

LOBBYIST REPORT FORM



State of Idaho

Ben Yursa
Secretary of State

ANNUAL SEMI-ANNUAL

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

13 JAN 31 PM
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Jayson Ronk P O Box 389 Boise ID 83701	Date prepared 01-31-13	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr) 12 31 12
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Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 8,995.59	\$ 8,995.59	\$	\$	\$
Food and Refreshment	0.00	0.00			
Living Accommodations	0.00	0.00			
Advertising	0.00	0.00			
Travel	0.00	0.00			
Telephone	0.00	0.00			
Other Expenses or Services	0.00	0.00			
Total	\$ 8,995.59	\$ 8,995.59	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1

Item-2	The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
	6/12/12	IACI Annual Conference, Sun Valley Lodge, Sun Valley	(see attached)	(see attached list)

Continued on attached page(s)

<p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3	Employer(s) Name(s) and Address(es)
	No 1	Idaho Assn of Commerce & Industry P O Box 389, Boise ID 83701
	No 2	
	No 3	
	No 4	

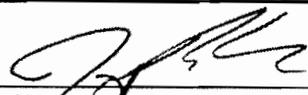
Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
7, 8, 9, 11, 17, 24, 26, 28, 30	H357, H396, H410 H417, H433, H435 H460, H462, H463 H464, H468, H478 H506, H509, H519 H523, H526, H539 H546, H552, H559 H460, H563, H573 H580, H581, H583 H584, H596, H597 H614, H629, H661 H667, H690, H691 HCR36, HJM06 HJM12, S1235 S1245, S1246 S1247, S1248 S1249, S1250 S1306, S1313 S1317, S1327 S1328, S1329 S1357, S1369 S1373, SCR116	

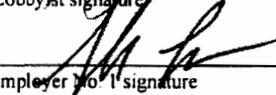
Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.	

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION. I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


1/31/13
 Lobbyist signature Date


1/31/13
 Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

Jayson Ronk
 Lobbyist Report Item 2.

	Title	Last	First	Lodging Expense	Golf Expense	Shoot Expense	Food/Bev Expense	Total Reportable	Report per Lobbyist
1	Rep.	Anderson	Eric	255.30	0.00	0.00	157.92	413.22	
2	Rep.	Andrus	Ken	255.30	0.00	0.00	315.84	571.14	
2	Sen.	Bair	Steve	255.30	0.00	204.74	315.84	775.88	
2	Rep.	Bedke	Scott	255.30	283.58	0.00	315.84	854.72	
2	Rep.	Bell	Maxine	255.30	0.00	0.00	315.84	571.14	
1	Sen.	Brackett	Bert	0.00	0.00	0.00	157.92	157.92	
2	Sen.	Cameron	Dean	255.30	141.79	0.00	315.84	712.93	
2	Rep.	Collins	Gary	255.30	141.79	0.00	315.84	712.93	
2	Rep.	Crane	Brent	299.70	0.00	204.74	315.84	820.28	
1	Sen.	Davis	Bart	127.65	141.79	0.00	157.92	427.36	
2	Rep.	DeMordaunt	Reed	255.30	283.58	0.00	315.84	854.72	
2	Rep.	Denney	Lawerence	255.30	0.00	0.00	315.84	571.14	7,443.38