS, ID 83406	\$ 500.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 500.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
8 / 8 / 06	9. IDAHO HOUSE REPUBLICAN CAUSUS IDAHO STATE LEGISLATURE P.O. BOX 83720 BOISE, IDA 83720-0038	\$ 1000.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 1000.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
9 / 10 / 06	10. REPRESENTATIVE BILL DEAL 917 2ND STREET SOUTH NAMPA, ID 83651	\$ 500.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 500.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
Subtotals of Columns A, B & C		\$ 3600.00	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ 3600.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
JACK T. BARRACLOUGH

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
9 / 21 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. NFIB-IDAHO SAFE TRUST 1201 F STREET, SUITE 200 WASHINGTON, D.C. 20004	\$ 250.00	\$ _____	\$ _____
		\$ 250.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9 / 25 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. TIMBER PRODUCTS MANUFACTURERS 951 E. THIRD AVENUE SPOKANE, WA 99202	\$ 100.00	\$ _____	\$ _____
		\$ 100.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9 / 28 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. ANN RYDALCH 3824 E 17TH IDAHO FALLS, ID 83406	\$ 100.00	\$ _____	\$ _____
		\$ 100.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9 / 30 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. THE WEST CLINIC 1155 POCATELLO CREEK SUITE B POCATELLO, ID 83201	\$ 125.00	\$ _____	\$ _____
		\$ 125.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
6 / 10 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. RALPH & MARGARET WOOD 3559 STONEGATE DR IDAHO FALLS, ID 83406	\$ 100.00	\$ _____	\$ _____
		\$ 100.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
6 / 27 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. BART M. DAVIS 2638 S. BELLIN CIRCLE IDAHO FALLS, ID 83402	\$ 500.00	\$ _____	\$ _____
		\$ 500.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
6 / 10 / 06 <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 525.00	\$ _____	\$ _____
Total This Page (add columns A, B & C)		1175.00	\$ _____	\$ 525.00 1175.00

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
JACK T. BARRACLOUGH

Column A **Column B**

Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
9/25/06	1. WRIGHT SIGNS INC. 145 W 14TH ST. OGDEN, UT 84404	\$ 2590.00	\$ _____
Purpose of Above Expenditure: 500 YARD SIGNS, 500 STEP STAKES, 25 2' by 4' LARGE SIGNS			
9/28/06	2. IDAHO SENIOR INDEPENDENT P.O. BOX 3341 GREAT FALLS, MT 59403	\$ 342.00	\$ _____
Purpose of Above Expenditure: AD IN IDAHO SENIOR INDEPENDENT VOL.2,NO 4 OCT. 2006 ADVERTISING			
/ /	3.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 2932.00	\$ _____
Total This Page (add columns A & B)			\$ 2932.00