



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
 (Please Print or Type)

C-2
 Rev. 10/07

Section I

| | | | |
|--|-------------------------------------|-------------------------------------|-----------------------------------|
| Name of Candidate or Political Committee and Chairperson AUTOPAC | | Office Sought (if candidate) | District (if any) |
| Mailing Address 4980 West State Street | City and Zip Boise, 83703 | Home Phone STATE OF IDAHO | Work Phone 208 853-4668 |
| Name of Political Treasurer Trent Wright | | Home Phone | Work Phone |
| Mailing Address 4980 West State Street | City and Zip Boise, 83703 | Home Phone | Work Phone 208 853-4668 |

10 NOV 30 PM 1:39

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
 This report is for the period from 6 / 25 / 2010 through 10 / 10 / 2010.

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
 7 Day Pre-General Report 30 Day Post-General Report Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

| | COLUMN I This Period | COLUMN II Calendar Year to Date |
|--|-------------------------|---------------------------------------|
| Line 1: Cash on Hand January 1, This Calendar Year* | \$ XXXXXX | \$ 34,660.98 |
| Line 2: Enter Beginning Cash Balance** | \$ 40,542.23 | \$ XXXXXX |
| Line 3: Total Contributions (Enter amount from line 5, page 2) | \$ 395.00 | \$ 12,251.25 |
| Line 4: Subtotal (Add lines 1, 2 and 3) | \$ 40,937.23 | \$ 46,912.23 |
| Line 5: Total Expenditures (Enter amount from line 11, page 2) | \$ 2,350.00 | \$ 8,325.00 |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) | \$ 38,587.23 | \$ 38,587.23 |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) | \$ 0.00 | |

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
 Ben Yursa
 Secretary of State
 PO Box 83720
 Boise ID 83720-0080
 Phone: (208) 334-2852
 Fax: (208) 334-2282

I, Trent Wright, hereby certify that the information in this
Name of Political Treasurer
 report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Trent Wright
 Signature of Political Treasurer

SCHEDULE B ITEMIZED EXPENDITURES

| | |
|------|----|
| Page | of |
| | |

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee:

Purpose Codes

- | | |
|---|--|
| <p>A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)</p> <p>B Broadcast Advertising (Radio, TV & Internet)</p> <p>C Contributions to Candidates & PAC's</p> <p>D Donations & Gifts</p> <p>E Event Expenses</p> <p>F Food & Refreshments</p> <p>G General Operational Expenses</p> <p>L Literature, Brochures, Printing</p> <p>M Management Services</p> | <p>N Newspaper & Other Periodical Advertising</p> <p>O Other Advertising (Yard Signs, Buttons, etc.)</p> <p>P Postage</p> <p>S Surveys & Polls</p> <p>T Tickets (Events)</p> <p>U Utilities</p> <p>W Wages, Salaries, Benefits & Bonuses</p> <p>Y Petition Circulators</p> <p>Z Preparation & Production of Advertising</p> |
|---|--|

| Date Spent | Full Name, Mailing Address and Zip Code of Recipient | Purpose Code | Cash or Check |
|-------------------------|--|--------------|----------------|
| 1. / / | | | \$ _____ |
| 2. / / | | | \$ _____ |
| 3. / / | | | \$ _____ |
| 4. / / | | | \$ _____ |
| 5. / / | | | \$ _____ |
| 6. / / | | | \$ _____ |
| 7. / / | | | \$ _____ |
| 8. / / | | | \$ _____ |
| 9. / / | | | \$ _____ |
| 10. / / | | | \$ _____ |
| Total This Page: | | | \$ 0.00 |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

Expenses

| Canidate Name/Group | Address | City | State | Zip | Amount | Date | Purpose Code |
|------------------------|--------------------------|---------------|-------|-------|-------------|--------|--------------|
| Brad Little for Idaho | PO Box 2664 | Boise | ID | 83701 | \$ 1,000.00 | 28-Jun | C |
| Denny for Idaho | PO Box 114 | Midvale | ID | 83645 | \$ 500.00 | 16-Aug | C |
| Senator John Goedde | 525 B. West Harrison Ave | Coeur d'Alene | ID | 83814 | \$ 250.00 | 30-Aug | C |
| John McGee | 1601 Idaho Ave | Caldwell | ID | 83605 | \$ 500.00 | 13-Sep | C |
| Senator Melinda Smyser | 26298 Lee Ln | Parma | ID | 83660 | \$ 100.00 | 13-Sep | C |