



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson Bonnie Douglas for State Representative		Office Sought (if candidate) Representative	Date (if any) DEC 9 7 PM 12:57
Mailing Address PO Box 718	City and Zip Coeur d'Alene 83816	Home Phone 208 664 5659	Work Phone
Name of Political Treasurer Maggie Tallman		SECRETARY OF STATE STATE OF IDAHO	
Mailing Address 814 2nd St	City and Zip Coeur d'Alene 83814	Home Phone 208 664 7888	Work Phone

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/23/06 through 11/17/06

- | | | |
|---|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report | <input checked="" type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) | | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II.

Section IV

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 0
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 2695.87	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 1410.00	\$ 7727.96
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 4105.87	\$ 7727.96
Line 5: Total Expenditures (Enter amount from page 2)	\$ 3985.49	\$ 7607.58
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 120.38	\$ 120.38
Line 7: Outstanding Debt to Date	\$ 1,000.00 Personal Loan-candidate	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0000
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I Bonnie Douglas
Maggie Tallman hereby certify that the information
(Name of Political Treasurer)
in this report is a true, complete and correct Campaign Financial Disclosure Report as
required by law.

Bonnie Douglas, Candidate
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>Bonnie Douglas for State Representative</i>	Report Covering the Period From <i>10/23/06</i> to <i>11/17/06</i>
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number	<i>3</i>
Total Amount \$	<i>110.00</i>
UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number	<i>0</i>
Total Amount \$	<i>0</i>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <i>110.00</i>
Itemized Contributions (total all Schedule A sheets)	\$ <i>1300.00</i>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <i>1410.00</i>
<u>2</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <i>0</i>
Itemized Expenditures (total all Schedule B sheets)	\$ <i>3985.49</i>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ <i>0</i>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <i>3985.49</i>
<u>0</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ <i>0</i>
<u>0</u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ <i>0</i>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Bonnie Douglas for State Representative

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Leader	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
10.23.06 <input type="checkbox"/> Primary <input type="checkbox"/> General	1. Pacific Northwest Regional Council of Carpenters 127 E Augusta Spokane WA 99207	\$ 150.00	\$	\$
		\$ 150.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
10.27.06 <input type="checkbox"/> Primary <input type="checkbox"/> General	2. George Lyman PO Box 2001 Coeur d'Alene ID 83816	\$ 100.00	\$	\$
		\$ 100.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
11.2.06 <input type="checkbox"/> Primary <input type="checkbox"/> General	3. Bonnie Douglas PO Box 718 Coeur d'Alene ID 83816	\$	\$	\$ 1,000.00
		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ 1,000.00 <small>Calendar Year To Date</small>
11.1.06 <input type="checkbox"/> Primary <input type="checkbox"/> General	4. Steve Sibulsky Productions 2021 N 13th Coeur d'Alene ID 83814	\$	\$ 50.00	\$
		\$ <small>Calendar Year To Date</small>	\$ 50.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
<input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$	\$	\$
		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
<input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$	\$	\$
		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
<input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$	\$	\$
		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
<input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$	\$	\$
		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
<input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$	\$	\$
		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
<input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$	\$	\$
		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ 250.00	\$ 50.00	\$ 1,000.00
Total This Page (add columns A, B & C)				\$ 1,300.00

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Bonnie Douglas for State Representative

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
10.23.06	¹ Nickol's Worth PO Box 2048 Coeur d'Alene ID 83816	\$ 79.60	\$
Purpose of Above Expenditure: Political Ad			
10.23.06	² Coeur d'Alene Press 901 N 2nd Coeur d'Alene ID 83814	\$ 128.08	\$
Purpose of Above Expenditure: Political Ad			
10.23.06	³ Spokesman-Review 608 Northwest Blvd. Coeur d'Alene ID 83814	\$ 114.32	\$
Purpose of Above Expenditure: Political Ad			
10.25.06	⁴ Panhandle Senior Gazette PO Box 3460 Post Falls ID 83877	\$ 112.00	\$
Purpose of Above Expenditure: Political Ad			
10.27.06	⁵ USPS 111 N 7th Coeur d'Alene ID 83814	\$ 63.00	\$
Purpose of Above Expenditure: Stamps			
10.31.06	⁶ Diamond Press 902 N Dyer Rd Spokane Valley WA 99212	\$ 761.06	\$
Purpose of Above Expenditure: Postage			
11.2.06	⁷ Hamilton Studio 1427 W Dean Spokane WA 99201	\$ 250.00	\$
Purpose of Above Expenditure: TV Ad Production			
11.1.06	⁸ Steve Sibulsky Productions 2021 N 13th Coeur d'Alene ID 83814	\$	\$ 50.00
Purpose of Above Expenditure: Voice over file			
11.2.06	⁹ USPS 111 N 7th Coeur d'Alene ID 83814	\$ 96.00	\$
Purpose of Above Expenditure: Postage			
Subtotals of Columns A & B		\$ 1604.06	\$ 50.00
Total This Page (add columns A & B)			\$ 1654.06

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Bonnie Douglas for State Representative

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
11.2.06	COMCAST 818 W Riverside Suite 120 SPOKANE WA 99201	\$ 562.02	\$
Purpose of Above Expenditure: <u>Cable TV ad time</u>			
11.2.06	SPOKESMAN REVIEW 608 Northwest Blvd COEUR D'ALENE ID 83814	\$ 163.20	\$
Purpose of Above Expenditure: <u>Political Ad</u>			
10.31.06	Diamond Press 902 N Over Rd SPOKANE WA 99212	\$ 1441.01	\$
Purpose of Above Expenditure: <u>Postcard Printing, Mailing</u>			
11.2.06	COEUR D'ALENE PRESS 901 N 2nd COEUR D'ALENE ID 83814	\$ 165.20	\$
Purpose of Above Expenditure: <u>Political Ad</u>			
		\$	\$
Purpose of Above Expenditure:			
		\$	\$
Purpose of Above Expenditure:			
		\$	\$
Purpose of Above Expenditure:			
		\$	\$
Purpose of Above Expenditure:			
		\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 2,331.43	\$ <u>⊕</u>
Total This Page (add columns A & B)			\$ 2331.43