



3020

CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 5/11

14 DEC -2 AM 11:42

Section I

Name of Candidate or Political Committee and Chairperson: FRED S MARTIN
Office Sought (if candidate): STATE SENATE
District (if any): 15 IDAHO
Mailing Address: 3672 N. TUMBLEWEED PL.
City and Zip: BOISE 83713
Home Phone: 327-0171
Work Phone: 447-9000
Name of Political Treasurer: DAN L WYCHERLY
Mailing Address: 3672 N. TUMBLEWEED PL.
City and Zip: BOISE 83713
Home Phone: 377-0961
Work Phone: 566-0830

Change of address for: Candidate or Political Committee [] Political Treasurer []

Section II

TYPE OF REPORT

This filing is an: [] Original [x] Amendment
This report is for the period from 10 / 1 / 2014 through 10 / 19 / 2014.

- [] 7 Day Pre-Primary Report [] 30 Day Post-Primary Report [] October 10 Pre-General Report
[x] 7 Day Pre-General Report [] 30 Day Post-General Report [] Annual Report
[] Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: [] Yes [x] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt.

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Yursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, DAN L WYCHERLY, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer (Handwritten Signature)

DETAILED SUMMARY

Name of Candidate or Committee: FRED S MARTIN

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors _____	+ \$ 0.00
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 5,875.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ 0.00
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ 200.00
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 6,075.00

Expenditures		
⑥	Unitemized Expenditures (Less than \$25) # of Expenditures <u>2</u> _____	+ \$ 25.11
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 4,507.50
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ 0.00
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ 0.00
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ 0.00
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 4,532.61

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$ 8,342.59
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$ 200.00
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$ 0.00
⑮	Subtotal	= \$ 8,542.59
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ 0.00
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$ 0.00
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 8,542.59

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$ 0.00
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$ 0.00
㉑	Total Pledged Contributions this period	= \$ 0.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: FRED S MARTIN

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10 / 01 / 14	1. IDAHO LOGGERS PAC PO BOX 671 COEUR D'ALENE, ID 83815	\$ 500.00
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 1,000.00 Calendar Year-To-Date
10 / 07 / 14	2. IDAHO ASSOCIATION OF REALTORS, INC. THE REALTORS POLITICAL ACTION COMM. 10116 W OVERLAND RD BOISE, ID 83709	\$ 250.00
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 1,250.00 Calendar Year-To-Date
10 / 07 / 14	3. IDAHO FOREST GROUP GENERAL ACCOUNT 4447 E. CHILCO ROAD ATHOL, ID 83801	\$ 500.00
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 500.00 Calendar Year-To-Date
10 / 07 / 14	4. IDAHO CONSERVATIVE GROWTH FUND 701 8TH STREET, NW SUITE 500 WASHINGTON, DC 20001	\$ 250.00
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 250.00 Calendar Year-To-Date
10 / 07 / 14	5. HOME PAC I.B.C.A. - PAC 6206 N. DISCOVERY WAY, SUITE A BOISE, ID 83713	\$ 100.00
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 300.00 Calendar Year-To-Date
10 / 09 / 14	6. IDAHO POTATO INDUSTRY P.A.C. PO BOX 51100 IDAHO FALLS, ID 83405	\$ 300.00
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 600.00 Calendar Year-To-Date
10 / 09 / 14	7. COEUR D'ALENE TRIBE 850 "A" STREET P.O. BOX 200 PLUMMER, IDAHO 83851-0408	\$ 500.00
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 500.00 Calendar Year-To-Date
10 / 14 / 14	8. IDAHO TRUCK PAC, INC. 3405 E. OVERLAND ROAD, SUITE 175 MERIDIAN, IDAHO 83642	\$ 200.00
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200.00 Calendar Year-To-Date
10 / 14 / 14	9. NORTHWEST GROCERY ASSOCIATION PAC PAC #152 8565 SW SALISH LANE, STE 100 WILSONVILLE, OR 97070	\$ 500.00
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 500.00 Calendar Year-To-Date
10 / 14 / 14	10. IDAHO BANKERS ASSOCIATION PO BOX 638 BOISE, IDAHO 83701	\$ 100.00
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200.00 Calendar Year-To-Date
Total This Page:		\$ 3,200.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: FRED S MARTIN		
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10 / 14 / 14 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. AVISTA CORP. P.O. BOX 3727 SPOKANE, WA 99220-3727	\$ 500.00 \$ 500.00 Calendar Year-To-Date
10 / 15 / 14 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. BART & MARION DAVIS 2638 BELLIN CIRCLE IDAHO FALLS, IDAHO 83402	\$ 200.00 \$ 200.00 Calendar Year-To-Date
10 / 15 / 14 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. POTLATCH 601 W 1ST AVE, SUITE 1600 SPOKANE, WA 99201	\$ 500.00 \$ 1,000.00 Calendar Year-To-Date
10 / 17 / 14 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. UP RAILROAD COMPANY 1400 DOUGLAS STREET OMAHA, NE 68179	\$ 125.00 \$ 125.00 Calendar Year-To-Date
10 / 17 / 14 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. FEAPAC 10365 W. MARTINGALE DR. BOISE, ID 83709	\$ 250.00 \$ 500.00 Calendar Year-To-Date
10 / 17 / 14 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. JOHNSON & JOHNSON CORPORATE POLITICAL FUND 1 JOHNSON & JOHNSON PLAZA TOWER 4TH FLOOR, POLITICAL PROGRAM NEW BRUNSWICK, NJ 08933-7204	\$ 250.00 \$ 250.00 Calendar Year-To-Date
10 / 17 / 14 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. IBWDA-PAC P.O. BOX 863 BOISE, ID 83701	\$ 200.00 \$ 200.00 Calendar Year-To-Date
10 / 17 / 14 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. CSB - BOISE 4719 MARKET STREET, SUITE 100 BOISE, ID 83705	\$ 150.00 \$ 150.00 Calendar Year-To-Date
10 / 19 / 14 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. IDAHO REPUBLICAN PARTY STATE ACCOUNT P.O. BOX 2267 BOISE, IDAHO 83701	\$ 500.00 \$ 500.00 Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ \$ Calendar Year-To-Date
Total This Page:		\$2,675.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE B
ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: FRED S MARTIN

