

POSTED

C-2
Rev. 04/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

07 MAY -7 AM 7:51

Section I

Name of Candidate or Political Committee and Chairperson <u>Mel Richardson</u>		Office Sought (if candidate) <u>Senate</u>	District (if any) <u>STATE OF IDAHO</u>	
Mailing Address <u>3725 Brookfield</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Idaho Falls 83406</u>	Home Phone <u>522-0772</u>	Work Phone
Name of Political Treasurer <u>Mark Richardson</u>				
Mailing Address <u>1547 Parkwood Cr.</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Idaho Falls 83406</u>	Home Phone <u>524-7275</u>	Work Phone <u>524-1558</u>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/23/06 through 11/17/06

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
- 7 Day Pre-General Report 30 Day Post-General Report Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 3690 ¹⁴
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 5969 ³⁷	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 1750 ⁰⁰	\$ 6350 ⁰⁰
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 7719 ³⁷	\$ 10,040 ¹⁴
Line 5: Total Expenditures (Enter amount from page 2)	\$ 1752 ⁰⁹	\$ 4,072 ⁸⁶
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 5967 ²⁸	\$ 5967 ²⁸
Line 7: Outstanding Debt to Date	\$ _____	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I, Mark Richardson, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Mark Richardson
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>Met Richardson</u>	Report Covering the Period From <u>10/23/06</u> to <u>11/17/06</u>
---	---

UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number _____ Total Amount \$ 0

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number _____ Total Amount \$ 0

	Total This Period
Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>0</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>1750⁰⁰</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>1750⁰⁰</u>
Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>0</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>1752⁰⁹</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ <u>1752⁰⁹</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ _____
Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ _____
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ _____
Subtotal	= \$ _____
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ _____
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ <u>0</u>
Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ <u>0</u>

C-2
Rev. 04/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

SCANNED

Section I

Name of Candidate or Political Committee and Chairperson <u>Mel Richardson</u>		Office Sought (if candidate) <u>Senate</u>	District (if any) <u>17-32</u>
Mailing Address <u>3725 Brookfield Ln</u>	City and Zip <u>Idaho Falls 83406</u>	Home Phone <u>524-7475</u>	Work Phone <u>STATE IDAHO</u>
Name of Political Treasurer <u>Mark G. Richardson</u>			
Mailing Address <u>1547 Parkwood Cr.</u>	City and Zip <u>Idaho Falls 83401</u>	Home Phone <u>524-7475</u>	Work Phone <u>524-1558</u>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from ___/___/___ through ___/___/___

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II.

Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from ___/___/___ through ___/___/___

POSTED

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>3690¹⁴</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>5969³⁷</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1750⁰⁰</u>	\$ <u>6250⁰⁰</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>7719³⁷</u>	\$ <u>10,040.¹⁴</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1863⁷⁴</u>	\$ <u>4184³¹</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>5855⁶³</u>	\$ <u>5855.⁶³</u>
Line 7: Outstanding Debt to Date	\$ <u>_____</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
 Ben Ysursa
 Secretary of State
 PO Box 83720
 Boise ID 83720-0080
 phone: (208) 334-2852
 fax: (208) 334-2282

Section V

CERTIFICATION

I Mark G. Richardson, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Mark G. Richardson
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>McL Richardson</u>	Report Covering the Period From <u>10/23/06</u> to <u>11/17/06</u>
---	---

UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0 Total Amount \$ 0

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 8 Total Amount \$ 11.65

	Total This Period
Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 0
Itemized Contributions (total all Schedule A sheets)	\$ 1750.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 1750.00
Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 11.65
Itemized Expenditures (total all Schedule B sheets)	\$ 1752.09
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ -
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 1863.74
Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ 0
Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ 0

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Mel Richardson

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Leader	Cash or Check	In-Kind (non-monetary)	Loans
<u>10/25/06</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. <u>ICULA</u> <u>PO Box 608</u> <u>Burley, ID 83318</u>	\$ <u>300⁰⁰</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>9/25/06</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. <u>Senate Republican PAC</u> <u>124 E. Main St.</u> <u>Roxbury, ID 83440</u>	\$ <u>200⁰⁰</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>9/29/06</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. <u>Robert Gaddis</u> <u>370 Montanview Lane</u> <u>Soda Springs, ID 83276</u>	\$ <u>200⁰⁰</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>10/23/06</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. <u>ITLA - PAC</u> <u>PO Box 1777</u> <u>Boise, ID 83701</u>	\$ <u>500⁰⁰</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>10/23/06</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. <u>Idaho Business Review</u> <u>PO Box 8866</u> <u>Boise, ID 83707</u>	\$ <u>200⁰⁰</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>10/24/06</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. <u>Idaho Petroleum Marketers</u> <u>1900 S. Yellowstone</u> <u>Idaho Falls, ID 83415</u>	\$ <u>250⁰⁰</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>10/26/06</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. <u>Don Dixon</u> <u>3360 S. 45 W</u> <u>Idaho Falls, ID 83402</u>	\$ <u>100⁰⁰</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>1/1/</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>1/1/</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>1/1/</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>1750⁰⁰</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>1750⁰⁰</u>

**SCHEDULE B
ITEMIZED EXPENDITURES**

Page of

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
 Mel Richardson

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
11/3/06	1. Falls Printing 520 Park Ave Idaho Falls, ID 83401	\$462 ³¹	\$
Purpose of Above Expenditure: <u>Advertising / Palm cards</u>			
10/24/06	2. Tom Luna 3116 Gemini Blvd ste 7 pmh 28 Norma ID 83687	\$100 ⁰⁰	\$
Purpose of Above Expenditure: <u>Donation</u>			
10/27/06	3. Post Register 1951 S 25 E Idaho Falls, ID 83406	\$467 ⁸⁰	\$
Purpose of Above Expenditure: <u>Advertising</u>			
10/30/06	4. Circuit City 333 Northgate Mile Idaho Falls, ID 83401	\$417 ⁹⁸	\$
Purpose of Above Expenditure: <u>fax/copier</u>			
10/31/06	5. Probing America Radio Show 1547 Parkwood Idaho Falls, ID 83401	\$304 ⁰⁰	\$
Purpose of Above Expenditure: <u>Advertising</u>			
1/1/	6.	\$	\$
Purpose of Above Expenditure:			
1/1/	7.	\$	\$
Purpose of Above Expenditure:			
1/1/	8.	\$	\$
Purpose of Above Expenditure:			
1/1/	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$1752 ⁰⁹	\$
Total This Page (add columns A & B)			\$1752 ⁰⁹