



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

2006 OCT

Section I

Name of Candidate or Political Committee and Chairperson Committee To Elect James Ruchti		Office Sought (if candidate) State House	District (if any) 29B7
Mailing Address <input type="checkbox"/> Check if address change. 5100 Pinyon, PO Box 0873	City and Zip Pocatello 83204	Home Phone 208-233-6619	Work Phone 208-235-1145
Name of Political Treasurer Audrey L. Cole			
Mailing Address <input type="checkbox"/> Check if address change. 520 Skyline Dr.	City and Zip Pocatello 83204	Home Phone 208-233-6744	Work Phone na

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 05 / 08 / 06 through 06 / 02 / 06

- 7 Day Pre-Primary Report
 30 Day Post-Primary Report
 October 10 Pre-General Report
 7 Day Pre-General Report
 30 Day Post-General Report
 Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 0.00
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 7,787.55	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 1,624.55	\$ 12,197.04
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 9,412.10	\$ 12,197.04
Line 5: Total Expenditures (Enter amount from page 2)	\$ 3,101.75	\$ 5,886.69
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 6,310.35	\$ 6,310.35
Line 7: Outstanding Debt to Date	\$ 0.00	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I Audrey L. Cole, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Audrey L. Cole
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee Committee To Elect James Ruchti	Report Covering the Period From <u>05 / 08 / 06</u> to <u>06 / 02 / 06</u>
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UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number _____	Total Amount \$ _____
UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>0</u>	Total Amount \$ <u>0.00</u>

	Total This Period
<u>0</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (total all Schedule A sheets)	\$
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$
<u>2</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0.00
Itemized Expenditures (total all Schedule B sheets)	\$ 3,101.75
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 0.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 3,101.75
<u>0</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 0.00
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ 0.00
Subtotal	= \$ 0.00
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ 0.00
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ 0.00
<u>0</u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ 0.00

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Committee To Elect James Ruchti

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
05 / 19 / 06	^{1.} RAS Productions 1134 Cedar Hollow Dr. Pocatello 83204	\$ 1,880.06	\$ _____
Purpose of Above Expenditure: Campaign Literature			
05 / 24 / 06	^{2.} SLT Graphics 1098 Wilson Pocatello 83201	\$ 319.03	\$ _____
Purpose of Above Expenditure: Election Campaign T-Shirts			
05 / 24 / 06	^{3.} Amy Pike PO Box 791 Lava Hot Springs, 83246	\$ 49.61	\$ _____
Purpose of Above Expenditure: Reimburse Printing for Campaign materials			
05 / 16 / 06	^{4.} Amy Pike PO Box 791 Lava Hot Springs, 83246	\$ 715.50	\$ _____
Purpose of Above Expenditure: Contract Services			
05 / 24 / 06	^{5.} Stuarts Photo-Graphic Services 812 E. Clark Pocatello 83201	\$ 84.00	\$ _____
Purpose of Above Expenditure: Campaign Literature Photos			
05 / 25 / 06	^{6.} Amy Pike PO Box 791 Lava Hot Springs, 83246	\$ _____	\$ 10.00
Purpose of Above Expenditure: Campaign Button Supplies			
Subtotals of Columns A & B		\$ 3,048.20	\$ 10.00
Total This Page (add columns A & B)			\$ 3,058.20

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Committee To Elect James Ruchti

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
05 / 11 / 06	1. Audrey Cole 520 Skyline Dr. Pocatello 83204	\$ _____	\$ 4.55
Purpose of Above Expenditure: Postage			
05 / 19 / 06	2. US Postmaster 730 E. Clark Pocatello 83205	\$ 39.00	\$ _____
Purpose of Above Expenditure: Postage			
/ /	3.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 39.00	\$ 4.55
Total This Page (add columns A & B)			\$ 43.55