Purpose Codes

- | | |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
10 / 06 / 14	1. CRICKET WIRELESS 8249 W OVERLAND RD BOISE, ID 83701	G	46.00 \$ _____
10 / 06 / 14	2. TREASURE VALLEY LITHO 29 N. PHILLIPPI ST. BOISE, ID 83706	L	1,291.08 \$ _____
10 / 06 / 14	3. TREASURE VALLEY LITHO 29 N. PHILLIPPI ST. BOISE, ID 83706	L	1,594.24 \$ _____
10 / 08 / 14	4. WALMART SUPER CENTER 4051 E FAIRVIEW AVE MERIDIAN, ID 83642	G	97.18 \$ _____
10 / 10 / 14	5. ROBERTS HART & COMPANY 1200 W CHERRY LANE, STE 100 MERIDIAN, ID 83642	G	800.00 \$ _____
10 / 14 / 14	6. QUICKDRAW EMBROIDERY & SCREENPRINTING 3790 N 3386 E KIMBERLY, ID 83341	O	62.40 \$ _____
10 / 14 / 14	7. CRICKET WIRELESS 8249 W OVERLAND RD BOISE, ID 83701	G	25.00 \$ _____
10 / 16 / 14	8. OAK HILL PUBLISHING PO BOX 6473 NAPERVILLE, IL 60567	L	135.00 \$ _____
10 / 19 / 14	9. ALBERTSONS 10700 USTICK RD BOISE, ID 83713	G	52.37 \$ _____
10 / 19 / 14	10. HARLAND CLARKE 10931 LAUREATE DRIVE SAN ANTONIO, TEXAS 78249	G	34.23 \$ _____
Total This Page:			\$ 4,137.50

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: FRED S MARTIN

Purpose Codes

- | | |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
10 / 19 / 14	1. CRISTINA GILBERT 7701 USTICK RD. #83 BOISE, ID 83704	G	\$ 370.00
_ / _ / _	2.		\$ _____
_ / _ / _	3.		\$ _____
_ / _ / _	4.		\$ _____
_ / _ / _	5.		\$ _____
_ / _ / _	6.		\$ _____
_ / _ / _	7.		\$ _____
_ / _ / _	8.		\$ _____
_ / _ / _	9.		\$ _____
_ / _ / _	10.		\$ _____
Total This Page:			\$ 370.00

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

SCHEDULE D - LOANS

Name of Candidate or Committee: **FRED S MARTIN**

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. Note: Any loan that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

Name, Mailing Address and Zip Code of Lender (Candidate, Individual or Business)	Previous Balance of loan at the end of the last reporting period	New Loan amount received during this reporting period	Interest accrued during this reporting period	Repayments of Loan during this reporting period	Balance outstanding at the end of this reporting period
1. FRED S MARTIN 3672 N. TUMBLEWEED PL BOISE, ID 83713	8,342.59	Date: <u>10 / 01 / 14</u> Amount: \$ <u>200.00</u>		Date: <u> / / </u> Amount: \$ <u> </u>	8,542.59
2.		Date: <u> / / </u> Amount: \$ <u> </u>		Date: <u> / / </u> Amount: \$ <u> </u>	
3.		Date: <u> / / </u> Amount: \$ <u> </u>		Date: <u> / / </u> Amount: \$ <u> </u>	
4.		Date: <u> / / </u> Amount: \$ <u> </u>		Date: <u> / / </u> Amount: \$ <u> </u>	
5.		Date: <u> / / </u> Amount: \$ <u> </u>		Date: <u> / / </u> Amount: \$ <u> </u>	
6.		Date: <u> / / </u> Amount: \$ <u> </u>		Date: <u> / / </u> Amount: \$ <u> </u>	
7.		Date: <u> / / </u> Amount: \$ <u> </u>		Date: <u> / / </u> Amount: \$ <u> </u>	
	Previous	Received	Interest	Repayments	Ending Balance

Previous Total: \$ 8,342.59

Received Total: \$ 200.00
(Transfer the combined total of all received loans to the Detailed Summary, page 2 line 4)

Interest Total: \$ 0.00

Repayments Total: \$ 0.00
(Transfer the combined total of all loan repayments to the Detailed Summary, page 2 line 9 & 16)

Ending Balance Total: \$ 8,542.59

(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2 line 13)