

**LOBBYIST REPORT FORM**



**State of Idaho**

Ben Yursa  
Secretary of State

ANNUAL     SEMI-ANNUAL

13 FEB 01 AM 08:08

**SECRETARY OF STATE  
STATE OF IDAHO**

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

|   |                            |  |
|---|----------------------------|--|
| Lobbyist's name and permanent business address<br><b>Pam Eaton</b><br>1109 W Main St<br>Boise, ID 83702 | Date prepared<br>1/31/2013 | Period covered<br><input checked="" type="checkbox"/> year ending<br>(Mo.)    (Day)    (Yr.)<br>12    31    2012 |
|---|----------------------------|--|

| Item 1  | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. |   |                    |                  |                 |
|---|--|---|--------------------|------------------|-----------------|
| Category of Expenditure<br><small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br/>Do Not Have to be Reported</small> | *Total Amount for All Employers  | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                    |                  |                 |
|   |  | Employer No. 1  | Employer No. 2     | Employer No. 3   | Employer No. 4  |
| Entertainment   | \$ 2,914.72  | \$ 599.50   | \$ 2,148.89        | \$ 166.33        | \$ _____        |
| Food and Refreshment  | \$ 0.00  | \$ 0.00   | \$ 0.00            | \$ 0.00          | \$ _____        |
| Living Accommodations   | \$ 0.00  | \$ 0.00   | \$ 0.00            | \$ 0.00          | \$ _____        |
| Advertising   | \$ 0.00  | \$ 0.00   | \$ 0.00            | \$ 0.00          | \$ _____        |
| Travel  | \$ 0.00  | \$ 0.00   | \$ 0.00            | \$ 0.00          | \$ _____        |
| Telephone   | \$ 937.50  | \$ 0.00   | \$ 937.50          | \$ 0.00          | \$ _____        |
| Other Expenses or Services  | \$ 331.83  | \$ 88.00  | \$ 137.33          | \$ 106.50        | \$ _____        |
| <b>Total</b>  | <b>\$ 4,184.05</b>   | <b>\$ 687.50</b>  | <b>\$ 3,223.72</b> | <b>\$ 272.83</b> | <b>\$ _____</b> |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item-2 | The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. |        |   |  |
|--------|--|--------|---|--|
| Date   | Place  | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |  |
|        |  |        |   |  |

Continued on attached page(s)

| INSTRUCTIONS  | Item 3                           | Employer(s) Name(s) and Address(es)  |
|---|----------------------------------|--|
| <b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code<br><br><b>Filing deadline:</b> Annual report is due on January 31st.<br>Executive Lobbyist semi-annual report due July 31st.<br><br><b>TO BE FILED WITH:</b><br>Ben Yursa<br>Secretary of State<br>PO Box 83720<br>Boise, ID 83720-0080<br>Phone: (208) 334-2852 Fax: (208) 334-2282 | No. 1<br>No. 2<br>No. 3<br>No. 4 | Idaho Lodging and Restaurant Association<br>PO Box 1822 Boise ID 83701-1822 USA<br><br>Idaho Retailers Association<br>1109 W Main St Ste 331 Boise ID 83702 USA<br><br>Idaho State Pharmacy Association<br>1109 W Main St Ste 331 Boise ID 83702 USA |

| Item 4   | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |  |
|--|--|--|
| Subject Code (from table)  | Bill, Resolution or Other Legislative Ident. Number  | Appropriation Bill Number and Section Number |
| 3, 6<br>11, 16<br>17, 20<br>21, 22<br>23, 24<br>25, 28<br>29, 30 |  |  |

**LEGISLATIVE SUBJECT IDENTIFICATION**

| Code | Subject   | Code | Subject  |
|------|---|------|--|
| 01   | Agriculture, horticulture, farming, and livestock                                   | 17   | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02   | Amusements, games, athletics and sports   | 18   | Higher education   |
| 03   | Banking, finance, credit and investments  | 19   | Housing, construction, codes   |
| 04   | Children, minors, youth, senior citizens  | 20   | Insurance (excluding health insurance)   |
| 05   | Church and religion   | 21   | Labor, salaries and wages, collective bargaining                                       |
| 06   | Consumer affairs  | 22   | Law enforcement, courts, judges, crimes, prisons                                       |
| 07   | Ecology, environment, pollution, conservation, zoning, land and water use           | 23   | License, permits   |
| 08   | Education   | 24   | Liquor   |
| 09   | Elections, campaigns, voting, political parties                                     | 25   | Manufacturing, distribution and services   |
| 10   | Equal rights, civil rights, minority affairs  | 26   | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11   | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27   | Public lands, parks, recreation  |
| 12   | Government, county  | 28   | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13   | Government, federal   | 29   | Transportation, highways, streets and roads  |
| 14   | Government, municipal   | 30   | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15   | Government, special districts   | 31   | Other (please specify) _____   |
| 16   | Government, state   |      |  |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

**Electronically signed** **1/31/2013**

Lobbyist signature Date

**PE** **2/1/2013**

Employer No. 1 signature Date

**PE** **1/31/2013**

Employer No. 2 signature Date

**PE** **1/31/2013**

Employer No. 3 signature Date

Employer No. 4 signature Date

| Item 5 | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
|--------|---|
|        |   |