

LOBBYIST REPORT FORM

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State of Idaho

Ben Ysursa
 Secretary of State

ANNUAL SEMI-ANNUAL

To Be Filed By:
L-2 LOBBYISTS
 (Sec. 67-6619)

SCANNED
 2013 JAN -3 AM 8:42
 SECRETARY OF STATE
 STATE OF IDAHO

(Type or print clearly in black ink)
 See instructions at bottom of page

Lobbyist's name and permanent business address RAY STARK P.O. BOX 2368 BOISE, ID 83701	Date prepared 01-02-13	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 12
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment					
Food and Refreshment	\$ 1,785.60	\$	\$	\$	\$
Living Accommodations					
Advertising					
Travel	2569.86				
Telephone					
Other Expenses or Services	1396.00				
Total	\$ 5751.46	\$	\$	\$	\$

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	
4-29/5-1/12	SUN VALLEY	568.78	SEN. CHUCK WINDER	
4-29/5-1/12	SUN VALLEY	568.78	SEN. RUSS FULCHER	
4-29/5-1/12	SUN VALLEY	349.00	REP. WENDY JAQUET	
4-29/5-1/12	SUN VALLEY	349.00	REP. PHYLLIS KING	
10-24/10-26/12	OKLAHOMA CITY	798.32	SEN. CHUCK WINDER	
10-24/10-26/12	OKLAHOMA CITY	1031.98	REP. CHERIE BUCKNER-WEBB	

INSTRUCTIONS	Item 3
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p>Employer(s) Name(s) and Address(es)</p> <p>No. 1 BOISE METRO CHAMBER OF COMMERCE P.O. BOX 2368 BOISE, ID 83701</p> <p>No. 2</p> <p>No. 3</p> <p>No. 4</p>

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
11	H-417	
14	H-509	
16	H-546	
11	H-547	
11	H-563	
11	H-606	
11	H-661	
11		S-1409 SEC. 1, SEC 4
17	H-433	
17	H-587	
17	HCR-45	
29	H-690	
29	B-1317	
11	.	H-659 SEC. 1 SEC 5.
08	H-698	
08	S-1327	
08	S-1328	
08	S-1329	

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

 01-02-13
 Lobbyist signature Date
 1-2-13
 Employer No. 1 signature Date
 _____ Date
 Employer No. 2 signature Date
 _____ Date
 Employer No. 3 signature Date
 _____ Date
 Employer No. 4 signature Date

Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.	
11	H-504	
11	H-506	
11	H-507	
11	H-560	
11	H-562	
11	H-580	
11	H-597	
16	H-429	
16	H-480	
27	H-495	
30	H-539	

**Boise Metro Chamber of Commerce
Leadership Conference
April 29 - May 1, 2012
Sun Valley, Idaho**

<u>Name</u>	<u>registration</u>	<u>lodging</u>	<u>total</u>
Sen. Chuck Winder	\$349.00	\$219.78	\$568.78
Sen. Russ Fulcher	\$349.00	\$219.78	\$568.78
Rep. Wendy Jaquet	\$349.00	N/A	\$349.00
Rep. Phylis King	\$349.00	N/A	\$349.00

**Boise Metro Chamber of Commerce
InterCity Visit to Oklahoma City
October 24-26, 2012**

<u>Name</u>	<u>air</u>	<u>lodging</u>	<u>total</u>
Sen. Chuck Winder	\$422.20	\$376.12	\$798.32
Rep. Cherie Buckner-Webb	\$651.20	\$380.78	\$1,031.98

Total: \$3,665.86