

**LOBBYIST REPORT FORM**



State of Idaho

Ben Ysursa  
Secretary of State

ANNUAL     SEMI-ANNUAL

To Be Filed By:  
**L-2 LOBBYISTS**  
(Sec. 67-6619)

13 JAN 25 PM 2:40

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Seth B Grigg</b> 700 W Washington St Boise, ID 83702	Date prepared <p style="text-align: center;">1/18/2013</p>	Period covered <input checked="" type="checkbox"/> year ending (Mo.)    (Day)    (Yr.) <p style="text-align: center;">12    31    2012</p>
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**Item 1** Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$ 0.00	\$ 0.00	\$	\$
Food and Refreshment	0.00	0.00	0.00		
Living Accommodations	0.00	0.00	0.00		
Advertising	0.00	0.00	0.00		
Travel	0.00	0.00	0.00		
Telephone	0.00	0.00	0.00		
Other Expenses or Services	0.00	0.00	0.00		
<b>Total</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be led a total amount for all employers should be entered on Page 1.

**Item-2** The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household.

Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

<p style="text-align: center;"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b>                      Ben Ysursa                      Secretary of State                      PO Box 83720                      Boise, ID 83720-0080                      Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p><b>Item 3</b> Employer(s) Name(s) and Address(es)</p> <p>No. 1 <b>Idaho Association of Counties</b> PO Box 1623, Boise, ID 83701</p> <p>No. 2 <b>Idaho Public Health Districts</b> 13307 Miami Lane, Caldwell, ID 83607</p> <p>No. 3</p> <p>No. 4</p>
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**Item 4** Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

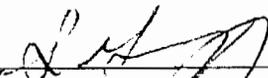
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
	See Attachment	

**Item 5** Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

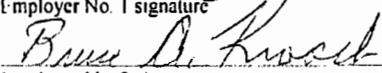
**LEGISLATIVE SUBJECT IDENTIFICATION**

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify)
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

 1/18/13  
 Lobbyist signature Date

 1-18-2013  
 Employer No. 1 signature Date

 1/25/13  
 Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

LOBBYIST ANNUAL REPORT FORM (L-2)  
 ATTACHMENT TO IDAHO ASSOCIATION OF COUNTIES REPORT  
 FOR THE YEAR ENDING DECEMBER 31, 2012

H377	26	H561	07	S1242	21
H378	26	H562	14	S1249	11/16
H379	26	H570	22/28	S1250	07/26
H381	08	H571	09	S1251	22
H387	16/12	H572	07	S1252	22
H391	08	H574	11/17	S1274	27/22
H392	08	H576	09/11	S1288	07
H410	11	H578	11	S1310	29
H415	08	H580	11/14	S1311	27/22
H416	08	H584	11	S1315	11
H428	08	H585	11/16	S1317	27
H430	11	H592	11	S1340	22
H433	17	H593	11/15	S1341	22
H441	12/17	H597	11/14	S1355	29
H448	22/11	H598	28	S1357	11/12
H450	22/11	H595	22	S1371	09
H452	09/11	H356	12/16	S1372	31
H453	09/11	H357	12/16	S1378	07/
H454	08	H358	12/16	S1383	07
H460	26	H607	28		
H463	26	H614	07		
H460	26	H615	11/17		
H482	12/16	H619	29		
H483	12	H628	29		
H484	12	H647	22/20		
H487	17/12	H688	09		
H490	08	H690	29		
H491	08	H691	07/12		
H504	11/14	H697	11/12		
H506	11/14				
H507	11/14				
H508	12/07				
H519	11				
H526	26				
H527	07				
H531	22/29	HCR34	31(Energy)	SJM104	26
H532	22/11			SCR127	31
H539					
H547					
H551	31 (Coroners)				
H559	11/16				
H560	11/14				