

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Yursa
Secretary of State

To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)

11 APR 11 PM 4:33
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Amy Holly PO Box 1703 Boise, ID	Date prepared 04/11/11	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 3 31 11
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Advertising	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Travel	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Telephone	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Other Expenses or Services	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Total	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item- 2	The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

INSTRUCTIONS		Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code		No. 1	National Tobacco Company 3029 W Muhammad Ali Blvd, Louisville, KY 40212
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.		No. 2	Verizon Communications 410 11th Ave SE #103, Olympia, WA 98501
TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282		No. 3	
		No. 4	

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Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment					
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations					
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Total	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.				

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Two Jinn Corporation (Aladdin Bail Bonds) 1959 Palomar Oaks Way, Ste, Carlsbad, CA
	No. 2	Exergy Development Group 802 W. Bannock, Ste. 1200, Boise, ID 83702
	No. 3	Employers Resource Company 1301 Vista Ave., Boise, ID 83705
	No. 4	CWI, Inc. (CH@MHill/Washington Group Int.) PO Box 1612, Idaho Falls, ID 83401

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Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

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		No. 2	CNA Surety Thru Multistate Associates 515 King Street, Ste. 230, Alexandria, VA 22314
		No. 3	American Medical Response thru Multistate 515 King Street, Ste. 230, Alexandria, VA 22314
		No. 4	Verizon Wireless thru Multistate Associates 515 King St., Ste. 230, Alexandria, VA 22314

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Telephone	_____	_____	_____	_____	_____
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	No. 1	Refined Energy Holdings (AKA SE Idaho Energy) 116 Radio Circle, Suite 209, Mt. Kisco, NY 10549
	No. 2	Idaho Association of Naturopathic Physicians 2288 Call Creek Drive, Pocatello, ID
	No. 3	Church Street Health Management 618 Church Street, Ste. 520, Nashville, TN 37219
	No. 4	Northwest Grocery Association 8565 SW Salish Lane, Ste. 100, Wilsonville, OR

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Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
Total	\$ <u>0.00</u>	\$ <u>0.00</u>	\$ <u>0.00</u>	\$ <u>0.00</u>	\$ <u>0.00</u>

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	No. 2	Hospital Corporation of America One Park Plaza, Nashville, TN 37203
	No. 3	Idaho School Boards Association PO Box 9797, Boise, ID 83707
	No. 4	Intermountain Gas Company PO Box 7608, Boise, ID 83707

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	No. 2 Areva NC, LLC 4800 Hampden Lane, Ste1100, Bethesda, MD
	No. 3 Associated General Contractors of Idaho 1649 W. Shoreline Dr., Boise, ID 83702
	No. 4 Clear Springs Foods, Inc. PO Box 712, Buhl, ID 83316

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	No. 2	Green Valley Holdings, LLC PO Box 9467, Boise, ID 83708
	No. 3	CH2M Hill, Connecting Idaho Partners 332 E. Front St. #200, Boise, ID 83702
	No. 4	Advantage Workers Compensation PO Box 57918, Salt Lake City, UT 83157

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Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any, for any or on behalf of any Legislator, Public or Executive Official or Household Member(s).		
	Date	Amount	Name of Legislator, Public or Executive Official and Household Member(s) Receiving or Benefiting

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	

LEGISLATIVE SUBJECT IDENTIFICATION

- | | |
|--|---|
| Code Subject | Code Subject |
| 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports | 18 Higher education |
| 03 Banking, finance, credit and investments | 19 Housing, construction, codes |
| 04 Children, minors, youth, senior citizens | 20 Insurance (excluding health insurance) |
| 05 Church and religion | 21 Labor, salaries and wages, collective bargaining |
| 06 Consumer affairs | 22 Law enforcement, courts, judges, crimes, prisons |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use | 23 License, permits |
| 08 Education | 24 Liquor |
| 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services |
| 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation |
| 12 Government, county | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 Government, federal | 29 Transportation, highways, streets and roads |
| 14 Government, municipal | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 Government, special districts | 31 Other (please specify) _____ |
| 16 Government, state | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Item 6	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.


Lobbyist signature

4/11/2011
Date