

LOBBYIST REPORT FORM



State of Idaho

Ben Yursa
Secretary of State

ANNUAL SEMI-ANNUAL

SCANNED

13 JAN 17 AM 09:33

SECRETARY OF STATE
STATE OF IDAHO

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

| | | | |
|-------------------------------------------------------------------------------------------------------------|--|-----------------------------------|-----------------------------------------------------------------------------------------------------------------|
| Lobbyist's name and permanent business address Roger Seiber 599 W Bannock Boise, ID 83702 | | Date prepared 1/17/2013 | Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2012 |
|-------------------------------------------------------------------------------------------------------------|--|-----------------------------------|-----------------------------------------------------------------------------------------------------------------|

| Item 1 | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | |
|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------|------------------|--------------------|
| | Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | |
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | | | | | |
| Food and Refreshment | \$ \$1,471.62 | \$ \$405.89 | \$ \$305.15 | \$ \$0.00 | \$ \$213.68 |
| Living Accommodations | \$ \$0.00 | \$ \$0.00 | \$ \$0.00 | \$ \$0.00 | \$ \$0.00 |
| Advertising | \$ \$0.00 | \$ \$0.00 | \$ \$0.00 | \$ \$0.00 | \$ \$0.00 |
| Travel | \$ \$0.00 | \$ \$0.00 | \$ \$0.00 | \$ \$0.00 | \$ \$0.00 |
| Telephone | \$ \$0.00 | \$ \$0.00 | \$ \$0.00 | \$ \$0.00 | \$ \$0.00 |
| Other Expenses or Services | \$ \$0.00 | \$ \$0.00 | \$ \$0.00 | \$ \$0.00 | \$ \$0.00 |
| Total | \$ \$1,471.62 | \$ \$405.89 | \$ \$305.15 | \$ \$0.00 | \$ \$213.68 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item-2 | The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------|-------------------------------------------------------------------------------------|
| | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
| | | | | |

Continued on attached page(s)

| INSTRUCTIONS | | Item 3 | Employer(s) Name(s) and Address(es) |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------|------------------------------------------------------------------------------------|
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | | No. 1 | Ada County Highway District 3775 Adams St Garden City ID 83714 USA |
| | | No. 2 | Associated Logging Contractors PO Box 671 Coeur d'Alene ID 83816 USA |
| | | No. 3 | Cable Houston/Safety-Kleen 1001 SW Fifth Ave Ste 2000 Portland OR 97204 USA |
| | | No. 4 | Idaho Prior Appropriation Doctrine Association 599 W Bannock Boise ID 83702 USA |

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|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| Item 4 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | |
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number |
| | | |

LEGISLATIVE SUBJECT IDENTIFICATION

| Code | Subject | Code | Subject |
|-------------|-------------------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------|
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) _____ |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

| | |
|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Item 5 | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
| | |

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|-----------------------------------|------------------|
| Electronically signed | 1/17/2013 |
| _____ Lobbyist signature | _____ Date |
| SBP | 1/17/2013 |
| _____ Employer No. 1 signature | _____ Date |
| T.E.C. | 1/17/2013 |
| _____ Employer No. 2 signature | _____ Date |
| _____ Employer No. 3 signature | _____ Date |
| JLM | 1/17/2013 |
| _____ Employer No. 4 signature | _____ Date |

| Employer No. | Employer Name(s) and Address(es) | Employer Signature(s) | Date Signed |
|--------------|-------------------------------------------------------------------------|-----------------------|-------------|
| No.5 | Indoor Tanning Association 2025 M Street NW Washington DC 20036 USA | JCO | 1/17/2013 |
| No.6 | Swisher International 459 E 16th St Jacksonville FL 32206 USA | | |
| No.7 | The Pointe LLC 5850 Avenida Encinas Ste A Carlsbad CA 92008 USA | | |
| No.8 | The Wine Institute 425 Market St Ste 1000 San Francisco CA 94105 USA | CEJ | 1/17/2013 |
| No.9 | Waste Management 915 L St Ste 1430 Sacramento CA 95814 USA | | |
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