

Rev. 11/2011

### LOBBYIST REPORT FORM

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Web



State of Idaho

ANNUAL     SEMI-ANNUAL

Ben Yursa  
Secretary of State

To Be Filed By:

**L-2** LOBBYISTS  
(Sec. 67-6619)

13 JAN 11 PM 3:48  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

|  |                          |  |
|--|--------------------------|--|
| Lobbyist's name and permanent business address<br>Leo Morales<br>PO Box 1897<br>Boise, Idaho 83701 | Date prepared<br>1/11/13 | Period covered<br><input checked="" type="checkbox"/> year ending<br>(Mo.) (Day) (Yr.)<br>12   31   12 |
|--|--------------------------|--|

| Item 1<br>Category of Expenditure<br>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br>Do Not Have to be Reported | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |                |
|---|---------------------------------|---|----------------|----------------|----------------|
|   |                                 | Employer No. 1  | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment   |                                 |   |                |                |                |
| Food and Refreshment  | \$ _____                        | \$ _____  | \$ _____       | \$ _____       | \$ _____       |
| Living Accommodations   |                                 |   |                |                |                |
| Advertising   |                                 |   |                |                |                |
| Travel  |                                 |   |                |                |                |
| Telephone   | 45.00                           |   |                |                |                |
| Other Expenses or Services  |                                 |   |                |                |                |
| <b>Total</b>  | \$ 45.00                        | \$ 0.00   | \$ 0.00        | \$ 0.00        | \$ 0.00        |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. |       |        |   |
|--------|--|-------|--------|---|
|        | Date   | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
| n/a    |  |       |        |   |

Continued on attached page(s)

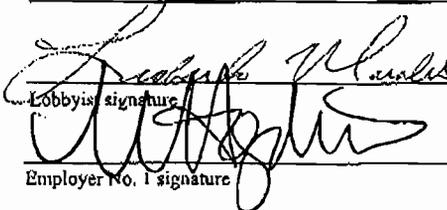
|  |        |   |
|--|--------|---|
| <b>INSTRUCTIONS</b><br><br><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code<br><br><b>Filing deadline:</b> Annual report is due on January 31st.<br>Executive Lobbyist semi-annual report due July 31st.<br><br><b>TO BE FILED WITH:</b><br>Ben Yursa<br>Secretary of State<br>PO Box 83720<br>Boise, ID 83720-0080<br>Phone: (208) 334-2852 Fax: (208) 334-2282 | Item 3 | Employer(s) Name(s) and Address(es)           |
|  | No. 1  | ACLU of Idaho<br>PO Box 1897, Boise, ID 83701 |
|  | No. 2  |   |
|  | No. 3  |   |
|  | No. 4  |   |

| Item 4  | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.  |  |
|---|---|--|
| Subject Code (from table)                         | Bill, Resolution or Other Legislative Ident. Number   | Appropriation Bill Number and Section Number |
| 4,5,8,9,<br>10,12,<br>16, 17<br>21, 22,<br>23, 29 | HB693<br>HP695<br>SB1342<br>SJM104<br>S1348<br>HB639<br>S1358<br>S1387<br>HJM11<br>SB1340<br>SB1309<br>HB497<br>HB530<br>HJM010<br>HB510<br>HB514<br>HB404<br>HB370<br>HB439<br>HB475<br>SB1215<br>SB1220<br>SB1266<br>SB1265 |  |
| Item 5  | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.   |  |
|   | SB1252, SB1251, SB1244, SB1238,<br>SB1245, SB1246, SB1235, SB1242,<br>SB1274, SB1311, SB1318, SB1333,<br>SB1341, HB381, SB454, SB415,<br>HJM006   |  |

**LEGISLATIVE SUBJECT IDENTIFICATION**

| Code | Subject   | Code | Subject  |
|------|---|------|--|
| 01   | Agriculture, horticulture, fanning, and livestock                                   | 17   | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02   | Amusements, games, athletics and sports   | 18   | Higher education   |
| 03   | Banking, finance, credit and investments  | 19   | Housing, construction, codes   |
| 04   | Children, minors, youth, senior citizens  | 20   | Insurance (excluding health insurance)   |
| 05   | Church and religion   | 21   | Labor, salaries and wages, collective bargaining                                       |
| 06   | Consumer affairs  | 22   | Law enforcement, courts, judges, crimes, prisons                                       |
| 07   | Ecology, environment, pollution, conservation, zoning, land and water use           | 23   | License, permits   |
| 08   | Education   | 24   | Liquor   |
| 09   | Elections, campaigns, voting, political parties                                     | 25   | Manufacturing, distribution and services   |
| 10   | Equal rights, civil rights, minority affairs  | 26   | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11   | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27   | Public lands, parks, recreation  |
| 12   | Government, county  | 28   | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13   | Government, federal   | 29   | Transportation, highways, streets and roads  |
| 14   | Government, municipal   | 30   | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15   | Government, special districts   | 31   | Other (please specify) _____   |
| 16   | Government, state   |      |  |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


  
 Lobbyist signature \_\_\_\_\_ Date 1/11/13
  
 Employer No. 1 signature \_\_\_\_\_ Date \_\_\_\_\_
   
 Employer No. 2 signature \_\_\_\_\_ Date \_\_\_\_\_
   
 Employer No. 3 signature \_\_\_\_\_ Date \_\_\_\_\_
   
 Employer No. 4 signature \_\_\_\_\_ Date \_\_\_\_\_